WINNEBAGO COUNTY



**DOG PROJECT RECORD FOR 20**

|  |  |
| --- | --- |
| Things I plan to do and learn this year in this project are: (complete this box between Jan. 1 — May 1) | Check When Done |
|  |  |
|  |  |
|  |  |
|  |  |

**Ways You Received Help This Year Include:**

**(check all that apply)**



|  |  |
| --- | --- |
|  | Attended project training offered by my club |
|  | Attended project training offered at the county level |
|  | Attended project training offered at District or State Level |
|  | Guidance from 4-H Leader/4-H Club |
|  | Guidance from Parent/Guardian/Other Adult |
|  | Reading and use of 4-H project guides |
|  | Reading and use of literature, books, audio visual resources |
|  | Own knowledge |
|  | Help from friends/other youth |
|  | Other (describe) |

What did you learn or enjoy in the project this year?

What project related skill(s) would you like to learn or improve?

List at least 2 dog industry related careers that you can identify.

Describe what you learned or improved by attending dog training classes.

Are you interested in a career related to the dog industry?

Yes\_ No\_ Maybe\_

**Information About Your Dog**

**(choose only 1 dog)**

My Dog‘s Name is Sex: Male Female

Age of Dog

Date of Birth Has your dog been altered/spayed Yes No

Breed of Dog Purebred Cross Bred

Who Owns the Dog?

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Date of: | Rabies Shot |  | How often |  | |
|  | Distemper Shot |  | do you: | Bathe your dog |  |
|  | Hepatitis Shot |  |  | Cut its toe nails |  |
|  | Parvo |  |  | Brush its teeth |  |
|  | Heartworm Test |  |  |  |  |

**Project Worth Statement—**Has this project been worthwhile to you? Why or why not?

|  |  |
| --- | --- |
| **Record of Veterinary and Other Expenses** | |
| **Item** | Cost |
| License | $ |
| Food & Treats | $ |
| Toys | $ |
| Training Expenses | $ |
| Veterinary Expenses | $ |
| Vaccinations | $ |
| Other Equipment & Supplies: | |
|  | $ |
|  | $ |
| Total | $ |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Exhibit Record**  In what ways did you exhibit your dog?  Fun Match Demonstrations Other, describe  Sanctioned Match State Dog Show  County Fair Club Event | | | | |
| Date | Name of Show | Class Entered | No. in Class | Placing |
|  |  |  |  |  |
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Revised 11/2006