This book is compiled by 4-H Youth Development staff to gather fair information in one location for 4-H members. Fair exhibitors are still responsible for reading and following all Official Fair Rules of the Winnebago County Fair Association. 
http://www.winnebagoountyfaironline.com/ (See “Fair Book”)
Table of Contents

County Fair Checklist

Exhibit at the Fair
□ About County Fair .................................................................3 - 5
□ How to Exhibit at Fair ..............................................................6 - 11
  □ Fair Entry Deadline June 28 at 4:30 pm...............................6
  □ Alignment with 4-H Projects...............................................7 - 9
  □ Promote 4-H (Booths, Scrapbooks, Record Books).............10 - 11
□ Judging Information..............................................................12 - 15

From the County Fair Board:
□ Fair Admission.................................................................16 - 17
□ Reserve Camp Site..............................................................16
□ Billboard Contest.............................................................18
□ Blue Jeans for a Cause ......................................................19

From Your Superintendents:
□ Expo Building Exhibitors ....................................................20 - 21
□ Expo Monitors.................................................................22 - 23
□ ALL Barn Exhibitors.........................................................24 - 25
□ Outstanding Exhibitor Nominations/Applications..............26
□ County Fair Awards..........................................................26
  □ Dairy Exhibitors..............................................................27 - 31
  □ Beef/Sheep/Swine Exhibitors & Meat Animal Sale...........32 - 33
  □ Horse Exhibitors............................................................34 - 35
  □ Poultry Exhibitors..........................................................36 - 37
  □ Goat Exhibitors..............................................................38 - 39
  □ Rabbit Exhibitors...........................................................39 - 40

4-H Fundraising—We need your help!
□ Basket Raffle.................................................................41
□ Breakfast at the Fair.........................................................42
□ Educational Endowment Fund...........................................42
□ The Dipper (4-H Food Stand).............................................43 - 45

4-H Activities
□ Spotlight Stage..............................................................46
□ 4-H Activities & Fun Competitions....................................47 - 48
□ 4-H Award Ceremony..........................................................48

Safety & Behavior Expectations ............................................49
Contact Information.............................................................50 - 52

The Winnebago County Fair is held at the Sunnyview Exposition Center
500 E County Rd Y • Oshkosh, WI 54901
Every summer, thousands of 4-H youth participate in county fairs across the state to showcase the knowledge and skills they've gained throughout the year, and to continue their learning experiences.

The fair is a great opportunity for youth to get feedback and evaluation from registered state judges that can serve as a guide for the youth to further improve their skills. 4-Hers also have the opportunity to share their accomplishments with and educate the public about their subject. They are encouraged to lead visitors on tours of the 4-H buildings and barns as well as conduct workshops and hands-on demonstrations for the public.

County fairs not only make great memories, they help 4-H youth grow into successful adults.

Who is in charge of the County Fair?
In Winnebago County, the Fair is run by the Fair Association’s Board of Directors. The Board is made up of Winnebago County residents who VOLUNTEER their time throughout the year to plan, organize, fundraise and coordinate all aspects of the County Fair. The Board is elected in December at the Fair Association’s Annual Meeting (anyone who purchases a Membership as their pass for the week of County Fair is a member of the Association and can vote for the Board). Anyone who has been a Fair Association member for one year can run for election to the board. http://www.winnebagocountyfaironline.com/

Department of Agriculture, Trade & Consumer
In order for a fair to receive state aid for premiums (prize money), the fair board must follow specific requirements as outlined in Chapter ATCP 160 of the Wisconsin Administrative Code, overseen by the state Department of Agriculture, Trade & Consumer Protection (DATCP). This includes the hiring of judges from a list of individuals who are registered with DATCP. https://datcp.wi.gov/Pages/Growing_WI/FairsAndShows.aspx

UW-Extension 4-H Youth Development
UW-Extension 4-H Youth Development staff support the Fair Board by providing educational resources to youth and adult exhibitors, consulting on best practice in regards to youth development and educational activities, providing communication to 4-H members, leaders and families and helping to recruit volunteers to assist with set-up, judging, monitoring and activities.

UWEX Educational resources and info for preparing fair exhibits:
- UW-Extension Learning Store: https://learningstore.uwex.edu/
- 4-H Literature/Curriculum: https://shop4-h.org/collections/curriculum
Volunteers Needed!

The county fair (like 4-H events) is run by volunteers, so we do ask that exhibitors/families help do their part to make the fair possible, which includes helping with set-up, display of exhibits and clean-up. 

Many hands make light work, and an affordable fair!

Expo Building Set-Up
⇒ Wednesday, July 25 (day) and Thursday, July 26 (evening) Help to carry, clean, wash, and assemble various displays in Expo Building.

Judging Day Assistance/Display of Exhibits
⇒ Monday, July 30 and Tuesday, July 31 12:30-8:00pm
   Adults and older youth volunteers can assist judges, attach ribbons, and set-up displays before and during judging. Parents of youth exhibitors can help with ribbons, recording results, carrying exhibits, and doing tasks that keeps judging moving smoothly. Exhibitors can learn a lot about their area by helping judges.

Table/Chair Crew
⇒ Monday July 30 7:30pm—8:30pm Help is needed to move tables and chairs to new locations for Tuesday Judging.

Contact Sarah Thompson sthompson@co.winnebago.wi.us or (920) 232-1974.

Pen/Stall/Cage Set-up
⇒ Sunday, July 29: See “Barn Exhibitors” page for scheduled times.

Overnight Barn Duty
⇒ Volunteers are needed for overnight barn duty from 11:00 PM– 5:00 AM Tues-Sat. Dave Mahlke (920) 369-0113 or Tom Egan at (920) 685-3013.

Dipper (4-H Food Stand) Set-Up
⇒ Sunday, July 29 9:00am-3:00pm Help set-up the Dipper (wash dishes/equipment, stock supplies, move equipment, etc).

Dipper Clean-Up
⇒ Monday, August 6 Time TBD Help wash everything in the Dipper and pack away all equipment/supplies.
   Dipper Contact: Scott Richter 920-420-4955.

Dog Show Set-Up
⇒ Wednesday Aug 1: Time TBD Help setting up & cleaning floor mats, setting up fencing, etc.

Dog Show Take-Down
⇒ Thursday Aug 2, immediately following dog show.
   Dog Contact: Steve Eichman: (920) 233-8337
4-H Exhibitor Meetings

Come get all your Fair Questions answered! New and/or returning exhibitors are welcome.

⇒ Fair Entry & Alignment to 4-H Projects (at June meetings)
⇒ Fair Rules—Highlights
⇒ Keeping track of your exhibits—Entry Tags & “Claim Check” Report
⇒ Judging Information, including demo of Face to Face Judging (used primarily for non-animal exhibits).
⇒ Tour of the fair grounds (the July meeting will include most complete tour)
⇒ Info on 4-H events and fundraisers that will be held at the County Fair.

Dipper (4-H Food Stand) Training—learn how to use the I-Pad and Square cash register system used to take orders at Fair.

Come for all or part of the meeting. Please sign up one week in advance to attend an Exhibitor Meeting (minimum registration of 5 families needed) by contacting UW-Extension at chollmaier@co.winnebago.wi.us or 920-232-1974.

- Sunday, June 17th 6:30-8:30 PM (JPCC)
- Wednesday, June 20th 2:00-4:00 PM (JPCC)
- Monday, June 25th 5:00-7:00 PM (JPCC)
- Thursday, July 26, 6:30-8:30 PM (inside Expo building at Sunnyview)

James P Coughlin Center (JPCC) • 625 E County Rd Y
Sunnyview Exposition Center • 500 E County Rd Y
Oshkosh, WI 54901

Can’t make it to an Exhibitor meeting?

County Fair Superintendents are happy to help answer questions about signing up for fair, how to enter projects/animals correctly, and other project-specific questions. Superintendents are experts at how their particular Department works! (contact info on last page of book)

- Questions about FairEntry? Contact Julie Barthels Fair Board Volunteer: 4grandmajulie@gmail.com or (920)-426-5811
- Questions about 4-H Projects? Contact Jody Bezio UW-Extension Staff: jody.bezio@ces.uwex.edu or (920)-232-1974
The **Premium Book** lists all items that can be exhibited at the Winnebago County Fair, and the premiums (monetary awards) that can be won depending on placing the exhibit receives from a judge (1\(^{st}\), 2\(^{nd}\), 3\(^{rd}\), 4\(^{th}\) place).

- **All Fair Rules** can be found in the premium book, including how to prepare exhibits and exhibitor responsibilities at the fair. Please take time to read general rules and department specific rules carefully, as not following the rules can result in disqualification or a reduction in placing (1st place marked down to 2nd)
- Read the Premium Book & make a list of the departments/classes you would like to enter (before starting your online Entry Form)  

**Many Fair Departments/Classes have been updated, read the Premium Book closely for changes!**

**Fair Entry**

- Complete your Entry Form in FairEntry (instructions at link below)  
  **Deadline Thursday, June 28 at 4:30pm**  
  [http://www.winnebogocountyfaironline.com/content/exhibitor-registration](http://www.winnebogocountyfaironline.com/content/exhibitor-registration)

**Entry Fees**

- A $0.25 **Entry Fee** is charged for each exhibit (individual class) entered. For 4-H members, these fees will be paid to the 4-H Club, Clubs will write one check to the Fair Association for all members exhibiting at the fair.
- Pay Entry Fees to your 4-H Club (adults entering in Open Class will pay entry fees directly to the Fair Association). 4-H Clubs will write one check to Fair Association for their members.

The Premium book and FairEntry system is maintained by the Winnebago County Fair Board. Questions and concerns should be directed to Julie Barthels, Fair Board Volunteer at [4grandmajulie@gmail.com](mailto:4grandmajulie@gmail.com) or 920-426-5811.

**All 4-H Members Can Enter Exhibits in:**

- Department 31 – Division A: Live Demonstrations/Speeches
- Department 33 – Division A: Youth Leadership
- Department 34 – Division D: Citizenship/Community Service
- Department 35 – Education Booths, Scrapbooks & Record Keeping
- 4-H Members enrolled in animal projects may exhibit in Department 10-Division A: Animal and Veterinary Science.

⇒ Record Books can now be exhibited in Department 35
⇒ All youth can exhibit in Youth Leadership
⇒ All youth can exhibit in Public/Community Service
⇒ Demonstration/Speech categories have been updated
4-H youth are only allowed to exhibit in Fair Departments/Divisions that align with the 4-H projects they signed up in by January 31 in 4HOnline.

Questions/concerns with your 4-H projects or what’s available to you in Fair Entry? We’re happy to help! Contact Jody Bezio at jody.bezio@ces.uwex.edu or (920-232-1974) or Julie Barthels 4grandmajulie@gmail.com or 920-426-5811.

<table>
<thead>
<tr>
<th>Fair Department</th>
<th>Fair Division</th>
<th>4-H Project</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dept 1 Dairy</td>
<td>Any Dairy Division</td>
<td>Dairy</td>
</tr>
<tr>
<td>Dept 2 Beef</td>
<td>Any Beef Division</td>
<td>Beef</td>
</tr>
<tr>
<td>Dept 3 Swine</td>
<td>Any Swine Division</td>
<td>Swine</td>
</tr>
<tr>
<td>Dept 4 Sheep</td>
<td>Any Sheep Division</td>
<td>Sheep</td>
</tr>
<tr>
<td>Dept 5 Goats</td>
<td>Any Goat Division</td>
<td>Dairy Goat</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Meat Goat</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Pygmy Goat</td>
</tr>
<tr>
<td>Dept 6 Horse</td>
<td>Divisions A-H</td>
<td>Horse</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Horseless Horse (see specific rules in Premium Book)</td>
</tr>
<tr>
<td></td>
<td>Div I - Equine Education</td>
<td>Horse, Horseless Horse, Model Horse, Clothes Horse</td>
</tr>
<tr>
<td></td>
<td>Div J - Model Horse</td>
<td>Model Horse</td>
</tr>
<tr>
<td></td>
<td>Div K - Clothes Horse</td>
<td>Clothes Horse</td>
</tr>
<tr>
<td>Dept 7 Poultry</td>
<td>Any Poultry Division</td>
<td>Poultry</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Bantams</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Pigeons</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Turkeys</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Waterfowl</td>
</tr>
<tr>
<td>Dept 8 Rabbits</td>
<td>Any Rabbit Division</td>
<td>Rabbits</td>
</tr>
<tr>
<td>Dept 9 Dog Obedience</td>
<td>Any Dog Division</td>
<td>Dog</td>
</tr>
<tr>
<td>Dept 10 Vet Science</td>
<td>Division A - Animal &amp; Vet Science</td>
<td>Vet Science ALL ANIMAL PROJECTS</td>
</tr>
<tr>
<td>Dept 10 Small Animals</td>
<td>Small Pets – Divisions B-F</td>
<td>Pets</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Cage Birds</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Cavies</td>
</tr>
<tr>
<td>Dept 11 Exotic Animals</td>
<td>Any Division</td>
<td>Exotic Animals</td>
</tr>
<tr>
<td>Dept 13 Cats</td>
<td>Any Cat Division</td>
<td>Cats</td>
</tr>
</tbody>
</table>

For animal exhibits, please contact Fair Superintendent for your area for help getting animals entered into correct class (contact info on last page of book).
<table>
<thead>
<tr>
<th>Fair Department</th>
<th>Fair Division</th>
<th>4-H Project</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dept 14 Plant &amp; Soil</td>
<td>Div A Vegetables &amp; Potatoes</td>
<td>Vegetables</td>
</tr>
<tr>
<td></td>
<td>Div B Fruit</td>
<td>Fruits</td>
</tr>
<tr>
<td></td>
<td>Div C Crops</td>
<td>Crops</td>
</tr>
<tr>
<td>Dept 15 Flowers &amp; Plant</td>
<td>Div A Flowers (3 categories)</td>
<td>Flowers</td>
</tr>
<tr>
<td></td>
<td>Div B House Plants</td>
<td>House Plants</td>
</tr>
<tr>
<td></td>
<td>Div E Special Outdoor Plants</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Div C Plant Crafts</td>
<td>Plant Crafts</td>
</tr>
<tr>
<td></td>
<td>Div D Home Grounds</td>
<td>Home Grounds</td>
</tr>
<tr>
<td>Dept 16 Natural Science</td>
<td>Div G Shooting Sports</td>
<td>Air Pistol, Air Rifle, Archery, Hunting, Muzzleloading, Pistol, Rifle, Shotgun</td>
</tr>
<tr>
<td></td>
<td>Div FA-Backpacking</td>
<td>Adventures, Backpacking</td>
</tr>
<tr>
<td></td>
<td>Div FB-Winter Travel</td>
<td>Adventures, Winter Travel</td>
</tr>
<tr>
<td></td>
<td>Div FC-Canoeing</td>
<td>Adventures, Canoeing</td>
</tr>
<tr>
<td></td>
<td>Div FD-Bicycling</td>
<td>Adventures, Bicycling</td>
</tr>
<tr>
<td>Dept 17 Explor &amp; Clover</td>
<td>Div A Exploring</td>
<td>Exploring</td>
</tr>
<tr>
<td></td>
<td>Div B Cloverbuds</td>
<td>Cloverbuds</td>
</tr>
<tr>
<td>Dept 18 Cultural Arts</td>
<td>Div A - Leathercraft</td>
<td>Leathercraft</td>
</tr>
<tr>
<td></td>
<td>Div B - Stencil Painting</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Div C - Metal/Metal Enameling</td>
<td>Metal Enameling</td>
</tr>
<tr>
<td></td>
<td>Div D - Drawing and Painting</td>
<td>Drawing and Painting</td>
</tr>
<tr>
<td></td>
<td>Div E - Needlecraft</td>
<td>Needlepoint</td>
</tr>
<tr>
<td></td>
<td>Div F - Any Other Art/Craft</td>
<td>Art, Block Print, Folk Art</td>
</tr>
<tr>
<td></td>
<td>Div G Music</td>
<td>Music, Dance</td>
</tr>
<tr>
<td></td>
<td>Div H Drama/Theatre</td>
<td>Theatre Arts, Puppetry</td>
</tr>
<tr>
<td></td>
<td>Div I Clowns</td>
<td>Juggling</td>
</tr>
<tr>
<td>Dept 20 Photography</td>
<td>Div A and B</td>
<td>Photography</td>
</tr>
<tr>
<td></td>
<td>Div C</td>
<td>Videography</td>
</tr>
<tr>
<td>Dept 21 Computers</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dept 22 Woodworking</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dept 23 Electricity</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Please contact Jody (UW-Extension) jody.bezio@ces.uwex.edu or Julie Barthels (Fair Board Volunteer) 4grandmajulie@gmail.com if you need help entering non-animal exhibits into the correct classes.
<table>
<thead>
<tr>
<th>Fair Department</th>
<th>Fair Division</th>
<th>4-H Project</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dept 24 Mechanical</td>
<td>Div A Tractor</td>
<td>Tractors</td>
</tr>
<tr>
<td></td>
<td>Div B Automotive</td>
<td>Automotive</td>
</tr>
<tr>
<td></td>
<td>Div C Small Engines</td>
<td>Small Engines</td>
</tr>
<tr>
<td></td>
<td>Div D Bicycle</td>
<td>Bicycle (Eng &amp; Tech)</td>
</tr>
<tr>
<td></td>
<td>Div E Aerospace &amp; Model</td>
<td>Aerospace, Model Rockets</td>
</tr>
<tr>
<td></td>
<td>Div F Models</td>
<td>Scale Models</td>
</tr>
<tr>
<td></td>
<td>Div G Legos</td>
<td>Legos</td>
</tr>
<tr>
<td></td>
<td>Div H Robotics</td>
<td>Robotics</td>
</tr>
<tr>
<td></td>
<td>Div C</td>
<td>Microwave</td>
</tr>
<tr>
<td></td>
<td>Div E</td>
<td>Breads</td>
</tr>
<tr>
<td></td>
<td>Div F</td>
<td>Cake Decorating</td>
</tr>
<tr>
<td></td>
<td>Div I Food Preservation</td>
<td>Food Preservation</td>
</tr>
<tr>
<td>Dept 26 Clothing</td>
<td>Div A-D</td>
<td>Clothing</td>
</tr>
<tr>
<td></td>
<td>Div E Consumer Savvy</td>
<td>Consumer Savvy</td>
</tr>
<tr>
<td>Dept 27 Knit &amp; Crochet</td>
<td>Div A-B Knitting</td>
<td>Knitting</td>
</tr>
<tr>
<td></td>
<td>Div C-D Crochet</td>
<td>Crocheting</td>
</tr>
<tr>
<td>Dept 28 Home Environ</td>
<td>Any Home Enir. Division</td>
<td>Home Environ., Quilting</td>
</tr>
<tr>
<td>Dept 29 Family Living</td>
<td>Any Child Develop Division</td>
<td>Child Development</td>
</tr>
<tr>
<td>Dept 31 Commun</td>
<td>Div A Live Demo/Speech</td>
<td>ALL PROJECTS</td>
</tr>
<tr>
<td></td>
<td>Div B Speaking</td>
<td>Speaking</td>
</tr>
<tr>
<td></td>
<td>Div C Communications</td>
<td>Communicat, Sign Lang</td>
</tr>
<tr>
<td></td>
<td>Div D Creative Writing</td>
<td>Creative Writing</td>
</tr>
<tr>
<td>Dept 33 Youth Leader</td>
<td>Div A Youth Leadership</td>
<td>Youth Leadership ALL PROJECTS</td>
</tr>
<tr>
<td></td>
<td>Div B Self-Determined</td>
<td>• Self-Determined</td>
</tr>
<tr>
<td></td>
<td></td>
<td>• Entrepreneurship</td>
</tr>
<tr>
<td></td>
<td></td>
<td>• Personal Finance</td>
</tr>
<tr>
<td></td>
<td></td>
<td>• Workforce Readiness</td>
</tr>
<tr>
<td></td>
<td></td>
<td>• Latino Cultural Arts</td>
</tr>
<tr>
<td></td>
<td></td>
<td>• Maintenance &amp; Repair</td>
</tr>
<tr>
<td></td>
<td></td>
<td>• Welding</td>
</tr>
<tr>
<td>Dept 34 Health, Social &amp; Political</td>
<td>Div A Intergeneration</td>
<td>Intergenerational</td>
</tr>
<tr>
<td></td>
<td>Div B History &amp; Heritage</td>
<td>History &amp; Heritage</td>
</tr>
<tr>
<td></td>
<td>Div C Health</td>
<td>Health</td>
</tr>
<tr>
<td></td>
<td>Div D – Citizenship/ Community Service</td>
<td>Citizenship, Service Learn, ALL PROJECTS</td>
</tr>
<tr>
<td></td>
<td>Div E – Interntl Programs</td>
<td>International Programs</td>
</tr>
<tr>
<td>Dept 35 Booths Etc</td>
<td>Any Division</td>
<td>ALL PROJECTS</td>
</tr>
</tbody>
</table>

Please contact Jody (UW-Extension) jody.bezio@ces.uwex.edu or Julie Barthels (Fair Board Volunteer) 4grandmajulie@gmail.com if you need help entering non-animal exhibits into the correct classes.
UW-Extension staff will be hosting 4-H “Open Houses” on Wednesday, Friday and Saturday mornings of the Fair. Community members are invited to come learn what 4-H is, get tours of the exhibits/barns, participate in a hands-on activity and get information on how to join 4-H. Please consider displaying information about your club or group in one of the following ways:

**Club Scrapbooks & Member Record Books**

⇒ Enter Club Scrapbooks, Club Officer Books and Member Record Books in Department 35. Books will be judged, win premium money and be on display for the public during the fair.
⇒ Drop off past year’s books at the UW-Extension Office to include in our display at County Fair.

**Educational Booths**
Decorate an “Educational Booth” (individually or with a group), to advertise your 4-H Club, your project area or a 4-H activity you participated in. Enter your Booth in Department 35 to be judged and receive premium money (or contact the UW-Extension office for booth space that will not be judged. (920-232-1974 or sthompson@co.winnebago.wi.us by Friday, July 21) Please specify if you would like a booth space or a wall space (Booths are 4ft cubes)

Booths to be judged need to be set-up by 3:00 PM on Monday, July 30. All other booths must be set-up by 5:00 PM on Tuesday, July 31. Booths can be set up starting Thursday, July 26. Contact Julie Barthels Julie Barthels 4grandmajulie@gmail.com or 920-426-5811 if you would like to confirm what time the Expo Building will be open each day.

**4-H Club Banners**
If your club banner isn’t currently at the Extension Office, or if you have a new banner, please drop it off at the Extension Office by Monday, July 24. All club banners will be displayed in the Expo Building.
4H IS MORE THAN THE RIBBONS AND AWARDS
IT'S ABOUT THE PEOPLE EXPERIENCES LIFE-LONG SKILLS MEMORIES COUNTY FAIR
IT'S ABOUT BEING A ROLE MODEL GIVING BACK AND MAKING THE BEST BETTER
Entry Tags

Why do I need entry tags? You must have an entry tag to get your exhibit judged. You will receive one entry tag for each exhibit (individual class) you entered on your entry form. The entry tag identifies each exhibit and who it belongs to. You also need the “Claim Check Report” to claim your exhibit on Sunday, August 5. If there are any mistakes on your entry tags, notify Julie Barthels at (920) 426-5811 or at: 4grandmajulie@gmail.com as soon as possible. If you do not have your entry tag, you will not be able to get your exhibit judged. See the Fair Premium book for information on attaching entry tags to exhibits (or for check-in of animals).

Where do I get my entry tags? Tags will be available starting at 6:00 PM, on Thursday, July 26, at the Expo Building. They can be picked up throughout the weekend during set-up and/or exhibitor meetings. Otherwise tags will be available on Monday, July 30, and Tuesday, July 31, from 12:00 Noon - 7:00 PM in the Expo Building at the fair grounds. All tags are to be picked up by Tuesday, July 31 at 7:00 PM.

Claim Checks

A "Claim Check Report" will be included with your entry tags in your envelope. The entry numbers on your claim check report match the numbers on your entry tag. In order to pick up your exhibit on Sunday night, you need to show a building monitor your claim check report.

Release and Pick Up of Fair Exhibits

- All animals will be released on Sunday, August 5, at 4:00 PM by an announcement made by the fair office and must be removed by 7:00 PM.
- Other Exhibits are released between 4:30 - 6:00 PM on Sunday. Buildings will be locked at 7:00 PM.
- Parents and exhibitors are allowed to enter free of charge at the East Gate on County Rd. Y after 4:00 PM on Sunday, with a Claim Check Report to pick up exhibits. Claim Checks/reports must be presented.
- The State of Wisconsin provides a portion of the premium money and requires exhibits to be on display during the entire fair. If exhibits are removed prior to release time, entire State support may be withheld (which is approximately $10,000).
- **Exhibits not claimed on Sunday, August 5, are left at the Exhibitor's own risk.** Exhibits that are not picked up on Sunday will be left at the Expo Building until 10:00 AM Monday, August 6, and then will be brought to the Extension Office for pick up.
## Judging Information

**Judging Times** for more complete information please see Fair Premium Book: [http://www.winnebagocountyfaironline.com/](http://www.winnebagocountyfaironline.com/)

Youth Exhibitors must be present for all judging

<table>
<thead>
<tr>
<th>Mon, July 30</th>
<th>Veterinary Science</th>
<th>1:00-7:00 PM</th>
<th>All exhibitors must be in line for judging by 6:30 PM</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Equine Ed./Clothes Horse</td>
<td></td>
<td>Location: Expo Building</td>
</tr>
<tr>
<td></td>
<td>Dog Education</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Natural Science</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Art, Music &amp; Drama</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Photography</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Computers</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Woodworking</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Electricity/ Mechanical</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Clothing/Knitting &amp; Crochet</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Home Environment</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Family Living</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Commun, &amp; Speech/Demo</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Youth Leadership</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Health Science</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Mon, July 30 | Model Horse Show | 1:00 PM (Expo Building) | |

| Mon, July 30 | Educational Booths | 5:30 PM (set up by 3PM) | |

<table>
<thead>
<tr>
<th>Tues, July 31</th>
<th>Foods</th>
<th>1:00-7:00 PM</th>
<th>All exhibitors must be in line for judging by 6:30 PM</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Plant &amp; Soil</td>
<td></td>
<td>Location: Expo Building</td>
</tr>
<tr>
<td></td>
<td>Flower &amp; Plants</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Exploring &amp; Cloverbud **</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Weds, Aug 1</th>
<th>Dairy</th>
<th>8:30 AM</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Rabbit</td>
<td>9:00 AM</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Thurs, Aug 2</th>
<th>Beef</th>
<th>8:30 AM</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Goat</td>
<td>9:00 AM</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Poultry</td>
<td>9:00 AM</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Dog Obedience</td>
<td>10:00 AM</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Cat</td>
<td>10:00 AM</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Exotic Animal</td>
<td>10:30 AM (following Goat)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Small Animal</td>
<td>12:00 PM</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Pigeon</td>
<td>12:00 PM</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Cage Bird</td>
<td>1:00 PM</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Sheep</td>
<td>3:00 PM</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Fri, Aug 3</th>
<th>Swine</th>
<th>8:30 AM</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Horse</td>
<td>9:00 AM</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Sat, Aug 4</th>
<th>Horse</th>
<th>9:00 AM</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Fun with Goats</td>
<td>3:00 PM</td>
<td></td>
</tr>
</tbody>
</table>

**Exploring & Cloverbud:** If you signed up in Departments other than “Exploring and Cloverbuds” check the day/time that Department is judged.
In the **Danish system of judging** all the entries in one class are brought together so the judge can compare the items to a “standard” and to the other entries. This system is typically used for animal exhibits in Winnebago County. Every entry can receive a ribbon and premium but the number of blue (1st place), red (2nd place), white (3rd place), and pink (4th place) ribbons a judge hands out in each class depends on the number in entries in the class. For example, if there are 10 entries in a class, the judge can give only 2 blue, 3 red, 2 white, and 3 pink ribbons. The judge does not have to give the maximum number in each placing depending on the quality of exhibits. In the example of 10 entries, if the judge does not feel there are any that are worthy of a blue ribbon (1st place), the judge may choose to give up to 5 red ribbons (2nd place) instead.

**Face-to-face judging** is used to help exhibitors learn the strengths and weaknesses of their project by talking one-on-one with the judge. Face-to-face judging is used for non-animal exhibits in Winnebago County. Exhibitors report to the judge with their exhibits at the designated time. They meet face-to-face with the judge, who learns more about the work the exhibitor put into the entry while also evaluating it. Exhibitors then receive a ribbon for the quality of the exhibit & knowledge of their project. They also receive new information they can use to do better next year. All exhibits receive a premium and ribbon. The judge does not have to follow the placing numbers of the Danish judging system.

**Conference judging** is a combination of face-to-face and Danish judging. In conference style judging, the exhibitors and exhibits come before the judge by Class. The judge may ask youth questions about their project and use the knowledge as well as the quality of the exhibit to place the entries according to the Danish method of placing.

**Regular Judging** is used in the Open Class (Adult) Division, typically for non-animal exhibits. The judge can select only one first place, one second, one third, and one fourth-place exhibit among the items in that class, depending on whether the judge feels the exhibits are worthy.
Blue Ribbon Youth

It is important to recognize that judging is a personal opinion and that evaluation will vary among judges. Graciously accepting constructive criticism of one’s work is a life skill. Let’s strive to recognize that 4-H YOUTH are more important than 4-H projects. A blue ribbon 4-H member with a white ribbon chicken is more desirable than a white ribbon member with a blue ribbon chicken!

If you’ve done your best work on your project, it’s disappointing not to get the rating you were expecting. Just remember – the judge’s opinion is simply one person’s opinion. A different judge might have given you a different placing. But even if you don’t agree with the judge, it’s worth paying attention to what he or she has to say about your project. You could get some great ideas for how to do even better next time.

Tips for Accepting Feedback

- Pay attention to what the judge liked instead of getting upset about what they didn’t like. Even if there were some negative comments, there were probably just as many positive ones!
- Don’t be nervous about face-to-face judging. Relax so you can be your friendly, natural self when the judge meets with you. And if you don’t understand something they say, be sure to say so.
- Think about how you can use the judge’s feedback. What can you do differently if you intend to keep working on this kind of project? What will you want to do the same way?
- What if you were the judge? What kind of rating would you give your project if you were judging it? Be honest!
Fair Hours August 1-5

⇒ **Breakfast** served daily at the 4-H Dipper starting at 7:00 AM (Barns open during this time as well)

⇒ **Gate Charges** begin at 9:00 AM daily (except Saturday—charges start at 10 AM to allow attendees to come to 4-H’s “Breakfast at the Fair” event.

⇒ **Expo/Exhibit Buildings Open:**
  Wednesday, Aug. 1 - Saturday, Aug. 4: 10:00 AM - 10:00 PM
  Sunday, Aug. 5: 10:00 AM - 5:00 PM

⇒ **Midway/Rides**
  Wednesday, August 1st - Friday, August 3rd open at 1:00pm
  Saturday, August 4th - Sunday, August 5th open at 11:00am
  **Rides close daily between 4:00 p.m. and 5:00 p.m. for Safety Checks**
  *Minimum Height Restrictions for Rides*

Friday, August 3
Veterans and Senior Citizens Day

⇒ **Senior Citizens** - $5.00 admission on Friday, August 3rd from 9:00 a.m. to 4:00 p.m. - Does NOT include Rides.

⇒ **Veterans** - FREE admission with Proof of Service on Friday, August 3rd - Does NOT include Rides

ATTENTION RETURNING CAMPERS!

Campsite money is due by Friday, July 13

⇒ $75.00 for non-electric, $150 for electric.

⇒ If you reserved your site last year, you should have received a sheet which should be included with your payment this year.

⇒ If you send a stamped self-addressed envelope by July 13, site window numbers will be sent to you. (You must have a camping site number ticket in window closest to the door before your camper can be put on grounds.)

Send your payment/SASE to:
Fair Camping • c/o Randy Radig • 5777 9th St. Rd. • Omro, WI 54963

NEW FAIR CAMPERS

Any open sites will be available on a first come, first serve basis beginning at 9:00am Saturday July 28th at Fair Grounds Office (inside Expo Building).

Camping Questions? Contact Randy Radig at (920) 379-0298
County Fair Admission

Fair Admission
Advance Discounts!
Available from Fair Board Members or Online:
https://squareup.com/store/winnebago-county-fair

Everyone that comes to the fair August 1-5 has to have a membership, advance/daily ticket or junior exhibitor pass to get in the gate (admission into the grounds Monday, July 30, and Tuesday, July 31, is free). This includes family members attending any 4-H event/fundraiser, Fair Judging, Awards Ceremony, etc that begins after gates open—buy passes now for discounts.

⇒ Junior Exhibitor Passes are $6.00/youth and can be purchased through your 4-H club or individually by contacting Julie Barthels
  • All Grand Stand Shows included
  • Carnival rides NOT included—purchase advance tickets for rides)
  • Wrist bands must be worn throughout the fair.

⇒ Memberships $30.00 until July 15 ($35.00 after July 15)
  Memberships allow 1 person entry into the fair for the entire week
  • Membership does not allow a car full of people entrance to the fair
  • Memberships cannot be passed back and forth between family members (you will receive a wrist-band the first time you enter fair
  • All Grand Stand Shows included
  • As a member of the Fair Association you will be invited to attend the Annual Meeting in Dec and VOTE for next year’s Fair Board.

⇒ Advance/Daily Tickets $12.00/day/person (At the Gate $15.00)
  (Includes Carnival Rides and Grand Stand Shows)
  * 3 years & under are free, but must purchase a pass if going on rides. There is a height requirement for most rides.
  * Rides will close from 4:00 - 5:00 PM daily for safety checks.

⇒ Free Parking at All Times

Money from ticket sales helps support costs associated with holding a fair including building/grounds rental, garbage/manure removal, electricity, judges fees, ribbons, etc. in addition to grand stand shows, carnival rides and family-friendly entertainment. Thank you for supporting this community event that provides such a great opportunity for our youth to show off their talents!
Promote the County Fair!

Fair Association Billboard Contest

All clubs/groups/committees/projects are invited to help promote this year’s county fair (and win prize money!)

RULES

- Each club/group will need to supply all materials/location for billboard (stationary display of parade float allowed as substitute)
- Each club is responsible for getting approval for placement and abide by city and/or county regulations on the placement.
- Youth members are to paint and construct these boards (recommend 4x8 board with post in ground). Leaders and adults are encouraged to help, but keep in mind this is a youth project.
- Your board needs to be simple and to the point. Most people will see these signs as they travel the roadways at 25-55 MPH! Your message needs to be conveyed in a split second of viewing.
- Boards are to be in place no sooner than June 1, 2018 and no later than July 15, 2018.
- **Once your board is in place, you must take a clear picture of it, and submit to the Fair Association.**

Submit Photo of Billboard to Fair Association by July 15:
winnebagocountyfair@gmail.com
(including CLUB/GROUP NAME, contact person, address, phone number and location of billboard)

⇒Your billboards need to be taken down after fair ends!

Requirements:

- Use “Blue Jeans and Country Dreams” (2018 Fair Theme)
- Words “Winnebago County Fair” must be included on the board.
- Date: August 1-5, 2018
- Club/Group names should be in the lower right hand corner and should be no larger than 6” letter in height.

Prizes 1st: $200.00 • 2nd: $150.00 • 3rd: $100.00 • 4th: $50.00

Billboards (photos) will be judged prior to Fair by the Winnebago County Board Extension Committee.

Judging Criteria: Overall Artistic Impression, Creative Use of Theme, Lettering (make it readable), Attractiveness, Neatness/Quality.
Congratulations Stephany!

Hello! My name is Stephany Beck and I am happy to introduce myself as your 2018 Winnebago County Fairest of the Fair!

Here is a little bit about myself... I am an incoming sophomore at Saint Mary’s University of Minnesota, double majoring in entrepreneurship and marketing. On campus, I am the president of the entrepreneurship club, assistant manager to the college radio station, and will be a resident assistant for the 2018-2019 academic year!

When I’m not at school, my home is in Oshkosh, Wisconsin, where I am the daughter of Randy and Patsy Beck. I am a 2017 graduate of Lourdes Academy and am very involved in the community. I am a 12 year Winnebago County 4-H member and Winnebago County Fair Exhibitor. Fair has always been the highlight of my summer and I can’t wait to share my love for the Winnebago County Fair with you all!!

Blue Jeans for a Cause

In the spirit of the Fair theme this year (Blue Jeans and Country Dreams) Stephany will be collecting Blue Jeans (new or gently used—for any age). Jeans will be donated to a local charity to help make someone’s clothing dreams come true. Bring your donation of jeans to the fair and drop off in designated boxes.
ALL EXPO Exhibitors

“Expo” exhibitors are the youth whose projects are on display (or get judged) in the Exposition Building at Fair, including non-animal projects and small animals.

Fair Set-Up
Help is needed from all exhibitors to make Fair possible.
- Expo Building Set-up Wed, July 25 (day) or Thurs, July 26 (evening)
- Judging Day Assistance/Display of Exhibits
  Monday, July 30 and Tuesday, July 31 12:30-8:00pm
- Table/Chair Moving Crew Monday July 30 7:30pm—8:30pm

Contact Sarah to sign up sthompson@co.winnebago.wi.us or (920) 232-1974.

Preparing Your Exhibits (non-animal)
- Entry Tags must be attached to your exhibit prior to being judged (except foods/vegetables—tags will be attached after judging). You may pick up entry tags beginning Thursday, July 26 at 6pm to attach them prior to arriving at the fair. Tags should be attached so that all information is visible when the project is displayed but does not cover up your exhibit.
- Some exhibits require extra information to be provided with the project (recipes, labeling of equipment/process used, etc). Please see your Department’s specific rules (in Fair Premium Book). Missing information could result in your placing being marked down (1st place to 2nd).
- Exhibits that are meant to hang on a wall should come to fair ready to hang (from a hook). This might include attaching a binder clip to photos/art/posters or attaching other materials appropriate to the project’s weight/size.

Poster Guidelines (all Departments)
- Posters must be designed on or affixed to standard poster board: 14” x 22” minimum dimension to 22” x 28” maximum dimension
- Posters may use any medium: watercolor, ink, crayon, acrylic, charcoal, oils, or collage. They must not be three-dimensional.
- Exhibitor’s name, age, club, and a brief interpretive statement should be clearly written on a 3”x5” card. Attach to back of poster in upper left corner.

What does “exhibit of” really mean?
This definition was added to the Premium Book to help answer FAQ’s:

Definition of exhibit such as “any other exhibit” or “exhibit related to”:
these terms are used to allow the exhibitor to share unique projects, knowledge, learning or experiences in a creative way (especially for items not specifically listed in the Fair Premium Book). Exhibits may be (but are not limited to) actual articles (stand alone, mounted to appropriate presentation board, displayed in case, etc.), mobile, model, poster, photo(s), drawing, chart or guide, scrapbook, digital/electronic/recorded presentation, and/or a combination of these methods. Consult your organization’s project literature or group leader for ideas.
Judging
- Non-animal judging takes place Monday, July 30, and Tuesday, July 31, from 1:00 PM - 7:00 PM in the Expo Building. See page 13 for your Department’s assigned day. **You may come anytime during the judging hours, but you must be in line by 6:30 PM.** In departments with many exhibits, you will take a number to know when it is your turn to be judged.
- Animal judging takes place on specific days/times (see page 13). You will need your entry tags in order to be judged. (Tags need to be picked up from the Fair Grounds office by 7pm Tuesday, July 31). Animals should arrive at the time of judging and will go back home after judging is complete.

Dog Exhibitors
Exhibitors must participate in at least 6 dog training classes provided by 4-H leaders to be in the Dog Show at County Fair. Classes began in April and are held on Wednesday nights at the Oshkosh Kennel Club. Contact the Dog Superintendent for more information (see page 51).

Please make plans to assist with Dog Show Set-up and Take-down. Set-up happens Wed, Aug 1. Take-down happens immediately following the show. Please contact Superintendent (see page 51) for more info & sign-up.

So Much to See & Do!
It might seem obvious that animal exhibitors must be at the fair every day to take care of their animals. But they also help with barn duty (keeping exhibits looking nice for public) and interact with fair-goers; providing education and answering questions about their project area as people walk through the barns.

While your non-animal exhibit does not need daily care like an animal does, you are still encouraged to return to the fair throughout the week to assist your club with Expo Monitoring. The purpose of expo monitoring is similar to that of barn duty—keep exhibits looking nice and to interact with fair-goers; providing education and answering questions.

We have many 4-H activities going on throughout the week...not only to create a hands-on learning experience for the public, but to provide opportunities for 4-H members to continue their learning as well. Please join us for the fun! (FYI—you will need a pass to enter the fair Aug1-5).

Pick up Exhibits
Don’t lose your “Claim Check” Report that came with your entry tags. You need to bring it with you Sunday to pick up your exhibits at 4:30pm.
While your non-animal exhibit does not need daily care like an animal does, you are still encouraged to return to the fair throughout the week to assist your club with Expo Monitoring. The purpose of monitoring is similar to that of barn duty—keep exhibits looking nice and to interact with fair-goers!

- Each 4-H club is asked to **provide at least four** older members, parents, leaders, grandparents, or friends to help during your assigned shifts below.
- If doing Activity Stations, you are welcome to bring more people.
- Younger youth are welcome to assist with activities but should not be left to monitor expo building/enforce building rules with public by themselves.
- **During Shift at Fair:** Sign-in at the Junior Fair area in the Expo Building and put on “Volunteer” badges to identify yourself as a monitor.

<table>
<thead>
<tr>
<th>Time</th>
<th>WED</th>
<th>THURS</th>
<th>FRI</th>
<th>SAT</th>
<th>SUN</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>10AM - Noon</strong></td>
<td>Kountry Kidz</td>
<td>White Cedars</td>
<td>Mears</td>
<td>Zion 3-C</td>
<td><strong>4-H Awards Ceremony 11 AM</strong></td>
</tr>
<tr>
<td>Noon - 2:00PM</td>
<td>Zion 3-C</td>
<td>NOTA</td>
<td>4-H Friends</td>
<td>Plain V-U</td>
<td>Lakeshore</td>
</tr>
<tr>
<td>2:00 - 4:00 PM</td>
<td>Westward</td>
<td>Ridgeway</td>
<td>Poygan-Go-Getters</td>
<td>Country Roots</td>
<td></td>
</tr>
<tr>
<td>4:00 - 6:00 PM</td>
<td>Golden Oak NOW</td>
<td>Newcomers</td>
<td>Homeward Bounders</td>
<td>4-H Friends</td>
<td><strong>Release Time</strong> 4:30—6:00 PM</td>
</tr>
<tr>
<td>6:00 - 8:00 PM</td>
<td>Ridgeway</td>
<td>Lakeshore</td>
<td>Allenville Meadows</td>
<td>Poygan-Go-Getters</td>
<td></td>
</tr>
<tr>
<td>8:00 - 10:00 PM</td>
<td>TBD</td>
<td>Winchester</td>
<td>Kountry Kidz</td>
<td>Golden Oak</td>
<td></td>
</tr>
</tbody>
</table>

**Organizational Leaders:** please let Jody know ASAP if your Club needs to switch to a shifts or if you are struggling to get families to sign up.
Expo Building Monitors

What can we do during our Expo Monitor Shift?

Assist Superintendents
and UW-Extension Staff with building/exhibit maintenance
- Ask if you can help with displays, setting out promotional materials, etc
- Clean up messes/garbage left laying out
- Straighten chairs/Sweep/Vacuum (especially at beginning/end of day)
- Change garbage bags as needed (ask a Fair Board member to assist in getting full garbage to a dumpster).

Interact with Fair-goers/Monitor Exhibits
- Welcome people to building
- Answer questions/give directions
- Remind people not to touch exhibits (unless designated as “touchable”)
- Notify UW-Extension staff or Fair Board members of any unruly fair-goers

Spotlight Stage
The stage can be available during any Expo Monitoring shift for your club to give demonstrations/speeches from your meetings, give impromptu “Show & Tell” about the exhibits your members brought to fair or to put on performances.

Activity Stations
All 4-H groups/projects are encouraged to help with “Activity Stations” or “Make & Take” activities to provide hands-on learning for other 4-H members and the general public. Let’s show off what “Learning by Doing” is all about!

The 4-H Office is gathering supplies for activities that will be available at any time for any club to set up as interested. Find 4-H staff at fair to get supplies.

Here’s what we have so far:
- Sport Cup Stacking
- Rock Painting (“Kindness Rocks” or “Oshkosh Rocks”)
- Pine Cone Crafts (Snowy-Owl, ???)
- Origami
- Tower Building or Marble Races Challenges:
- Commodity Carnival (agriculture education)
- Fair Scavenger Hunt (photo or “regular”)
- Science Experiments
- Yard Games
- Duck Races (bath-tub ducks with squirt bottles)
- Popcorn Machine (make free popcorn for fairgoers)
- YOUR IDEAS! Show off your club’s interests/talents

We are also looking for people to participate in a quilting/knitting/crochet area. Please contact Jody jody.bezio@ces.uwex.edu if interested in this.
ALL BARN Exhibitors

Fair Set-up
The county fair (like 4-H) is run by volunteers, including year-round planning, fair set-up and clean-up, so we do ask that exhibitors/families help do their part to make the fair a positive experience for everyone, which includes helping with tasks like pen/cage set-up. Many hands make light work, and an affordable fair!

Sunday, July 29—Pen/Cage Setup & Meetings
One person from each club/group should contact the Superintendent for your animal area with the correct number of animals you are bringing to the fair prior to July 29. We need an accurate count for pen/cage set-up and to assign barn locations to clubs (exhibitors/animals are grouped by club/group).

- **Poultry** Cage Set-up 9:00 AM
- **Rabbit** Cage Set-up 9:00 AM
- **Beef/Sheep/Swine** Pen Set-up 9:00 AM, Mandatory Meeting 10:30 AM
- **Goat** Time TBD at Goat Project Meeting—Call Superintendent for info
- **Dairy** Mandatory Exhibitor Meeting at 1:00 PM
- **Horse**—Exhibitors may begin decorating stalls on Sunday according to posted barn assignments. Mandatory Safety Meeting will be held Tuesday, August 31 at 7:00 PM.

See following pages for more detailed information by animal.

Cancelling an Animal?
Please contact Julie Barthels at (920) 426-5811 or email 4grandmajulie@gmail.com by **Monday, July 23**, if you are **not bringing** an animal(s) to the fair.

Barn Decorations
All exhibitors are encouraged to participate with their 4-H club to decorate their animal area in the barn. Decorations help the public identify 4-H groups and individual exhibitors. Including educational information about your animal/project helps teach about agriculture and farming in Winnebago County. Decorations are judged as part of the Herdsmanship contest sponsored by the Fair Association. Decorating can begin after pen/stall/cage set-up and assignments on Sunday.

**Reminder as you decorate in the barns—Fire extinguishers are to be left in place. Do not block extinguishers with decorations.**
ALL BARN Exhibitors

Overnight Barn Duty
Volunteers are needed for overnight barn duty from 11:00 PM– 5:00 AM. To volunteer, please contact Dave Mahlke (920) 369-0113 or Tom Egan at (920) 685-3013. If there are no volunteers, barn duty won’t be covered that evening.

Fair Check-in
- Animals must be brought to the fair on Tues., July 31, 12:00—6:00 PM (Except dogs, small animals, and cats).
- There will be a veterinarian on the grounds, Tuesday, July 31, for entry day.
- Superintendents will be responsible for checking animals in. If any questions or issues arise concerning an animal, the veterinarian will have the final decision.
- Read Animal Health Regulations in Premium Book available online: http://www.winnebagocountyfaironline.com/ Make sure you know what health papers/tests are required for your animal. If you have questions—contact the Superintendent for your area (see contact info at back of book)
- You will need your FairEntry Tags to check in your animal. Entry Tags can be picked up from the Expo Building starting Thursday evening, July 26.
- Organically Raised Animals: If you are exhibiting animals that are raised organically, you are required to post a sign stating such and a number to be called in case of illness or other emergency with animals.

Care of Animals/Facilities
- Exhibitors must give personal attention to their animals at the fair. Animals are to be fed and watered daily. Animals, stalls, pens and cages should be kept clean at all times. Junior exhibitors are expected to care for and groom their animals while at the fair.
- The Fair Association will not be providing shavings for exhibitors to use in the animal pens/stalls. The Fair Association will provide shavings for show ring only. Please plan accordingly so your areas have adequate bedding.
- FEED/HAY/BEDDING STORAGE: Storage space is available under the overhang outside of the dairy and beef barns, and will be monitored for neatness. All clubs are being asked to clean up feed, hay and bedding at the end of the fair. Leaving a mess will mean there will no longer be outside storage. Please be considerate of the clean-up crew and do your part to keep the fair AFFORDABLE for all.
- Wash racks are located on the East and West sides of the restroom/shower building. Please do not leave buckets, soap, hoses, and other equipment lying around. The area is very visible to the public.
- No animals are to be walked out the West end of the barns onto the covered walkways.
- The Fair Board discourages the practice of furniture in all barns and overhangs. If you do bring your own chair/table you do so at your own risk. NO upholstered furniture of any kind will be allowed.
- All animal trailers will be parked on the grass area North of the open arena, same as in the past. No parking on the blacktop.
Being an Exhibitor at the County Fair is more than what happens in the show ring. It takes hard work and preparation prior to the fair. To be an outstanding exhibitor, youth should demonstrate good sportsmanship, share their knowledge with others, mentor younger youth and help put on a positive experience for fair goers at the county fair. To encourage these traits in our exhibitors, the Fair Association sponsors the following awards.

**Outstanding Dairy Exhibitors - New Process for 2018!**

Youth wishing to be considered for an Outstanding Dairy Exhibitor award must complete an application and return to the Winnebago County Fair Board (postmarked by July 10).

- Applicants will be assessed on their involvement in dairy-related activities and education, their leadership, goals and plans for the future. Applications will be reviewed by a panel of community judges. Detailed criteria and scoring are outlined in the application.
- Applications are available under the Dairy Project on our website: [https://winnebago.uwex.edu/4-h-youth-development/projects-and-activities/](https://winnebago.uwex.edu/4-h-youth-development/projects-and-activities/)
- Contact the Fair Board at 920-410-2919 for further information

**Outstanding Livestock Exhibitors**

⇒ Each club/chapter is eligible to nominate up to 3 members in each outstanding exhibitor category:
  - Swine • Beef • Goat • Sheep
⇒ Members must be in at least 7th grade as of January 1.
⇒ Leaders are to contact Julie Barthels at (920) 426-5811 or email: 4grandmajulie@gmail.com with their nominees by Sunday, July 22.

**Barn Herdsmanship**

Barn Herdsmanship assesses exhibitors as a group (i.e. 4-H Club) on how they are caring for their animals, how they promote their project through decorations & educational displays, and member participation (how the groups interact with each other and fair goers).

Barn Herdsmanship and Outstanding Exhibitor awards are judged by 4-H members/clubs and community members. The Fair Board will distribute packets to club leaders. If you have any questions please contact the Fair Board.

**Winnebago County Fair Award Ceremony**

All awards being sponsored by the Winnebago County Fair Association will be presented at **3:00 PM Sunday, August 5th** in the Covered Arena. This includes Special Department Awards from the Expo Building, Special Animal Awards, Herdsmanship and Outstanding Exhibitor Awards.

*If you receive an award, make sure to send a Thank You to the sponsor!* (info included with award)
Mandatory meeting for all dairy exhibitors on Sun, July 29 at 1:00 PM. We will cover everything fair related; including Jr. Show, check-in, The Calf Corner, Small Fry’s, the milk house and the Futurity Show. This meeting will be the time to get questions answered and socialize with everyone.

Check-in

*New this year:* The Fair Board voted to require health papers for all animals staying at the fair.

- You must have a signed health check slip from your vet, dated **July 17 – 31, 2017**. This will help speed up the check-in process as well as keep our barns safe and healthy.
- Papers will be checked later in the afternoon. This will also be the time to correct any spelling errors of animals’ names.
- Check-in time remains the same: your animal(s) must be in line **between noon and 6 PM on Tuesday** for check-in. If your trailer is not in line for check-in by 6:00 PM, your animal(s) will be sent home. No exceptions.

Wash Racks As always, the project that is showing on any given day will have priority time at the wash racks.

- The dairy exhibitors will have exclusive time at the racks until 8 AM Weds
- Please be respectful of other groups when it is their show day. They all want their animals to look their best too.
- It is highly recommended that you mark all of your wash materials (hoses, brushes, soap, etc.) with colorful tape, paint, nail polish or anything that distinguishes your tack items as yours. Keep your items together by putting them in a pail when you are at the wash racks. The Superintendents and the Fair Board members are not responsible for lost or stolen items.
**Dairy Exhibitors**

**Jr. Dairy Show:**
Show will start on **Wednesday, August 1 @ 8:30 a.m.**

**Show Order:**
Showmanship, cows, heifers, champions, club herd and group classes

**Breed order:**
Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn, Any Other Breed or Breed Cross and Ayrshire.

- The show catalog will be available Wednesday morning. We will take a lunch break between cows and heifers. The length of lunch will be determined on the day of the show. We are going to do our best to keep the show moving.
- Please **pay attention** to ringside staff for your class times—be ready to show! We will not be hunting you down in the barn before your class. Pay attention to classes, as some will go very quickly.
- The PA system will be checked thoroughly before the start of the show.

*NEW!* **This year we will be testing a new method to complete the entire show faster. Grade and registered animals show together in each age group of each breed.**

- The judge will place everyone as if they’re one class, we will announce our grade and registered class winners, then Judge will give comments
- All exhibitors will still receive their ribbons, premiums and trophies as if they showed grade and registered separately.
- Jr. and Sr. Champions will still be selected from the top two animals of each grade and registered class.

**After the show clubs are required to help clean up the Show Ring.** Bring wheelbarrows and shovels and multiple club members so it gets done fast!

We will be featuring our **photo corner** again this year. The Dairy Committee, Zillges Landscaping and Ellis Fence have generously donated supplies to give our show ring some flare. This is a first come, first serve basis. We will also try to get champion pictures.
The Futurity
We are so excited to announce the third annual Futurity Show here in Winnebago County on Friday, August 3 at 7pm! If you are not participating and still want to help with the show, contact Linda! We need you!
There will be a Silent Auction held during the show to help raise funds for the Winnebago County 4-H Dairy Project. These funds will be used to help provide multiple educational opportunities for the youth of our county including: Badger Dairy Camp, Area Animal Science Days, Quiz Bowl & Judging competitions, and county education clinics. Help support our youth!

The Calf Corner will be different this year!
The Calf Corner is sponsored by the Winnebago County Farm Bureau. Each club that creates a poster will receive a $35 stipend for getting youth involved in educating the public about this great industry. Posters will be displayed in the Expo building as part of the Farm Bureau Education Station.
Posters are due at the July 29 meeting or no later than Tuesday at 6 pm.

Poster assignments:
- Plain V-U: A Day on a Farm 2018
- Jr. Holstein: New Dairy Technologies
- Zion 3-C: Meet the Breeds
- Poygan Go-Getters: Calf Care
- Winchester: Dairy Markets 2018
- Winneconne FFA: Artificial Insemination
- Oshkosh West FFA: Milk Pasteurization
- Lakeshore: TMR—Total Mixed Rations
- Newcomers: Sires—How to Choose Best Mating Options
- 4-H Friends: Calf Diets—How to Grow Big and Strong
- Westward: The Do’s & Don’ts of Showmanship
- Golden Oak: Hoof Trimming

Promote 4-H and Dairy in Winnebago County!!!
There will be a penned calf in the barn for the public to pet and take pictures with, and remember, you can invite the public to pet your animals and take pictures with them too!
Dairy Exhibitors

Barn Set-up & Care
- Club tying assignments will be posted by 10 AM, Sunday, July 29.
- Fans must blow West to East (Dipper to Show ring) No Exceptions.
- Any and all hay, feed and bedding will be stored under the overhangs outside. (Pallets, provided by Wisconsin Tubing, will be available for you to keep your hay, straw and feed off the ground in case it rains.)
- Please limit tack space furniture to camping and folding chairs.
- ALL exits and walk ways must be clear/passable at all times per Fire Code.
- Clubs will be responsible for cleaning walk ways between barns throughout the week. We all need to pitch in to keep our Fair clean and presentable.
- Clean up after your animal(s),
  ⇒ if she poops in front of the barn—clean it up!
  ⇒ if she poops in the wash rack—clean it up!
  ⇒ if she poops on the grass—clean it up!
- Absolutely NO vehicles in the barns or parked around the barns after Tuesday, July 31. Everyone else parks in a parking lot, you will too.

Milkhouse
- The Milk House & Clean-Up schedule will be posted on Monday, July 30.
- Exhibitors with milking cows MUST help keep the milk house clean. You will be expected to clean up the manure when it is your turn!

Awards
- The County Fair Awards program begins Sunday, August 5 at 3 PM in the covered arena. (Best of Shows, Club Herbs, etc)
- The Thank-you box will be available again.
  All class and champion winners will receive a rosette, plaque or trophy. These awards are sponsored by generous members of the community and local businesses. The post cards attached are for a short thank you note to that sponsor. Write a quick thank you if you receive a special award and drop it in the Thank-you box so you don’t have to worry about mailing it.

Last Day of Fair (Sunday, Aug 5)
- Animals will be released at 4:00 PM on Sunday, and decorations can come down at 4:30 PM. Animals must be out of barns before decorations/equipment can be moved to ensure safety (no spooked animals) and quality of exhibits. Remember the Fair is still open to the public Sunday—we want the public to be safe and exhibits to look good until release time.
- All used bedding and manure will be moved 4 feet from the walls by 5 PM.
**James Crowley Award**
We have had exceptional dairy exhibitors nominated for this award. This is a State wide contest open to youth grades 10-12 in the dairy project. Please contact Victoria Ewald at vewald@new.rr.com for more information.

- Nominations for 2019 will open Sunday, August 5. Please send an email or letter to nominate a youth you feel is deserving of this award.

Linda Derber will be around to answer questions or to get information about certain events throughout the week. If you can’t find her in the barns, call her cell phone: 920-312-2676.

**Final thought...** There is always room for improvement. If you have suggestions for the Jr. Fair Show or the 4-H dairy project in general, please leave a note with Linda or send an email. Please let us know what you want to do and see!

---

Whether you own or lease an animal, you will experience dedication, determination, and hard work when you participate.

There is no price tag on the life skills that youth gain while showing livestock.
ATTENTION ALL EXHIBITORS
SELLING AT THE MARKET ANIMAL SALE

Sale Questions? Contact a Meat Animal Board Member (contact info on last page)

If a Meat Animal loses an ear tag, the project member or family member must notify a Meat Animal Board (MAB) member as soon as possible so the animal can be retagged PRIOR to fair entry day.

All Beef, Sheep & Swine Exhibitors
Please remember to contact the superintendents with your final club counts prior to Pen set-up Sunday, July 29th.
- Beef Superintendent--- Dave Mahlke (920) 369-0113
- Swine Superintendent---Mike Pamer---(920) 420-5877
- Sheep Superintendent---Megan Reese---(920) 428-0914

Pen set-up will be Sunday, July 29 at 9:00 a.m. sharp.
Points (3) for this event will be used toward your 2018 Fair totals (this is the last point event that can be included for your 2018 Sale).
- Senior and Advanced Showman (in all Meat Animal Species) should report to the beef barn.
- All other exhibitors should report to the swine barn.

MANDATORY meeting for ALL MEAT ANIMAL EXHIBITORS at 10:30 a.m. Sunday, July 29.
- We will accept Prospective Buyer Letters (2+) at pen set-up.
- Sale numbers will be picked once we’ve received all exhibitor forms.
No Decorating until Mandatory Meeting is done.

Entry Day All animals can start unloading at 12pm on Tuesday, July 31st.
All incoming animals MUST have health papers from their veterinarian. COOL forms are no longer required by the state.
- Please be sure you weigh-in all of your animals no later than 6pm Tuesday, July 31st.
- We will hold all beef in the barn until 5pm, you may bring them over to be weighed in between 5pm & 6pm.
**Meat Animal Sale cards** will be available near the MAB mailbox in the Swine barn. These cards should be filled out as soon as you know which animal will be included in the Sale, no later than **5pm Friday, August 3**.

- These cards give the buyers the necessary information for all sale animals when walking around the barns prior to Saturday’s Meat Animal Sale.
- Please remember, one card per exhibitor.

**Trucker slip** will be available near the MAB mailbox in the Swine barn. Any animal that will not be sold in the Meat Animal Sale must have a trucker slip filled out and placed in the MAB mailbox located in Swine barn no later than **12pm Saturday, August 4**.

- REMEMBER this will be a TERMINAL SHOW FOR SWINE, but all exhibitors are responsible for making plans before the fair as to what meat market their extra swine will be going to Sun, Aug 5, as they will NOT be allowed to go back home.
- The extra Swine must all be hauled to the prospective meat markets by a Registered Trucker.

**Animal/Decoration Release**

- Carcass Animals will be loaded on Sun, Aug 5 beginning at 4pm.
- Non-Carcass Animals, Decorations and all Equipment SHOULD NOT be removed or picked up until 4:30pm. Please remove animals before decorations/equipment. This is a Fair Board Rule to ensure safety and quality of exhibits for the public.
- Anyone caught taking anything out early runs the risk of not being allowed to show at the 2019 Fair, per Fair Board Rules.

A **carcass evaluation** placing market animals on meat quality will be conducted. Only those market animals sold through the auction are eligible for placing at the carcass evaluation. All overall sale champions, grand and reserve, sold through the auction must be evaluated at the carcass evaluation.

⇒ Carcass Evaluation/Judging will be Tues, August 7th at 8 AM  
⇒ Carcass Show/Contest Results will be Tues, August 7th at 7 PM

**Beck’s Meat Processing, 519 Clairville Rd., Oshkosh WI**

Points for attending either of the carcass events will be awarded toward your 2019 Meat Animal Sale.
A Word from the Horse Superintendent
Christian Krueger, (920) 379-9697
christian.y.krueger@gmail.com

FairEntry
If you have a registered animal, it must be shown in a registered halter class.
- English and Western Type are for unregistered and grade horses ONLY.
- Additionally, if your horse has multiple registrations, and one of the registrations is listed in the Fair Premium Book, you must exhibit your horse in that class.
- “Any Other Registered Breed” is only for horses without a class listed in the Fair Premium Book.

Barn Decorations
Exhibitors may begin decorating stalls on Sunday, July 29th according to posted barn assignments.

Equine Education
All projects entered as educational horse projects (i.e. Clothes Horse, Posters, Drawing, etc.) will be judged in the Expo building, beginning at 1:00 pm on Monday, July 30th.

Model Horse Exhibitors
Model Horse judging will begin shortly after 1:00pm on Monday, July 30th. The Model Horse show will run just like a live horse show. To avoid missing a class, expect to be present throughout the show to display your exhibits as the show bill progresses. The show bill will follow the entry list in the premium book. The area will be ready for exhibitors to set up by 12:00pm.

Fair Animal Check-in
Check-in for horses runs from 12:00 - 6:00pm on Tuesday, July 31st. You must bring the following:
- Original and Copy of Coggins (Copy will be kept on file.)
- Premise ID #
- Copy of Registration Papers (Original not needed, but copy will be kept on file. You cannot exhibit in a registered class without papers.)
Horse Exhibitors

Horse & Pony Project Requirements
To be considered a 4-H Horse & Pony member in good standing, an exhibitor must satisfactorily complete all Project requirements in the eyes of the Horse & Pony Board according to the Fair Requirements Checklist. These include
- Submit a completed Declaration Form,
- Attend two (2) county project meetings,
- Attend two (2) county-sponsored educational events
- Complete six (6) volunteer hours at a sanctioned event.


In extenuating circumstances, the Board may approve a substituted activity. Only 4-H Horse & Pony Project members in good standing will be permitted to exhibit at the State 4-H Horse Expo.

Hippology Contest
Come test your horse knowledge at the Hippology Contest! This contest is open to all 4-H members (not just Horse & Pony Project members) and parents. The top four competitors in each age category will win prizes. Contest will run from 11:00am to 1:00pm on Thurs, Aug 3rd. More details coming soon!
Welcome to the 2018 Winnebago County Fair

Superintendent
Juanene Johnson
(pronounced: Jeannine)
920-358-3547

Assistant Superintendent
Chris Johnson
920-358-3548

(Call or text) Make sure to leave your name and number with your message.

Set-Up & Decorations
- Cage set-up is July 29, 2018 starting at 9:00am until we are finished. Exhibitors and parents are expected to help with set-up and take-down of cages as well as clean-up on Sunday after release.
- Cages will be assigned by club after set-up is complete. Cage decoration is encouraged. Decorating can start as soon as club assignment is complete. This year’s theme is: “Blue Jeans and Country Dreams”.

Fair Check-In
- Exhibitors must bring along with their birds on entry day the original and a copy for the superintendent of a certificate stating the bird or birds are NPIP, NPIP affiliate, Wisconsin Tested Flock, Wisconsin Associate Flock or Wisconsin Individual poultry test report. Without the form and a copy you will not be allowed to coop your birds and will be sent home to get the proper forms or will not be able to participate in the fair.
- All birds will be inspected for good health, parasites and ID bands (only individually tested birds will have ID bands.) Any bird found to have parasites will be sent home. All poultry must be in full feather and over 4 months of age.

Care of Birds
- You will need to bring shavings for your cages the first day. Cages must be cleaned and re-bedded with fresh shavings twice a day. Early mornings and later afternoon work well.
- Bring enough feed for 6 days. Birds often spill their feed so having more is better. Feed can be stored under cages in a plastic sealable container.
- Bring your own feed and water dishes. Dishes can be zip tied to the cage. No wire. No tin can or cut off plastic bottles are allowed for dishes. All birds must be fed and watered twice a day.
- Those on barn duty and or the Superintendent will periodically walk through and water birds. Watering cans will be provided or bring your own.
Poultry Exhibitors

Barn Duty & Belongings
- Make sure your name is on everything you bring in big letters.
- Sometimes items get mixed up under the cages and become lost.
- Transport cages, carriers or boxes are not allowed to be stored under your cages. Please take them home. You will need to bring them back on Sunday when birds are released.
- A barn duty sign-up sheet will be on the superintendent’s desk. Please sign up. Exhibitors are expected to keep the poultry area clean and swept during the fair. Brooms are provided at the front of the poultry/rabbit area.

Judging
- Judging will be Thursday, August 2nd starting at 9am. Classes will follow the order listed in the premium book. Showmanship will follow the class judging.
- Exhibitors must bring birds to the table unless otherwise approved. If you have a conflict with any other Departments showing at the same time as your poultry, please see the superintendent to make arrangements for your birds to be taken to the table by the assistant or a youth leader.
- Only the Judge, Superintendent, Assistant, Clerk and Exhibitor will be at the show cages during judging and showmanship.

All Others Must Stand Back.
Parents, this is a time for you to sit back and relax. Your hard work with your child and their project is appreciated. Now, let them show off.

No sale of birds will be allowed at the fair.
There will be a "for sale" board at the front of the building for you to post birds to the public but no transactions will be allowed at the fair.

Release of Animals
- No birds will be released from the fair before 4pm on Sun, Aug 5th unless there is an emergency (will need Fair Board’s approval to remove animal) or if the animal becomes sick and the fair veterinarian excuses you.
- Remember to bring your carriers back on Sunday. They can be stored under cages if there is room (Sun only) or around North side of the barn.
- Exhibitors and parents are expected to help with take down of cages as well as clean up on Sunday after release of animals.
Goat Exhibitors

Goat Superintendent:
Rachel Neuman; (920) 420-5438

Goat Project Leader:
Jen Frank (920) 685-2094 cell: (920) 658-5042

All goat project members in grades 7 and higher are eligible for the Outstanding Exhibitor Award. Club leaders are responsible for submitting nominees from their club by July to the Fair Board (page 24).

Each club will be considered for the Goat Barn Herdsmanship Award, which is judged by fellow Goat project members and members of the public (page 24).

Set-up
The goats will be housed in Horse Barn D (end near wash rack). Pen Set-up will be on the Sunday before the Fair begins. More information will be discussed at Goat project meetings.

Decorating of pens can be done after set-up on Sunday or Monday.
- The fair theme this year is "Blue Jeans and Country Dreams."
- All decorating should be done by the time the animals arrive at the Fair.

Check-in
All animals are to arrive at the fairgrounds on Tuesday between noon and 6:00 PM. The goats will be checked in by the Goat Superintendent.

- All goats MUST be tattooed or tagged with a unique identification number. Official ID may be scrapies ear tags or tattoo, USDA button ear tag, or breed association tattoo (as long as it is unique to that animal).
- When checking in at the Fair, please present the premise ID number for your farm and also documentation that your animal has been enrolled in the Scrapies ID program through the USDA.
- Please contact Jen Frank or Rachel Neuman if you have questions about correct identification of your animal for the fair.
- A list will be made and kept in the goat area of each animal's identification number and its location.
- No intact male goats are allowed at fair.

Animal Care
- Please have a plan for bedding your animals.
- Each exhibitor should come prepared with water buckets, grain pans, adequate food and other needed equipment to take care of their goat for the duration of the Fair.
  ⇒ Everyone does NOT need to bring a wheel barrow and shovel for pen cleaning; storage space may be limited and we want to keep our area neat looking. This will be discussed at pen set-up.
Show Information
Our goat show will take place on Thursday at 9:00 AM under the overhang in the back of Barn A.
- Proper show attire is black pants, no jeans, and a white shirt or all white clothing; dark shoes, no tennis shoes.
- Don’t forget all dairy breeds and market goats should be body clipped; all others trimmed up as needed.
- Hooves should be trimmed and goats should be bathed to show their best!
If there are questions about hoof trimming or clipping, please contact Jen Frank (the Winnebago County 4-H Goat Leader) at (920) 685-2094 or frank6kids@yahoo.com.

The Fun with Goats events (obstacle course, costume class, pack goat class, driving goat, and pet goat) will be held on Saturday at 3 pm.
The location is to be announced.

Rabbit Exhibitors

Jessie Miller • (920) 456-9950
Rabbit Superintendent
Contact Jessie with any questions, especially for help entering rabbit(s) in correct classes.

Other Contacts:
Travis Valadez - 920-292-7083
Remi Taff - 920-379-7807

Homebred & Raised Rabbits
New Division this year designed for those exhibitors who have bred and raised their own litters. Exhibitors may show one rabbit in each age classification. Each rabbit will be judged based on its breed standard.

Pen Set-up
- Pen set-up is Sunday, July 31, from 9:00 AM until finished. Please come to help out. The more people who help the faster we will get this done.
- If you want to decorate your coops, please do so. Stay away from using paper, electric lights or fabric on the cages. You may skirt the bottoms of the coops with fabric to the floor. We do not want decorations to obstruct aisles or the view of your bunnies in their coops.
Rabbit Exhibitors

Fair Check-in
• All rabbits must be free of disease or illness. Each animal will be checked as they are brought in. Animals found to have ear mites, colds, sore hocks, etc. will be sent home.
• Do not bring bunnies under 8 weeks old or nursing mothers to the fair. The stress of being at fair and the possible hot weather could be dangerous for the animals.
• All carriers must be taken home on entry day and not brought back until Sunday after 4:00 PM at release time.

Care of Animals/Barns
• Everyone needs to bring their own feed, food and water dishes/bottles and BEDDING. Shavings can be purchased for around $5 a bag at many feed stores or Fleet Farm. Please put extra feed in plastic containers with covers; no plastic or paper bags.
• If the weather is hot during the fair, freeze water in a plastic bottle for your rabbits. The one liter size works best for large rabbits; 20 or 24 oz. for the smaller ones. This gives each animal some relief from the heat. Each day you will need to bring in frozen bottles and take them home at night to refreeze them. You may want to freeze 2 sets of bottles per animal; that way you can use one and have another one set for the next day.
• Every exhibitor will be asked to help out with keeping our barn area clean.
• Each exhibitor will be responsible for daily pen cleaning. Please try to do this in the morning as the barn gets busier later in the day.
• You can also help out in the barn by bringing your bunny out for petting. This will give visitors a chance to pet bunnies and ask you questions. A table will be set up for this purpose. We also hope to have a play yard set up to let your animals exercise and be petted. This is a great way to promote rabbits.

Judging
Judging starts at 9:00 AM, Wednesday, August 1. Show order will be Pet Class, Breeds and Showmanship to Follow.

Rabbit Hopping
We will be having a rabbit hopping competition for fun on Friday afternoon during the fair. Rabbit Hopping is a sport where rabbits are directed to run through a course of jumps ranging from 4 – 20 inches high. The jumps are similar to the jumps used for horse jumps, but on a much smaller level.

All exhibitors are welcome to join us—no experience necessary. Come see what your rabbit can do! More information about time and location will be provided closer to Fair.
4-H Basket Raffle

It’s time to collect baskets for the 4-H Leaders’ Association annual basket raffle held at the County Fair August 1-5, 2018! We need the support of ALL 4-H clubs to make this year’s raffle a success. Funds raised through the basket raffle help support 4-H in Winnebago County, including county-wide programs, trips, camps, & scholarships.

Anyone can donate a raffle basket! All clubs are encouraged to donate a theme basket(s) (bath/spa, date night, child-themed, holiday, sports, gardening, camping, birding, cooking, grilling, artist, etc).

http://www.fundraiserhelp.com/500-silent-auction-basket-ideas.htm

⇒ Don’t forget to contact local businesses, home-based businesses or individuals. All are welcome to donate baskets to support 4-H!

⇒ Can’t donate an entire basket? Individual items may also be donated & will be combined with other items or placed in baskets by the Basket Raffle Committee.

All baskets must be:

- In a container of some kind – basket, tote, bucket, cooler, etc.
- Wrapped in cellophane or a clear plastic bag. Wrapping the basket will keep things clean and help ensure that the contents stay in baskets while on display at the fairgrounds.
- Include a clearly displayed card/sign:
  ⇒ listing items in basket and
  ⇒ thanking any donors
- NO perishable items, alcohol or tobacco products

Baskets must be dropped off at the UW-Extension Office by noon on Friday, July 27th. If you need to make special arrangements regarding your basket (i.e. large items to deliver directly to the fairgrounds) please call or email Kay Lettau. (contact information listed below)

Volunteers Needed – We need volunteers to staff the raffle display table during the fair. Take a break during the Fair inside the air-conditioned Expo Building & help support our 4-H youth!

Tickets (6/$5 or $1/each) on sale in Expo Building:
Weds—Fri: Noon to 8PM • Sat 10AM to 8PM
Sun 10AM to Noon • Drawing at 12:30 PM Sunday

If you have questions or would like to volunteer please contact Kay Lettau at lettau@new.rr.com or (920)419-4849.
4-H Fundraisers

Breakfast at the Fair

Saturday, August 4, 2018
7:00 – 10:30 AM
Winnebago County 4-H Leaders’ Association Fundraiser

MENU: Pancakes, Eggs, Sausage Patties, Milk Juice / Coffee

COST: $7.00/person
Children under 5-years-old free with paying adult

LOCATION: 4-H Dipper Food Stand
(South of the Exposition Building)

Endowment Fund
The Winnebago County 4-H Leaders’ Association established a 4-H Educational Endowment Fund to support participant educational experiences. Our goal is to reach a minimum of $50,000 to support long-term educational programming in Winnebago County 4-H. Check out our informational table and see our progress in the Expo Building. Donation forms will also be available.

Volunteers Needed
Want to promote the Endowment Fund? We need youth who will wear a sandwich board and handout flyers throughout the fair, promoting donations to the Endowment Fund. A sign-up will be available at the Expo Building during judging days (Monday, July 30 and Tuesday, July 31).
“The Dipper” is the 4-H food stand operated by the 4-H Leaders’ Association. Back by popular demand, here are some of our menu items this year!

**Dipper Breakfast Menu**

“Muffin to Go” (Breakfast Sandwich)  
Egg Burrito  
Belgian Waffle  
Hashbrowns • Ham • Toast  
Fruit Cup • Yogurt Parfait

**Dipper Lunch & Dinner Menu**

Taco Boat (like taco salad)  
Walking Taco  
Wraps (Turkey or Ham)  
Baked Potato • Mac & Cheese  
Fruit Cup • Yogurt Parfait  
Ice Cream Sundae  
Brownie Special Sundae
# 4-H Fundraisers

## Work with your 4-H Club in the Dipper!
(see your organizational leader for more information)

<table>
<thead>
<tr>
<th></th>
<th>Wednesday August 1</th>
<th>Thursday August 2</th>
<th>Friday August 3</th>
<th>Saturday August 4</th>
<th>Sunday August 5</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Breakfast Schedule</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6:30 to 8:30 AM</td>
<td>NOTA</td>
<td>Kountry Kidz &amp; Country Roots</td>
<td>Winchester</td>
<td>Breakfast at the Fair</td>
<td>Westward</td>
</tr>
<tr>
<td>8:30 to 10:30 AM</td>
<td>NOTA</td>
<td>Ridgeway &amp; Plain V-U</td>
<td>Winchester</td>
<td></td>
<td>Westward</td>
</tr>
</tbody>
</table>

## Lunch/Dinner Schedule

*First shift overlaps with breakfast to set-up lunch/dinner*

<table>
<thead>
<tr>
<th>Time</th>
<th>Location</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:00 AM* to 12:30 PM</td>
<td>Poygan Go-Getters</td>
<td>Newcomers</td>
</tr>
<tr>
<td>12:30 to 2:30 PM</td>
<td>Golden Oak</td>
<td>White Cedars</td>
</tr>
<tr>
<td>2:30 to 4:30 PM</td>
<td>Lakeshore</td>
<td>White Cedars</td>
</tr>
<tr>
<td>4:30 to 6:30 PM</td>
<td>NOW</td>
<td>Golden Oak</td>
</tr>
<tr>
<td>6:30 to 8:30 PM</td>
<td>White Cedars</td>
<td>Newcomers</td>
</tr>
</tbody>
</table>

The 4-H Dipper is a tradition that has been a part of the Winnebago County 4-H program for over 30 years when it started out as a small ice cream stand. More than 250 youth and adult volunteers work at the Dipper each year. All funds raised support Winnebago County 4-H events and activities.

In addition, the Dipper provides youth the opportunity to learn valuable business skills. Youth are trained in safe food handling procedures, customer service, time management and how to work as a team. As a result 4-H youth are more prepared to enter the work force as young adults.
Can we split our club’s shift into 2 time slots?
No. Time slots are all 2 hours so everyone who volunteers for that shift must work all 2 hours. This allows youth to gain a certain level of skill at customer service and consistent food preparation. Even though customers know they are supporting a youth organization—they still expect a certain level of speed and consistency from their Dipper experience. Rotating “workers” too frequently can negatively impact the customer’s experience.

How many people do we need for each shift?
- **Breakfast: 10 people**
  - 5 adults/older youth (8th grade and up)
  - 5 younger youth (3rd-8th grade)
- **Lunch/Dinner: 14 people**
  - 8 adults/older youth (8th grade and up)
  - 6 younger youth (3rd-8th grade)
- Cloverbuds (K-2nd grade) are welcome to be “helpers” in the Dipper, but should be counted in addition to the numbers above and paired with another youth/adult.
- We recommend that every shift have a minimum of 2 adults present to allow for Youth/Adult partnership in running the Dipper (and provide safety).
- As with all 4-H activities, consider the age and developmental level of the youth in your specific club...you may need more or less people than what is recommended.

What can I wear in the Dipper?
Remember, we are serving food to the public...think about how a cook or server in a restaurant might look when handling food.
- Promote your club—wear 4-H clothing if you have it!
- Please be CLEAN! For example, those of you working with animals should not wear “barn duty clothes” to serve food at the Dipper 😊
- T-shirts preferred, avoid tank tops
- Clothes in good repair, avoid rips, holes and stains
- Closed toed shoes, avoid sandals and dirt/manure
- Hat/hair nets are required when serving food—you may bring your own hat.

We follow Winnebago County Health Department Food Regulations at the Dipper: [https://www.co.winnebago.wi.us/health/units/environmental-health/food-safety-recreational-licensing/special/temporary-events](https://www.co.winnebago.wi.us/health/units/environmental-health/food-safety-recreational-licensing/special/temporary-events)

For more information or questions before or during the Fair contact:
**Scott Richter:** (920) 420-4955
4-H “Spotlight Stage”
Back by popular demand we will be having a Spotlight Stage for 4-Her’s to show off their talents and promote 4-H. All 4-Her’s are welcome to perform, demonstrate or give a speech (live or pre-recorded).

- Music, singing, dance or drama performances
- Presentation of a fair project
- 4-H Educational Travel presentations (Space Camp, American Spirit, etc)
- Educational presentation, demonstration, or speech
- Promote 4-H
- Other (we welcome your creativity!

Saturday, August 4       Noon—3pm
(other days/times available upon request)

Sign Up Today!

⇒ Performance slots are 10 minutes long.
⇒ You may sign up for one or more slots, depending on how much time is required for your presentation (including set-up and take-down).
⇒ Equipment Available: Demonstration table, easel, projector/computer and microphone will be available. Please let us know if you need any other equipment. We may rent a piano if there are enough youth performing, otherwise you are welcome to bring your own keyboard.

To sign up to perform on the Spotlight Stage, please contact Carol at the UW-Extension Office challmaier@co.winnebago.wi.us or (920) 232-1974.

We hope to see you on the Spotlight Stage!

Audiences Needed
Not interested in performing on the stage? We need an Audience! Come support your fellow 4-Her’s on the Spotlight Stage. Check out their talents, relax in the air conditioning, learn about 4-H activities and much more.

Ag Oasis
Come to the Ag Oasis for fun hands-on activities to learn about agriculture and food. Activities are taught by older youth and geared for younger children to participate in this fun learning experience. The Ag Oasis will be located in the Expo Building, near the Spotlight Stage.
Contact Darrell McCauley at UW-Extension 920-232-1970 if interested in helping to teach.
Chalk on the Boardwalk
The 4-H Ambassadors will again be hosting “Chalk on the Boardwalk” at the 2018 Winnebago County Fair. This is a chance for clubs/individuals to show off their creativity and bring some color to the walkways of the County Fair with their own one-of-a-kind chalk murals.

Contest
- Wednesday, August 1 (if it rains it will be Thursday).
- Youth from clubs can work on their murals between 8:00am and 7:00pm.
- The murals are located across from the Dipper on the road way alongside the South Wing of the Expo Building.
- Clubs will have 8’x4’ section of sidewalk.
- Chalk will be provided by the 4-H Ambassadors.
- The murals will be judged after 7:00pm that night. The best murals will be recognized at the 4-H Awards Ceremony on Sunday at 11:00am.
- This year’s theme is “Blue Jeans and Country Dreams”. Clubs can use this theme, a 4-H related theme, or incorporate both in their design.
  ⇒ 1st Place: I Reckon this One’s the Best
  ⇒ 2nd Place: Dreaming ‘till the Cows Come Home
  ⇒ 3rd Place: Blue Jean Dreams

Chalk Mural Fun all Week!
After the Contest is judged, Chalk on the Boardwalk will be open to all youth to be creative and have fun. The murals are cleaned daily, allowing room for new talent each day.

Let’s put on a great display for people who visit the fair! Contact the UW-Extension office or Joe Kuehn at 920-836-1736 for more information.
Cup Stacking Competition

Sport stacking (also known as cup stacking or speed stacking) is an individual and team sport that involves stacking 9 or 12 specially designed cups in pre-determined sequences as fast as you can.

Get a team together and join us at the Fair to learn how to speed stack and compete against other teams. Practice sessions will be held on Wednesday and Thursday, competition will be held on Thursday evening. Sign up will be available during judging July 30 & 31.

Check out these Project Activities!

All 4-H groups/projects are encouraged to do “Activity Stations” at the fair to provide hands-on learning for other 4-H members and the general public.

Events Already Scheduled: (more details to come)

⇒ Make your own Bowtie (Wednesday & Saturday)
⇒ Fashion Revue (Wednesday)
⇒ Hippology Contest (Thursday) Test your horse knowledge! This contest is open to all 4-H members & parents (not just Horse & Pony members). The top four competitors in each age category will win prizes.
⇒ Rocket Building & Launch (Friday)
⇒ Rabbit Hopping (Friday) Rabbits are directed through a course of jumps.
⇒ Fun with Goats (Saturday 3pm) Includes a Costume Contest for Goats and Obstacle Course. Sign up on your Entry Form in Fair Entry to participate. Everyone is welcome to come watch!
⇒ Calf Corner (anytime) Pet a calf and take photos in the dairy barn.

Have an activity you want to be listed? Contact Jody (920) 232-1974

Come Celebrate Our Accomplishments

4-H Awards Ceremony

Sunday, August 5, 2018 at 11:00 AM
Expo Building—Spotlight Stage

Come celebrate as the 4-H Youth Development program recognizes youth who have served in leadership roles and represented the county at statewide, national, and even international educational events. We will also recognize 4-H Scholarship recipients, 4-H graduates, Cloverbud graduates, and Key Award recipients.
Behavior Expectations

As a 4-H member, leader or parent your actions throughout fair not only reflect on you, but on the 4-H program overall. We expect that you are going to have fun and relax after all your hard work on your projects, teaching others or supporting your child. However, your fun shouldn’t infringe on the rights of others.

4-H Members and Leaders sign a Code of Conduct in 4HOnline during enrollment annually. For example, Youth agree to:

- adhere to program/facility rules, curfews, dress codes and policies
- conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship, and be a positive role model
- comply with local, state and federal laws

Parents are expected to role model the Code of Conduct for their child.

Behavior expectations for Leaders apply whenever you’re in a youth exhibit building and/or acting in your role as a 4-H Volunteer. For example, Volunteers agree to:

- not consume or be under the influence of alcohol or illegal substances
- operate motor vehicles and other equipment in a safe and reliable manner...comply with all motor vehicle related state regulations and laws.
- treat animals in a humane manner and teach program participants to provide appropriate animal care and management.

Be aware that being courteous and respectful of others is expected at all times, as you are a role model for our youth and our community. *Refer to your 4HOnline profile or contact UW-Extension for the complete list of expectations.

Community Events There are several community events that happen at the Fair that are popular for 4-H families to participate in that are NOT 4-H events (Small Fry competitions, Meat Animal Sale, Kiddie Tractor Pull, etc).

UW-Extension staff have no authority over these events, event coordinators are not certified 4-H volunteers (or not working in their capacity as a 4-H volunteer). Parents should make their own decision about the risk of the activity and their family’s participation in these events, just as you would with any other event you might attend in your community. Be safe and have fun!
Contact Information

Winnebago County Fair Association
Mailing Address: 3017 State Road 116 • Omro, WI  54963
Phone: (920) 685– 3013 • FAX: (920) 471-1627
http://www.winnebagocountyfaironline.com/

Board of Directors
President—Tom Egan, Omro
Vice President—Jim Selle, Winneconne
Secretary—Karen Cowling, Neenah
Treasurer—Julie Barthels, Oshkosh

4grandmajulie@gmail.com or 920-426-5811

Cindy Angle, Omro
Michael Domke, Oshkosh
Dan Fournier, Oshkosh
Paul Jandrin (Honorary), Omro
Ryan Krueger, Winneconne
David Mahlke, Ripon
Matt Neuman, Winneconne
Ryan Overton, Larsen

Justin Pamer, Winneconne
Jon Potratz, Omro
Randy Radig, Omro
Al Silverthorn, Omro
Steve Stark, Oshkosh
Dan Stokes, Omro
Tyler Zimmer, Omro

Winnebago County Fair is held at the Sunnyview Exposition Center
500 E County Rd Y • Oshkosh, WI 54901
(Fair Grounds Office will be located in the main entrance
to the Expo Building beginning Wednesday, July 25)

Winnebago County Meat Animal Board
Please contact us with any questions about the Meat Animal Sale

⇒ Jeff Gibson: President
⇒ Travis Duchatschek: Vice President
⇒ Sharon Gibson: Secretary (920-379-1327)
⇒ Heather Peppler: Treasurer/Sale Clerk
⇒ Kelly Lloyd
⇒ Ben Gibson
⇒ TJ Beck
⇒ Dan Carpenter
⇒ Terry Beck
⇒ Reese Jensen
⇒ Jake Dodd
⇒ Jerry Held
<table>
<thead>
<tr>
<th>Department</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dairy</td>
<td>Linda Derber</td>
<td>(920) 312-2676</td>
</tr>
<tr>
<td>Beef</td>
<td>Dave Mahlke</td>
<td>(920) 369-0113</td>
</tr>
<tr>
<td>Swine</td>
<td>Mike Pamer</td>
<td>(920) 420-5877</td>
</tr>
<tr>
<td>Sheep</td>
<td>Megan Reese</td>
<td>(920) 428-0914</td>
</tr>
<tr>
<td>Goats/Exotic Animals</td>
<td>Rachel Neuman</td>
<td>(920) 420-5438</td>
</tr>
<tr>
<td>Horses</td>
<td>Christian Krueger</td>
<td>(920) 379-9697</td>
</tr>
<tr>
<td>Poultry</td>
<td>Juanene Johnson</td>
<td>(920) 358-3547</td>
</tr>
<tr>
<td>Rabbit</td>
<td>Jessie Miller</td>
<td>(920) 456-9950</td>
</tr>
<tr>
<td>Dog</td>
<td>Steve Eichman</td>
<td>(920) 233-8337</td>
</tr>
<tr>
<td>Small Animal/Cats</td>
<td>Kathy Wunrow</td>
<td>(920) 361-3784</td>
</tr>
<tr>
<td>Plant &amp; Soil Science</td>
<td>Gerry Marks</td>
<td>(920) 836-2159</td>
</tr>
<tr>
<td>Flowers/Houseplants</td>
<td>Sarah Walsh</td>
<td>(920) 410-2516</td>
</tr>
<tr>
<td>Natural Science</td>
<td>Greg Wurzbach</td>
<td>(920) 379-7651</td>
</tr>
<tr>
<td>Youth Leadership</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Exploring</td>
<td>Steve Eichman</td>
<td>(920) 233-8337</td>
</tr>
<tr>
<td>Cloverbud</td>
<td>Marion Kuharski</td>
<td>(920) 361-2169</td>
</tr>
<tr>
<td>Cultural Arts</td>
<td>Carol Janssen</td>
<td>(920) 589-2230</td>
</tr>
<tr>
<td>Photography</td>
<td>Kelsie Smith</td>
<td>(920) 379-2232</td>
</tr>
<tr>
<td>Woodworking</td>
<td>Dennis Berholtz</td>
<td>(920) 589-3022</td>
</tr>
<tr>
<td>Electrical/Mechanical</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Foods &amp; Nutrition</td>
<td>Eunice Schmidt</td>
<td>(920) 836-3313</td>
</tr>
<tr>
<td>Clothing, Knit/Crochet</td>
<td>Anita Eichman</td>
<td>(920) 233-8337</td>
</tr>
<tr>
<td>Home Environment</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>(920) 216-2118</td>
</tr>
<tr>
<td>Open Class (Adults)</td>
<td>Kim Brzozowski</td>
<td>(920) 915-2078</td>
</tr>
</tbody>
</table>
Winnebago County UW-Extension Office

J. P. Coughlin Center
625 E. County Road Y, Suite 600
Oshkosh, WI 54901-8131
(920) 232-1974 or (920) 727-8643
FAX (920) 232-1967

HOURS: 8:00 AM - 4:30 PM
Monday through Friday
Website: http://winnebago.uwex.edu/

UW-Extension Staff

4-H Youth Development
Jody Bezio
Interim 4-H Youth Development Educator
jody.bezio@ces.uwex.edu

Sarah Thompson
Youth & Science Educator
sarah.thompson@ces.uwex.edu

Agriculture & Commercial Horticulture
Darrell McCauley
Agriculture Agent

Kimberly Miller
Horticulture Educator

Family Living
Mandi Dornfeld
Family Living Educator

Community Development
Chad Cook
Natural Resources Educator

Nutrition Education Program
Kristine Soper, Educator
Evan Groth, Educator

Area Extension Director
Catherine Neiswender

Support Staff
Carol Hollmaier
Ashley Rolph
Amy Timm

Check out the website at:
http://winnebago.uwex.edu/4-h-youth-development/
Facebook:
https://www.facebook.com/4hwinnebагoцоunty/

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.