

## WINNEBAGO COUNTY

## EXOTIC ANIMAL PROJECT RECORD FOR 20\_\_\_\_

| Things I plan to do and learn this year in this project are: (complete this box between Jan. 1 — May 1) | Check<br>When<br>Done |
|---|-----------------------|
|   |                       |
|   |                       |
|   |                       |
|   |                       |
|   |                       |

| About the Project:  |              |  |
|---------------------|--------------|--|
| Animal Type         | # of animals |  |
|                     |              |  |
|                     |              |  |
|                     |              |  |
|                     |              |  |
|                     |              |  |
|                     |              |  |
| Total Value of Anim | nals \$      |  |

| Date | Equipment, Health Care,<br>Show Expenses, etc. | Cost |
|------|--|------|
|      |  |      |
|      |  |      |
|      |  |      |
|      |  |      |
|      |  |      |
|      |  |      |
|      |  |      |
|      |  |      |

| lanagement Record |  |       |  |  |
|-------------------|--|-------|--|--|
| Month             | Description of Work Done (Examples: Daily Care, Feeding, Handling) | Hours |  |  |
|                   |  |       |  |  |
|                   |  |       |  |  |
|                   |  |       |  |  |
|                   |  |       |  |  |
|                   |  |       |  |  |
|                   |  |       |  |  |

## Ways You Received Help This Year Include: (check all that apply)

Exhibits in This Project:

Item Placing
(additional page may be added)

| (* * * * * * * * * * * * * * * * * * *   | <u> </u>  |  |  |  |
|--|---|--|--|--|
| Attended project training offered by my club   |   |  |  |  |
| Attended project training offered at the county lev  | rel   |  |  |  |
| Attended project training offered at District or Sta   | te Level  |  |  |  |
| Guidance from 4-H Leader/4-H Club  |   |  |  |  |
| Guidance from Parent/Guardian/Other Adult  |   |  |  |  |
| Reading and use of 4-H project guides  |   |  |  |  |
| Reading and use of literature, books, audio visua  | l resources   |  |  |  |
| Own knowledge  |   |  |  |  |
| Help from friends/other youth  |   |  |  |  |
| Other (describe)   |   |  |  |  |
| What did you learn or enjoy in the project this year?  What project related skill(s) would you like to learn or improve? | Explain why you selected the exotic animal project and how you feel about what you accomplished:        |  |  |  |
| List at least 2 exotic animal industry related careers that you can identify.  | Are your family or friends interested in this project with you? Yes No If yes, what do you do together? |  |  |  |
| Yes No Maybe   |   |  |  |  |
| Project Worth Statement  |   |  |  |  |
| Has this project been worthwhile to you? Why or why not?   |   |  |  |  |
|  |   |  |  |  |