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 Introductory Page/4-H Story

 My 4-H Goals

 Project Pages (including pictures)

List Project(s) by order in Record Book

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 This Year’s 4-H Memories (optional), i.e. photos, news clippings, etc. from club activities, county events (pizza making, camp) etc.

 Parent/Guardian Comments

 Organizational/Project/Youth Leader(s)’ Comments

**My 4-H Story**

(Tell about this past 4-H year, club outings, 4-H trips, fundraisers, fair, etc.)

Year in 4-H:

Grade Completed:

Photo of yourself

(Continue on reverse side)

One thing I didn’t do this year that I really want to do in 4-H is . . .

(Add pages , if you wish)

**My 4-H Goals**

**20**

|  |  |  |
| --- | --- | --- |
|  | Plan to  do  √ | Completed  √ |
| **District, State, National** | | |
| District/State  Judging Contest |  |  |
| Interstate Exchange |  |  |
| Winter Leadership Camp |  |  |
| State Dog Show |  |  |
| State Horse Expo |  |  |
| State 4-H Team: |  |  |
| Wisconsin Leadership  Council |  |  |
| State Art/Communication  Workshop or Arts Camp |  |  |
| Space Camp |  |  |
| WI 4-H & Youth  Conference |  |  |
| American Spirit |  |  |
| Citizenship Washington  Focus (CWF) |  |  |
| National 4-H Congress |  |  |
| National 4-H Conference |  |  |
| Fall Forum |  |  |
| 4-H International  Exchange (Host / Traveler) |  |  |
| State Fair Exhibitor |  |  |
| State Fair Volunteer / Activities Station |  |  |
| State Livestock Show |  |  |
| Please list other District, State, National Activities: |  | |
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| --- | --- | --- |
|  | Plan to  do  √ | Completed  √ |
| **Club Participation** | | |
| Attend regular club meetings |  |  |
| Make contributions to club meetings |  |  |
| Help with Community Service  Project |  |  |
| Serve on Club Committee |  |  |
| Help with club booth at County  Fair |  |  |
| Help with club fundraiser |  |  |
| Enroll as a Youth Leader |  |  |
| Hold a club officer position |  |  |
| Club Speech/Demonstration |  |  |
| Attend club trip/outing |  |  |
| Please list other club activities: |  | |
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| **County Participation** | | |
| Help in the Dipper Foodstand |  |  |
| Make and/or Sell Pizzas |  |  |
| Fair Exhibitor |  |  |
| Fair Helper, Building Monitor |  |  |
| Speaking/Demo Contest |  |  |
| 4-H Teen Winter Camp |  |  |
| 4-H Camp |  |  |
| 4-H Camp Counselor |  |  |
| Clothing Revue |  |  |
| Animal Project Meetings |  |  |
| County Committees i.e. Dipper,  Basket Raffle, Breakfast at the  Fair |  |  |
| Officer Training |  |  |
| 4-H Board of Directors |  |  |
| 4-H Ambassador |  |  |
| 4-H Family Banquet |  |  |
| Activity / Project Youth Leader |  |  |
| Please list other County  Activities: |  | |
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One specific 4-H goal I hope to achieve is …

I plan to achieve this by…

Participating in the activities beyond the club or/and county has benefited or helped me learn…

**Parent/Guardian Comments**



I certify that I have completed this record book on my own. My parent/guardian may have assisted me, but they did not complete any section of this book for me.

|  |  |
| --- | --- |
| Youth Signature: | Date: |
| Parent/Guardian Signature: | Date: |

I have the following financial understanding with my parent(s)/guardian(s). Check all that apply.

□ Parent/Guardian covers all costs.

□ I cover my own cost.

□ We share costs.

□ Fundraiser with club.

□ No agreement.

□ Other (explain).

Parent/Guardian: Please comment on how you feel about your child’s participation in 4-H this year.

**(Additional page may be added)**



**Organizational/Project/Youth Leader(s)’ Comments**

**Please have this section filled out by at least one leader.**

|  |  |
| --- | --- |
| 1.) Signature/Title: | Date: |
| 2.) Signature/Title: | Date: |

Please comment on how you feel about your member’s effort on his/her 4-H year.

1)

2)

**(Additional page may be added)**