WINNEBAGO COUNTY



**PHOTOGRAPHY PROJECT RECORD FOR 20**

|  |  |
| --- | --- |
| Things I plan to do and learn this year in this project are: (complete this box between Jan. 1 — May 1) | Check When Done |
|  |  |
|  |  |
|  |  |
|  |  |

**My Camera (or camera used)**

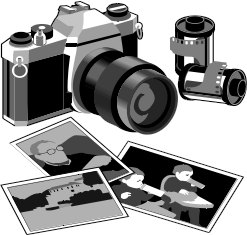
Brand Name:

Model:

Most like or dislike about it:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Type of Camera (checkmark all that apply)** | | | | | |
| *√* | Digital Camera | *√* | Film Camera | | |
|  | 3-4 megapixel |  | One time use | | |
|  | 5-7 megapixel |  | SLR | | |
|  | 8+ megapixel |  | Point & Shoot | | |
| *√* | Media | *√* | Film Speed | *√* | Format |
|  | Memory card |  | 100 |  | APS |
|  | Compact stick |  | 200 |  | 35mm |
|  | Memory Stick |  | 400 |  | |
|  | SD Card |  | 800 |
|  | XD Picture Card |  | | | |

**Skills or Techniques Learned or Improved This Year (checkmark all that apply)**



|  |  |  |  |
| --- | --- | --- | --- |
| *√* | Composition | *√* | Lighting |
|  | Rule of thirds |  | Natural light/flash |
|  | Isolating the subject |  | Photo story telling |
|  | Balance/shape/color |  | Repositioning angle of shot |
|  | Framing/mergers |  | Cropping/Enlarging |
|  | Leading lines |  | Editing on computer |
|  | Compose still life |  |  |
|  | Portraits |  |  |

**Ways You Received Help This Year Include:**

**(check all that apply)**

**Exhibits in This Project:**

**Item Placing**

(additional page may be added)

|  |  |
| --- | --- |
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| --- | --- |
|  | Attended project training offered by my club |
|  | Attended project training offered at the county level |
|  | Attended project training offered at District or State Level |
|  | Guidance from 4-H Leader/4-H Club |
|  | Guidance from Parent/Guardian/Other Adult |
|  | Reading and use of 4-H project guides |
|  | Reading and use of literature, books, audio visual resources |
|  | Own knowledge |
|  | Help from friends/other youth |
|  | Other (describe) |

**INDIVIDUAL PICTURE RECORD**

**(Choose 1 picture to report on in this project, please include other pictures on additional page.)**

|  |
| --- |
| What did you find most enjoyable in taking this picture?  What was the most difficult part of taking this picture? |
|  |
| Where will this photo be kept/displayed? |
|  |
| **Project Worth Statement**  Has this project been worthwhile to you? Why or why not? |

Time spent photographing: hours

Cost:

|  |  |
| --- | --- |
| Film | $ |
| Printing | $ |
| Matting | $ |
| Framing | $ |
| Other(s) (list) |  |
|  | $ |
|  | $ |
|  | $ |
|  | $ |
| Total Cost | $ |

Explain where this particular picture was taken &

why it was taken:

List at least 2 photography industry related careers that you can identify.

Are you interested in a career related to the photography industry?

Yes\_ No\_ Maybe\_

Revised 11/2006