This book is compiled by 4-H Youth Development staff to gather fair information in one location for 4-H members. Fair exhibitors are still responsible for reading and following all Official Fair Rules of the Winnebago County Fair Association.

https://winnebagocontestants.com/
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The Winnebago County Fair is held at the Sunnyview Exposition Center
500 E County Rd Y • Oshkosh, WI 54901
Every summer, thousands of 4-H youth participate in county fairs across the state to showcase the knowledge and skills they've gained throughout the year, and to continue their learning experiences.

The fair is a great opportunity for youth to get feedback and evaluation from registered state judges that can serve as a guide for the youth to further improve their skills. 4-Hers also have the opportunity to share their accomplishments with and educate the public about their subject. They are encouraged to lead visitors on tours of the 4-H buildings and barns as well as conduct workshops and hands-on demonstrations for the public.

County fairs not only make great memories, they help 4-H youth grow into successful adults.

Who is in charge of the County Fair?
In Winnebago County, the Fair is run by the Fair Association’s Board of Directors. The Board is made up of Winnebago County residents who VOLUNTEER their time throughout the year to plan, organize, fundraise and coordinate all aspects of the County Fair. The Board is elected in December at the Fair Association’s Annual Meeting (anyone who purchases a Membership as their pass for the week of County Fair is a member of the Association and can vote for the Board). Anyone who has been a Fair Association member for one year can run for election to the board. http://www.winnebagocountyfaironline.com/

Department of Agriculture, Trade & Consumer Protection
In order for a fair to receive state aid for premiums (prize money), the fair board must follow specific requirements as outlined in Chapter ATCP 160 of the Wisconsin Administrative Code, overseen by the state Department of Agriculture, Trade & Consumer Protection (DATCP). This includes the hiring of judges from a list of individuals who are registered with DATCP. https://datcp.wi.gov/Pages/Growing_WI/FairsAndShows.aspx

Extension and Wisconsin 4-H
Extension and Wisconsin 4-H staff support the Fair Board by providing educational resources to youth and adult exhibitors, consulting on best practice in regards to youth development and educational activities, providing communication to 4-H members, leaders and families and helping to recruit volunteers to assist with set-up, judging, monitoring and activities.

Extension/4-H Educational resources and info for preparing fair exhibits:
- UW-Extension Learning Store: https://learningstore.uwex.edu/
- 4-H Literature/Curriculum: https://shop4-h.org/collections/curriculum
Volunteers Needed!

The county fair (like 4-H events) is run by volunteers, so we do ask that exhibitors/families help do their part to make the fair possible, which includes helping with set-up, display of exhibits & clean-up.

Help Needed From All Ages, Especially High Schoolers Needing Volunteer Hours!

Expo Building Set-Up
⇒ Thursday, July 25 to help carry, clean, wash, and assemble various displays in Expo Building. Contact the Extension Office at (920)232-1974.

Judging Day Assistance/Display of Exhibits
⇒ Monday, July 29 and Tuesday, July 30 12:30-8:00pm
Adults and older youth volunteers can assist judges, attach ribbons, and set-up displays before and during judging. Parents of youth exhibitors can help with ribbons, recording results, carrying exhibits, and doing tasks that keeps judging moving smoothly. Exhibitors can learn a lot about their area by helping judges. Contact the Extension Office at (920)232-1974.

Pen/Stall/Cage Set-up
⇒ Sunday, July 28: See “Barn Exhibitors” page for scheduled times.

Overnight Barn Duty
⇒ Volunteers are needed for overnight barn duty from 11:00 PM– 5:00 AM Tues-Sat. Dave Mahlke (920) 369-0113 or Mike Domke at (920) 410-2919.

Dipper (Food Stand) Set-Up/Take Down
⇒ Help is needed on Sunday, July 29th, and Monday, August 5th. Contact: Scott Richter 920-420-4955.

Dog Show Set-Up & Take Down
⇒ Help is needed for set up (TBD) and takedown (Thursday Aug 1st) immediately following dog show. Contact: Steve Eichman (920) 233-8337.
4-H Exhibitor Meeting
Come get all your Fair Questions answered! New and/or returning exhibitors are welcome.

- Fair Rules—Highlights
- Keeping track of your exhibits—Entry Tags & “Claim Check” Report
- Judging Information, including demo of Face to Face Judging (used primarily for non-animal exhibits).
- Tour of the fair grounds
- Info on 4-H events and fundraisers that will be held at the County Fair.
- Dipper (4-H Food Stand) Training—learn how to use the I-Pad and Square cash register system used to take orders at Fair.

Come for all or part of the meeting. Please sign up one week in advance to attend the Exhibitor Meeting (minimum registration of 5 families needed) by contacting Extension at jbezio@co.winnebago.wi.us or 920-232-1974.

- Thursday, July 25, 6:30-8:30 PM (inside Expo building)

Sunnyview Exposition Center • 500 E County Rd Y
Oshkosh, WI 54901

Can’t make it to the Exhibitor meeting?
County Fair Superintendents are happy to help answer questions about preparing exhibits for fair, judging and Fair Rules. Superintendents are experts at how their particular Department works! (contact info on last page of book)

Questions about Fair Entry? Contact Kim Brzozowski, Fair Board Volunteer: winnebagcountyfairquestion@gmail.com or (920) 915-2078

Questions about 4-H Projects?
Contact Dana Berger, 4-H Program Coordinator dana.berger@wisc.edu (920)-232-1974

Check out the new Fair Association Website!
Same address: updated look & usability, more information for exhibitors & fair goers!

https://winnebagocountyfaironline.com/
Entry Tags
Why do I need entry tags? You must have an entry tag to get your exhibit judged. You will receive one entry tag for each exhibit (individual class) you entered on your entry form. The entry tag identifies each exhibit and who it belongs to. You also need the “Claim Check Report” to claim your exhibit on Sunday, August 4. If there are any mistakes on your entry tags, notify Kim Brzozowski at: winnebagocountyfairquestion@gmail.com as soon as possible. If you do not have your entry tag, you will not be able to get your exhibit judged. See the Fair Premium book for information on attaching entry tags to exhibits (or for check-in of animals).

Where do I get my entry tags? Tags will be available starting at 6:00 PM, on Thursday, July 25, at the Expo Building. They can be picked up throughout the weekend during set-up and/or exhibitor meetings. Otherwise tags will be available on Monday, July 29, and Tuesday, July 30, from 12:00 Noon - 7:00 PM in the Expo Building at the fair grounds. All tags are to be picked up by Tuesday, July 30 at 7:00 PM.

Claim Checks
A "Claim Check Report" will be included with your entry tags in your envelope. The entry numbers on your claim check report match the numbers on your entry tag. In order to pick up your exhibit on Sunday night, you need to show a building monitor your claim check report.

Release and Pick Up of Fair Exhibits
• All animals will be released on Sunday, August 4, at 4:00 PM by an announcement made by the fair office and must be removed by 7:00 PM.
• Other Exhibits are released between 4:30 - 6:00 PM on Sunday. Buildings will be locked at 7:00 PM.
• Parents and exhibitors are allowed to enter free of charge at the East Gate on County Rd. Y after 4:00 PM on Sunday, with a Claim Check Report to pick up exhibits. Claim Checks/reports must be presented.
• The State of Wisconsin provides a portion of the premium money and requires exhibits to be on display during the entire fair. If exhibits are removed prior to release time, entire State support may be withheld (which is approximately $10,000).
• Exhibits not claimed on Sunday, August 4, are left at the Exhibitor’s own risk. Exhibits that are not picked up on Sunday will be left at the Expo Building until 10:00 AM Monday, August 5, and then will be brought to the Extension Office for pick up.
**Judging Information**

**Judging Times** for more complete information please see Fair Premium Book: [http://www.winnebagocountyfaironline.com/](http://www.winnebagocountyfaironline.com/)

Youth Exhibitors must be present for all judging

<table>
<thead>
<tr>
<th>Day</th>
<th>Events</th>
<th>Time</th>
<th>Notes</th>
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<tbody>
<tr>
<td>Mon, July 29</td>
<td>Veterinary Science</td>
<td>1:00-7:00 PM</td>
<td>All exhibitors must be in line for judging by 6:30 PM</td>
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<td></td>
<td>Equine Ed./Clothes Horse</td>
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<td>Location: Expo Building</td>
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<td>Dog Education</td>
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<td>Natural Science</td>
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<td>Art, Music &amp; Drama</td>
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<td>Electricity/ Mechanical</td>
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<td>Clothing/Knitting &amp; Crochet</td>
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<td>Home Environ &amp; Family Living</td>
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<td>Commun, &amp; Speech/Demo</td>
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<td>Youth Leadership</td>
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<td></td>
<td>Health Science</td>
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<td>Mon, July 29</td>
<td>Model Horse Show</td>
<td>1:00 PM</td>
<td>(Expo Building)</td>
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<tr>
<td>Mon, July 29</td>
<td>Educational Booths</td>
<td>5:30 PM</td>
<td>(set up by 3PM)</td>
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<tr>
<td>Tues, July 30</td>
<td>Foods</td>
<td>1:00-7:00 PM</td>
<td>All exhibitors must be in line for judging by 6:30 PM</td>
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<td></td>
<td>Plant &amp; Soil</td>
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<td>Location: Expo Building</td>
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<td>Flower &amp; Plants</td>
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<td>Exploring &amp; Cloverbud **</td>
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<td>Weds, July 31</td>
<td>Dairy</td>
<td>8:30 AM</td>
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<td>Rabbit</td>
<td>9:00 AM</td>
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<td>Thurs, Aug 1</td>
<td>Beef</td>
<td>8:30 AM</td>
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<td>Goat</td>
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<td>Poultry</td>
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<td>Dog Obedience</td>
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<td>Cat</td>
<td>10:00 AM</td>
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<td>Exotic Animal</td>
<td>10:30 AM</td>
<td>(following Goat)</td>
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<td>Small Animal</td>
<td>12:00 PM</td>
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<td>Pigeon</td>
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<td>Cage Bird</td>
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<td>Sheep</td>
<td>3:00 PM</td>
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<td>Fri, Aug 2</td>
<td>Swine</td>
<td>8:30 AM</td>
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<td></td>
<td>Horse</td>
<td>9:00 AM</td>
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<tr>
<td>Sat, Aug 3</td>
<td>Horse</td>
<td>9:00 AM</td>
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<td></td>
<td>Fun with Goats</td>
<td>3:00 PM</td>
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<tr>
<td>Sun Aug 4</td>
<td>Release (pick up) of Animal Exhibits</td>
<td>4:00 PM</td>
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<td></td>
<td>Release (pick up) of Expo Exhibits</td>
<td>4:30 PM</td>
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**Exploring & Cloverbud:** If you signed up in Departments other than “Exploring and Cloverbuds” check the day/time that Department is judged.
In the **Danish system of judging** all the entries in one class are brought together so the judge can compare the items to a “standard” and to the other entries. This system is typically used for animal exhibits in Winnebago County. Every entry can receive a ribbon and premium but the number of blue (1st place), red (2nd place), white (3rd place), and pink (4th place) ribbons a judge hands out in each class depends on the number in entries in the class. For example, if there are 10 entries in a class, the judge can give only 2 blue, 3 red, 2 white, and 3 pink ribbons. The judge does not have to give the maximum number in each placing depending on the quality of exhibits. In the example of 10 entries, if the judge does not feel there are any that are worthy of a blue ribbon (1st place), the judge may choose to give up to 5 red ribbons (2nd place) instead.

**Face-to-face judging** is used to help exhibitors learn the strengths and weaknesses of their project by talking one-on-one with the judge. Face-to-face judging is used for non-animal exhibits in Winnebago County. Exhibitors report to the judge with their exhibits at the designated time. They meet face-to-face with the judge, who learns more about the work the exhibitor put into the entry while also evaluating it. Exhibitors then receive a ribbon for the quality of the exhibit & knowledge of their project. They also receive new information they can use to do better next year. All exhibits receive a premium and ribbon. The judge does not have to follow the placing numbers of the Danish judging system.

**Conference judging** is a combination of face-to-face and Danish judging. In conference style judging, the exhibitors and exhibits come before the judge by Class. The judge may ask youth questions about their project and use the knowledge as well as the quality of the exhibit to place the entries according to the Danish method of placing.

**Regular Judging** is used in the Open Class (Adult) Division, typically for non-animal exhibits. The judge can select only one first place, one second, one third, and one fourth-place exhibit among the items in that class, depending on whether the judge feels the exhibits are worthy.
Blue Ribbon Youth
It is important to recognize that judging is a personal opinion and that evaluation will vary among judges. Graciously accepting constructive criticism of one’s work is a life skill. Let’s strive to recognize that 4-H YOUTH are more important than 4-H projects. A blue ribbon 4-H member with a white ribbon chicken is more desirable than a white ribbon member with a blue ribbon chicken!

If you’ve done your best work on your project, it’s disappointing not to get the rating you were expecting. Just remember – the judge’s opinion is simply one person’s opinion. A different judge might have given you a different placing. But even if you don’t agree with the judge, it’s worth paying attention to what he or she has to say about your project. You could get some great ideas for how to do even better next time.

Tips for Accepting Feedback
• Pay attention to what the judge liked instead of getting upset about what they didn’t like. Even if there were some negative comments, there were probably just as many positive ones!
• Don’t be nervous about face-to-face judging. Relax so you can be your friendly, natural self when the judge meets with you. And if you don’t understand something they say, be sure to say so.
• Think about how you can use the judge’s feedback. What can you do differently if you intend to keep working on this kind of project? What will you want to do the same way?
• What if you were the judge? What kind of rating would you give your project if you were judging it? Be honest!
County Fair Admission

Fair Hours July 31 - August 4

- **Breakfast** served daily at the 4-H Dipper starting at 7:00 AM
  (Barns open during this time as well)
- **Gate Charges** begin at 9:00 AM daily (except Saturday-charges start at 10 AM to allow attendees to come to 4-H’s “Breakfast at the Fair” event).
- **Expo/Exhibit Buildings Open:**
  - Wednesday, July 31 - Saturday, Aug. 3: 10:00 AM - 10:00 PM
  - Sunday, Aug. 4: 10:00 AM - 5:00 PM
- **Midway/Rides**
  - Wednesday, July 31st - Friday, August 2nd open at 1:00pm
  - Saturday, August 3rd - Sunday, August 4th open at 11:00am
  **Rides close daily between 4:00 p.m. and 5:00 p.m. for Safety Checks**
  **Minimum Height Restrictions for Rides**

**VETERANS DAY**

Friday, August 2
Veterans and Senior Citizens Day

- **Senior Citizens** - $5.00 admission on Friday, August 2nd from 9:00 a.m. to 4:00 p.m. - Does NOT include Rides.
- **Veterans** - FREE admission with Proof of Service on Friday, August 2nd - Does NOT include Rides

ATTENTION
RETURNING CAMPERS!

You are a returning camper if you paid a $25 deposit last August to hold your spot for 2019.
- To complete your reservation, you need to pay the balance of your site fee by **Friday, July 12**.
- Site Fees: $75.00 for non-electric, $150 for electric.
- If you send a stamped self-addressed envelope by July 12, site window numbers will be sent to you. *(You must have a camping site number ticket in window closest to the door before your camper can be put on grounds.)*

Send your payment/SASE to:
Fair Camping • c/o Steve Stark • 2892 Ruschfield Dr. • Oshkosh, WI 54904

NEW FAIR CAMPERS

Any open sites will be available on a first come, first serve basis beginning at 9:00am Saturday July 27th at Fair Grounds Office (inside Expo Building).

Camping Questions? Contact Steve Stark at (920) 420-5003
Who needs to buy Fair Pass/Tickets?
Everyone that comes to the fair July 31 - August 4 has to have a membership, advance/daily ticket or junior exhibitor pass to get in the gate. This includes family members attending any 4-H event/fundraiser, Fair Judging, Awards Ceremony, etc that begins after gates open. For more information see “Fair Ticket Tips for 4-H Families” included in the May/June newsletter https://winnebago.extension.wisc.edu/files/2019/04/Fair-Ticket-Tips-for-4H-Families.pdf

⇒ Youth Exhibitor Passes are $6.00/youth. Contact your club leader for more info on how to purchase Youth Exhibitor passes.
  • All Grand Stand Shows/Entertainment are included
  • Carnival rides NOT included—purchase daily tickets for rides
  • Wrist bands must be worn throughout the fair.

⇒ Memberships $30.00 until July 15 ($35.00 after July 15)
Memberships allow 1 person entry into the fair for the entire week
  • Membership does not allow a car full of people entrance to the fair
  • Memberships cannot be passed back and forth between family members (you will receive a wrist-band the first time you enter fair)
  • All Grand Stand Shows/Entertainment are included
  • As a member of the Fair Association you will be invited to attend the Annual Meeting in Dec and VOTE for next year’s Fair Board.

⇒ Advance/Daily Tickets $12.00/day/person (At the Gate $15.00)
(Includes Carnival Rides and Grand Stand Shows/Entertainment)
  * 3 years & under are free, but must purchase a pass if going on rides. There is a height requirement for most rides.
  * Rides will close from 4:00 -5:00 PM daily for safety checks.

⇒ Free Parking at All Times

⇒ Ticket Purchase Locations:
  • Waynes Piggly Wiggly (Winneconne)
  • Critter’s Wolf River Sports (Winneconne)
  • Go Fetch (Winneconne)
  • Fortifi Bank (Omro & Winneconne)
  • Cedar Bar & Grill (Neenah)
  • Festival Foods (Oshkosh & Neenah)
  • Stannard Launderers and Dry Cleaners (Oshkosh)

Money from ticket sales helps support costs associated with holding a fair including building/grounds rental, garbage/manure removal, electricity, judges fees, ribbons, etc. In addition to grand stand shows, carnival rides and family-friendly entertainment. Thank you for supporting this community event that provides such a great opportunity for our youth to show off their talents!
Promote the County Fair!

Fair Association Billboard Contest
All clubs/groups/committees/projects are invited to help promote this year’s county fair (and win prize money!)

**Prizes**
- **1st:** $200.00
- **2nd:** $150.00
- **3rd:** $100.00
- **4th:** $50.00

**DEADLINE:** Submit Photo to Fair Association by July 10
winnebagocountyfair@gmail.com
(Please include CLUB/GROUP NAME, contact person, address, phone number and location of billboard)

**RULES**
- Each club/group will need to supply all materials/location for billboard (stationary display of parade float allowed as substitute)
- Each club is responsible for getting approval for placement and abide by city and/or county regulations on the placement.
- Youth members are to paint and construct these boards (recommend 4x8 board with post in ground). Leaders and adults are encouraged to help, but keep in mind this is a youth project.
- Your board needs to be simple and to the point. Most people will see these signs as they travel the roadways at 25-55 MPH! Your message needs to be conveyed in a split second of viewing.
- Boards are to be in place no sooner than June 1 and no later than July 10.
- Once your board is in place, you must take a clear picture of it, and submit to the Fair Association.
- **Your billboards need to be taken down after fair ends!**

**REQUIREMENTS**
- Use “Where forever friendships are made” (2019 Fair Theme)
- Words “Winnebago County Fair” must be included on the board.
- Date: July 31 - August 4, 2019

- Club /Group names should be in lower right hand corner and should be no larger than 6” letter in height.

**JUDGING CRITERIA**
- Overall Artistic Impression
- Creative Use of Theme
- Lettering (make it readable)
- Attractiveness
- Neatness/Quality
Help us Promote 4-H!!!

Community members are invited to come learn what 4-H is, get tours of the exhibits/barns, participate in a hands-on activity and get information on how to join 4-H. Please consider displaying information about your club or group in one of the following ways:

**Club Scrapbooks & Member Record Books**
- Enter Club Scrapbooks, Club Officer Books and Member Record Books in Department 35 (by Fair Entry Deadline). Books will be judged, win premium money and be on display for the public during the fair.
- Drop off books that are not being judged or past year’s books at the Extension Office to include in our display at County Fair.

**Educational Booths**
Decorate an “Educational Booth” (individually or with a group), to advertise your 4-H Club, your project area or a 4-H activity you participated in. Enter your Booth in Department 35 (by Fair Entry Deadline) to be judged and receive premium money or contact the Extension office for booth space that will not be judged. (920-232-1974 or [jbezio@co.winnebago.wi.us](mailto:jbezio@co.winnebago.wi.us) by Friday, July 19)
Please specify if you would like a booth space or a wall space (Booths are 4ft cubes, walls are 4ft H x 8ft W)

Booths to be judged need to be set-up by 3:00 PM on Monday, July 29. All other booths must be set-up by 5:00 PM on Tuesday, July 30. Booths can be set up starting Thursday, July 25.
Contact [winnebagocountyfair@gmail.com](mailto:winnebagocountyfair@gmail.com) or 920-685-3013. if you would like to confirm what time the Expo Building will be open each day.

**4-H Club Banners**
If your club banner isn’t currently at the Extension Office, or if you have a new banner, please drop it off at the Extension Office by **Monday, July 22**. All club banners will be displayed in the Expo Building.
ALL EXPO Exhibitors

“Expo” exhibitors are the youth whose projects are on display (or get judged) in the Exposition Building at Fair, including non-animal projects and small animals.

Fair Set-Up
Help is needed from all exhibitors to make Fair possible.
- Expo Building Set-up Thurs, July 25 (evening)
- Judging Day Assistance/Display of Exhibits Monday, July 29 and Tuesday, July 30 12:30-8:00pm
- Table/Chair Moving Crew Monday, July 29 7:30pm—9:00pm
- Table/Chair Moving Crew Tuesday, July 30 7:30pm—9:00pm
Contact the Extension Office to sign up jbezio@co.winnebago.wi.us or (920) 232-1974.

Preparing Your Exhibits (non-animal)
- Entry Tags must be attached to your exhibit prior to being judged (except foods/vegetables—tags will be attached after judging). You may pick up entry tags beginning Thursday, July 25 at 6pm to attach them prior to arriving at the fair. Tags should be attached so that all information is visible when the project is displayed but does not cover up your exhibit.
- Some exhibits require extra information to be provided with the project (recipes, labeling of equipment/process used, etc). Please see your Department’s specific rules (in Fair Premium Book). Missing information could result in your placing being marked down (1st place to 2nd).
- Exhibits that are meant to hang on a wall should come to fair ready to hang (from a hook). This might include attaching a binder clip to photos/art/posters or attaching other materials appropriate to the project’s weight/size.

Poster Guidelines (all Departments)
- Posters must be designed on or affixed to standard poster board: 14” x 22” minimum dimension to 22” x 28” maximum dimension
- Posters may use any medium: watercolor, ink, crayon, acrylic, charcoal, oils, or collage. They must not be three-dimensional.
- Exhibitor's name, age, club, and a brief interpretive statement should be clearly written on a 3”x5” card. Attach to back of poster in upper left corner.

What does “exhibit of” really mean?
This definition was added to the Premium Book to help answer FAQ’s:

Definition of exhibit such as “any other exhibit” or “exhibit related to”: these terms are used to allow the exhibitor to share unique projects, knowledge, learning or experiences in a creative way (especially for items not specifically listed in the Fair Premium Book). Exhibits may be (but are not limited to) actual articles (stand alone, mounted to appropriate presentation board, displayed in case, etc.), mobile, model, poster, photo(s), drawing, chart or guide, scrapbook, digital/electronic/recorded presentation, and/or a combination of these methods. Consult your organization’s project literature or group leader for ideas.
ALL EXPO Exhibitors

Judging
- Non-animal judging takes place Monday, July 29, and Tuesday, July 30, from 1:00 PM - 7:00 PM in the Expo Building. See page 7 for your Department’s assigned day. **You may come anytime during the judging hours, but you must be in line by 6:30 PM.** In departments with many exhibits, you will take a number to know when it is your turn to be judged.
- Small Animal judging takes place on specific days/times (see page 7). You will need your entry tags in order to be judged. (Tags need to be picked up from the Fair Grounds office by 7pm Tuesday, July 30). Animals should arrive at the time of judging and go back home after judging is complete.

Dog Exhibitors
Exhibitors must participate in at least 6 dog training classes provided by 4-H leaders to be in the Dog Show at County Fair. Classes began in April and are held on Wednesday nights at the Oshkosh Kennel Club. Contact the Dog Superintendent for more information (see page 46).

Please make plans to assist with **Dog Show Set-up and Take-down.** Set-up TBD, take-down happens immediately following the show. Please contact Superintendent (see page 46) for more info & sign-up.

So Much to See & Do!
It might seem obvious that animal exhibitors must be at the fair every day to take care of their animals. But they also help with barn duty (keeping exhibits looking nice for public) and interact with fair-goers; providing education and answering questions about their project area as people walk through the barns.

While your non-animal exhibit does not need daily care like an animal does, you are still encouraged to return to the fair throughout the week to assist your club with Expo Monitoring. The purpose of expo monitoring is similar to that of barn duty—keep exhibits looking nice and to interact with fair-goers; providing education and answering questions about their project area as people walk through the barns.

We have many 4-H activities going on throughout the week...not only to create a hands-on learning experience for the public, but to provide opportunities for 4-H members to continue their learning as well. Please join us for the fun! (FYI—you will need a pass to enter the fair 7/31-8/4)

Pick up Exhibits
Don’t lose your “Claim Check” Report that came with your entry tags. You need to bring it with you Sunday to pick up your exhibits at 4:30pm.
Expo Building Monitors

Just as the animal exhibitors have barn duties, Expo exhibitors have duties too! We will require your club’s help in setting up for judging and display (evenings) as well as shifts to monitor the Expo Building and assist with activity stations. Helping out is Mandatory for each club.

Each 4-H club is asked to provide at least four youth/adults 6th grade or older. Please email Dana Berger the names of your 4 Expo helpers no later than July 15th! dana.berger@wisc.edu

- If doing Activity Stations, you are welcome to bring more people.
- Younger youth are welcome to assist with activities but should not be left to monitor expo building/enforce building rules with public by themselves.
- During Shift at Fair: Sign-in at the Junior Fair area in the Expo Building and put on “Volunteer” badges to identify yourself as a monitor

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<th>Mon July 29</th>
<th>Tues July 30</th>
<th>Wed July 31</th>
<th>Thurs Aug 1</th>
<th>Friday Aug 2</th>
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<td>White Cedars</td>
<td>NOTA</td>
<td>4-H Friends</td>
<td>Home-ward</td>
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<td>Zion C3</td>
<td>Golden Oak</td>
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<td>5-7PM</td>
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<td>Plain VU</td>
<td>New-comers</td>
<td>Mears</td>
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<td>4:30 Release</td>
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<td>7-9PM</td>
<td>Plain VU</td>
<td>Westward</td>
<td>Ridge-way</td>
<td>Allen-ville</td>
<td>Country Roots</td>
<td>White Cedars</td>
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NOTE:
To be able to cover all shifts, the top 6 clubs with the highest membership numbers are needed to cover 2 shifts.

If shifts need to be traded or switched, you must let Dana Berger know who you are trading with no later than July 15th.
What can we do during our Expo Monitor Shift?

Assist Superintendents
and Extension Staff with building/exhibit maintenance
- Ask if you can help with displays, setting out promotional materials, etc
- Clean up messes/garbage left laying out
- Straighten chairs/sweep/vacuum (especially at beginning/end of day)
- Change garbage bags as needed (ask a Fair Board member to assist in getting full garbage to a dumpster).

Interact with Fair-goers/Monitor Exhibits
- Welcome people to building
- Answer questions/give directions
- Remind people not to touch exhibits (unless designated as “touchable”)
- Notify Extension staff or Fair Board members of any unruly fair-goers

Activity Stations
All 4-H groups/projects are encouraged to help with “Activity Stations” or “Make & Take” activities to provide hands-on learning for other 4-H members and the general public. Let’s show off what “Learning by Doing” is all about!

The 4-H Office is gathering supplies for activities that will be available at any time for any club to set up as interested. Find 4-H staff at fair to get supplies.

Here’s what we have so far:
- Sport Cup Stacking
- Rock Painting
- Pine Cone Crafts (hedgehog, spider or bat)
- Origami
- Coloring Pages
- Brain Teasers
- Nail Painting
- Make n Take Maracas
- Make n Take Talking Feather
- Henna Painting
- Photo Scavenger Hunt
- Science Experiments
- Yard Games
- Commodity Carnival (agriculture education)
- Cow Milking Races (fake cow)
- Butter Making
- YOUR IDEAS! Show off your club’s interests/talents
Fair Set-up
The county fair (like 4-H) is run by volunteers, including year-round planning, fair set-up and clean-up, so we do ask that exhibitors/families help do their part to make the fair a positive experience for everyone, which includes helping with tasks like pen/cage set-up. Many hands make light work, and an affordable fair!

Sunday, July 28—Pen/Cage Setup & Meetings
One person from each club/group should contact the Superintendent for your animal area with the correct number of animals you are bringing to the fair prior to July 28. We need an accurate count for pen/cage set-up and to assign barn locations to clubs (exhibitors/animals are grouped by club/group).

- **Poultry** Cage Set-up 9:00 AM
- **Rabbit** Cage Set-up 9:00 AM
- **Beef/Sheep/Swine** Pen Set-up 9:00 AM, Mandatory Meeting 10:30 AM
- **Goat** Time TBD at Goat Project Meeting—Call Superintendent for info
- **Dairy** Mandatory Exhibitor Meeting at 1:00 PM
- **Horse**—Exhibitors may begin decorating stalls on Sunday according to posted barn assignments. Mandatory Safety Meeting will be held Tuesday, July 30 at 7:00 PM.

See following pages for more detailed information by animal.

Cancelling an Animal?
Please contact Kim Brzozowski at winnebagocountyfairquestion@gmail.com by Monday, July 22, if you are not bringing an animal(s) to the fair.

Barn Decorations
All exhibitors are encouraged to participate with their 4-H club to decorate their animal area in the barn. Decorations help the public identify 4-H groups and individual exhibitors. Including educational information about your animal/project helps teach about agriculture and farming in Winnebago County. Decorations are judged as part of the Herdsmanship contest sponsored by the Fair Association. Decorating can begin after pen/stall/cage set-up and assignments on Sunday.

"Reminder as you decorate in the barns – Fire extinguishers are to be left in place. Do not block extinguishers with decorations."
ALL BARN Exhibitors

Overnight Barn Duty
Volunteers are needed for overnight barn duty from 11:00 PM– 5:00 AM. To volunteer, please contact Dave Mahlke (920) 369-0113 or Mike Domke at 920-410-2919. If there are no volunteers, barn duty won’t be covered that evening.

Fair Check-in
- Animals must be brought to the fair on Tues., July 30, 12:00—6:00 PM (Except dogs, small animals, and cats).
- There will be a veterinarian on the grounds, Tuesday, July 30, for entry day.
- Superintendents will be responsible for checking animals in. If any questions or issues arise concerning an animal, the veterinarian will have the final decision.
- Read Animal Health Regulations in Premium Book available online: http://www.winnebagocountyfaironline.com/ Make sure you know what health papers/tests are required for your animal. If you have questions—contact the Superintendent for your area (see contact info at back of book)
- You will need your FairEntry Tags to check in your animal. Entry Tags can be picked up from the Expo Building starting Thursday evening, July 25.
- Organically Raised Animals: If you are exhibiting animals that are raised organically, you are required to post a sign stating such and a number to be called in case of illness or other emergency with animals.

Care of Animals/Facilities
- Exhibitors must give personal attention to their animals at the fair. Animals are to be fed and watered daily. Animals, stalls, pens and cages should be kept clean at all times. Junior exhibitors are expected to care for and groom their animals while at the fair.
- The Fair Association will not be providing shavings for exhibitors to use in the animal pens/stalls. The Fair Association will provide shavings for show ring only. Please plan accordingly so your areas have adequate bedding.
- FEED/HAY/BEDDING STORAGE: Storage space is available under the overhang outside of the dairy and beef barns, and will be monitored for neatness. All clubs are being asked to clean up feed, hay and bedding at the end of the fair. Leaving a mess will mean there will no longer be outside storage. Please be considerate of the clean-up crew and do your part to keep the fair AFFORDABLE for all.
- Wash racks are located on the East and West sides of the restroom/shower building. Please do not leave buckets, soap, hoses, and other equipment lying around. The area is very visible to the public.
- No animals are to be walked out the West end of the barns onto the covered walkways.
- The Fair Board discourages the practice of furniture in all barns and overhangs. If you do bring your own chair/table you do so at your own risk. NO upholstered furniture of any kind will be allowed.
- All animal trailers will be parked on the grass area North of the open arena, same as in the past. No parking on the blacktop.
Award Nomination/Application

Being an Exhibitor at the County Fair is more than what happens in the show ring. It takes hard work and preparation prior to the fair. To be an outstanding exhibitor, youth should demonstrate good sportsmanship, share their knowledge with others, mentor younger youth and help put on a positive experience for fair goers at the county fair. To encourage these traits in our exhibitors, the Fair Association sponsors the following awards.

Outstanding Livestock & Small Animal Exhibitors
NOMINATED by Club/Group Leaders—Each club/chapter is eligible to nominate up to 3 members in each outstanding exhibitor category:
- Swine
- Beef
- Goat
- Sheep

New in 2019: Rabbits • Poultry
Members must be in at least 7th grade as of January 1. Email Nominations to winnebagocountyfair@gmail.com by Sunday, July 21.

Outstanding Dairy Exhibitors
Youth wishing to be considered for an Outstanding Dairy Exhibitor award must complete an application and return to the Winnebago County Fair Board (postmarked by July 18).

Applicants will be assessed on their involvement in dairy-related activities and education, their leadership, goals and plans for the future. Applications will be reviewed by a panel of community judges. Detailed criteria and scoring are outlined in the application. Applications available online: https://winnebagocountyfaironline.com/exhibitors/

Barn Herdsmanship
Barn Herdsmanship assesses exhibitors as a group (i.e. 4-H Club) on how they are caring for their animals, how they promote their project through decorations & educational displays, and member participation (how the groups interact with each other and fair goers).

Barn Herdsmanship and Outstanding Exhibitor awards are judged by 4-H members/clubs and community members. The Fair Board will distribute packets to club leaders with more information and scoring sheets.

EXTENSION OFFICE HOURS
8:00 AM -
Please be prepared if you need copies during fair week and allow If you need copies after 4:30 PM, you will need to
Barn cards are used to identify your animal in the barn during the fair. A limited supply of printed barn cards have been made available by the Fair Association and can be picked up at the Extension Office (625 E County Rd Y, Oshkosh). You may also print your own barn cards in color on white cardstock paper (Extension will also make copies upon request at 15 cents each).

**Poultry Exhibitors:** The poultry superintendent is filling out all barn cards for youth. These can be picked up at check in.

**Winnebago County Fair Award Ceremony**

All awards being sponsored by the Winnebago County Fair Association will be presented at 3:00 PM Sunday, **August 4th** in the Covered Arena. This includes Special Department Awards from the Expo Building, Special Animal Awards, Herdsmanship and Outstanding Exhibitor Awards.

If you receive an award, make sure to send a Thank You to the sponsor! (Sponsor info included with award)

**DURING THE COUNTY FAIR**

- **4:30 PM**
  
  enough time for the office to run your copies before 4:30PM close.
  
  utilize a 24 hr print shop such as KINKOS/Fed Ex
There will be a mandatory meeting for all dairy exhibitors on **Sunday, July 28 at 1:00 PM**. This meeting will cover everything fair related; including Jr. Show, check-in, The Calf Corner posters, Small Fry’s, the milk house and the Futurity Show. This meeting will be the time to get questions answered and socialize with everyone.

**Check-in:**
- Don’t forget health papers are required for all animals staying at the fair. You must have a signed health check slip from your vet, dated **July 16 – 30**. This will help speed up the check-in process as well as keep our barns safe and healthy.
- Registration papers and class entries will be checked later in the afternoon. This will also be the time to correct any spelling errors of animals’ names or missing information.
- Check-in time remains the same: **between noon and 6 PM** your animal(s) must be in line for check-in.
- If your trailer is not in line for check-in by 6:00 PM, your animal(s) will be sent home. No exceptions.

**Wash Racks**
As always, the project that is showing on any given day will have priority time at the wash racks. The dairy exhibitors will have exclusive time at the wash racks until 8 AM Wednesday.
- Please be respectful of other groups when it is their show day. They all want their animals to look their best too.
- It is highly recommended that you mark all of your wash materials (hoses, brushes, soap, etc.) with colorful tape, paint, nail polish or anything that distinguishes your tack items as yours. Keep your items together by putting them in a pail when you are at the wash racks.
- The Superintendents and the Fair Board members are not responsible for lost or stolen items.
Dairy Exhibitors

**Jr. Dairy Show**

Show will start on **Wednesday, July 31 @ 8:30 a.m.**

**Show Order**

Showmanship, cows, heifers, champions, club herd and group classes.

**Breed Order:**

Guernsey, Holstein, Jersey, Milking Shorthorn, Any Other Breed or Breed Cross, Ayrshire and Brown Swiss.

- The show catalog will be available Wednesday morning. We will take a lunch break between cows and heifers. The length of lunch will be determined on the day of the show. We are going to do our best to keep the show moving.

- Please **pay attention** to ringside staff for your class times and be ready to show.

- The PA system will be checked thoroughly before the start of the show. We will not be hunting you down in the barn before your class. Pay attention to classes, as some will go very quickly.

- **After the Show,** we need 8 volunteers to come clean up manure and garbage in the arena. Please let Linda know if you’d like to volunteer. **The first 8 volunteers will receive an ice cream sundae from the 4-H Dipper!**

- We will be featuring our photo corner again this year. The Dairy Committee and Zillges Landscaping and Ellis Fence have generously donated supplies to give our show ring some flare. This is a first come, first serve basis. We will also try and get champion pictures.

Promote 4-H and Dairy in Winnebago County!!!

There will be a penned calf in Barn B for the public to pet and take pictures with, and remember, you can invite the public to pet your animals and take pictures with them too!
Dairy Exhibitors

The Calf Corner
We will also continue our education posters. Posters will be displayed in the Expo building as part of the Farm Bureau Education Station. Posters can be turned in at the July 28 meeting and are due no later than Check-In Tuesday at 6 pm. Poster assignments are listed below:

- Plain V-U: Cow Diseases (and how we help sick animals)
- Jr. Holstein: Drones in Ag
- Zion 3-C: Dairy Products
- Poygan Go-Getters: Meet the 7 Dairy Breeds
- Winchester: Cow Comfort
- Winneconne FFA: Cow (or calf) Nutrition
- Oshkosh West FFA: Dehorning Methods
- Newcomers: Hoof Care
- Lakeshore: Dairy Cattle Vaccinations
- 4-H Friends: A2 Milk
- Westward: Nutritional Benefits of Milk
- Golden Oak: Ultrasound Pregnancy Check on a Cow
- Kountry Kidz: Parts of a Dairy Cow
- Omro FFA: Newborn Calf Diet (Colostrum and Milk Replacer)

We ask that the posters be creative, informative and visually appealing. All posters will be displayed together, so please do not have anything hanging off of the posters. Keep the language simple and easy for the public to understand.

Feel free to get extra creative as long as the following criteria are met:

- Poster size: 28” X 22”
- Post board color: White
- Body Font: Calibri (Body), size: various but readable, color: black
- May use a different font for headers
- Header, club name and year must be included on the poster
- Use of visuals (photos, graphs, etc.)
- Add color to make important points stand out and create a flow of information

On the back of the poster write the name, address and phone number of the club leader that is to receive the stipend check for the club.

Remember this is sponsored by the Winnebago County Farm Bureau. Each club that creates a poster will receive a $35 stipend for getting youth involved in educating the public about this great industry.
**Dairy Exhibitors**

**Barn Set-up & Care**

*Final Notes as you prepare for the Fair:*

- Club tying assignments will be posted by 9 AM, Sunday, July 28.
- Fans must blow West to East (Dipper to Show ring) No Exceptions.
- Absolutely NO vehicles in the barns or parked around the barns after Tuesday July 30. Everyone else parks in a parking lot, you will too.
- Please limit tack space furniture to camping and folding chairs.
- ALL exits and walk ways must be clear and passable at all times per Fire Code.
- Clean up after your animal(s), if she poops in front of the barn—clean it up, if she poops in the wash rack—clean it up, if she poops on the grass—clean it up!
- The Milk House & Clean-Up schedule will be posted on Tuesday, July 30.
- Exhibitors with milking cows MUST help keep the milk house clean. You will be expected to clean up the manure when it is your turn!
- Any and all hay, feed and bedding will be stored under the overhangs outside.
- Pallets, provided by Wisconsin Tubing, will be available for you to keep your hay, straw and feed off the ground in case it rains.
- Club names will be posted on the building to identify where you can store hay/straw/shavings.
- Clubs will be responsible for cleaning walk ways between barns throughout the week. We all need to pitch in to keep our Fair clean and presentable.

**Sunday, the County Fair Awards ceremony starts at 3 PM in the covered arena.**

- Animals will be released at 4:00 PM on Sunday, August 4, and decorations can come down at 4:30 PM.
- All used bedding and manure will be moved 4 feet from the walls by 5 PM.

* Linda will be around to answer questions or to get information about certain events throughout the week.  
If you can’t find her in the barns, call her cell phone: 920-312-2676.

**Thank-you’s!**

All class and champion winners will receive a rosette, plaque or trophy. These awards are sponsored by generous members of the community and local businesses. The post cards attached are for a short thank you note to that sponsor. Write a quick thank you if you receive a special award and drop it off in the Thank-you box so you don’t have to worry about mailing it.
The Futurity
We are so excited to announce the fourth annual Futurity Show here in Winnebago County! If you are not participating and still want to help with the show, contact Linda! We need you!

4-H Dairy Project Fundraiser
There will be a Silent Auction held during the Futurity Show to help raise funds for the Winnebago County 4-H Dairy Project. These funds will be used to help provide multiple educational opportunities for the youth of our county.

Opportunities include: Badger Dairy Camp, Area Anima Science Days, Quiz Bowl & Judging competitions, National 4-H Dairy Conference, tours and county education clinics.

This year we are asking clubs or groups to donate a basket to the Silent Auction. We see higher auction participation when the youth provide items. Help us raise money for the kids!

Horse Exhibitors

A Word from the Horse Superintendent
Christian Krueger, (920) 379-9697  
christian.y.krueger@gmail.com

Exhibitors may begin decorating stalls on Sun, July 28th according to posted barn assignments.

Check-in for horses runs from 12:00 - 6:00 on Tuesday, July 30th.

You must bring the following:
♦ Original and Copy of Coggins (Copy will be kept on file.)
♦ Premise ID #
♦ Copy of Registration Papers (Original not needed, but copy will be kept on file. You cannot exhibit in a registered class without papers.)

If you have a registered animal, you must show it in a registered halter class. English Type and Western Type are for unregistered and grade horses ONLY. Additionally, if your horse has multiple registrations, and one of the registrations is listed, you must exhibit your horse in that class; Any Other Registered Breed is only for horses without a class listed in the premium book.
The mandatory safety meeting will begin at 7:00 pm on Tuesday, July 30th. The week's informational booklet will be handed out at this time.

To be considered a 4-H Horse & Pony member in good standing, an exhibitor must satisfactorily complete all Project requirements in the eyes of the Horse & Pony Board according to the Fair Requirements Checklist. These include:
- submitting a completed Declaration Form,
- attending two (2) county Project meetings,
- attending two (2) county-sponsored educational opportunities, and
- working six (6) hours at a sanctioned event.

In extenuating circumstances, the Board may approve a substituted activity. Only 4-H Horse & Pony Project members in good standing will be permitted to exhibit at the State 4-H Horse Expo.

**Note:** It is suggested to put tarps under and over the hay to protect from moisture. It also makes for easy cleanup!

Consider bringing water from home (or a filter to use with faucets). The water at the fairgrounds is chlorinated.

**EQUINE EDUCATION EXHIBITORS**

All projects entered as educational horse projects (Clothes Horse, Posters, Drawing, etc.) will be judged in the Expo building, beginning at 1:00 P.M. and end at 7:00 P.M. on Monday, July 29th.

**MODEL HORSE EXHIBITORS**

Model Horse judging will begin shortly after 1:00 P.M. on Monday, July 29th. The model horse show will run just like a live horse show. To avoid missing a class, expect to be present throughout the show to display your exhibits as the show bill progresses. The show bill will follow the entry list in the premium book. The area will be ready for exhibitors to set up by 12 P.M.

**HIPPOLOGY**

Come test your horse knowledge at the Hippology Contest! This contest is open to all 4-H members (not just Horse & Pony Project members) and parents. The top four competitors in each age category will win prizes. Hippology will run from 11:00 to 1:00 on Thursday, August 1st. More details to follow.

Note: It is suggested to put tarps under and over the hay to protect from moisture. It also makes for easy cleanup!

Consider bringing water from home (or a filter to use with faucets). The water at the fairgrounds is chlorinated.
Meat Animal Sale Information

Sale Questions? Contact a Meat Animal Board Member (https://winnebago.extension.wisc.edu/files/2019/01/MAB-Contacts.pdf)

If a Meat Animal loses an ear tag, the project member or family member must notify a Meat Animal Board (MAB) member as soon as possible so the animal can be retagged PRIOR to fair entry day. **Health checks need to be completed within 15 days of the start of fair (July 15-30 to complete health checks).**

**All Beef, Sheep & Swine Exhibitors**

Please remember to contact the superintendents with your final club counts prior to Pen set-up Sunday, July 28th.

- **Beef Superintendent--- Jake Dodd (920) 379-0648**
- **Swine Superintendent---Mike Pamer---(920) 420-5877**
- **Sheep Superintendent---Megan Reese---(920) 428-0914**

**Pen set-up will be Sunday, July 28 at 9:30 a.m. sharp.** You must be signed in by 9:35 AM to earn 1 requirement for this event will be used toward your 2019 Fair totals.

- Senior and Advanced Showman (in all Meat Animal Species) should report to the beef barn.
- All other exhibitors should report to the swine barn.

**MANDATORY meeting for ALL MEAT ANIMAL EXHIBITORS at 10:30 a.m. Sunday, July 28.**

- Exhibitors must be signed in prior to the meeting
- We will accept Prospective Buyer Letters (2+) at pen set-up.
- **Buyer letters are mandatory and if signed will count as 1 requirement for your 2019 total (this is the last event that can be included for your 2019 sale).**
- Sale numbers will be picked once we’ve received all exhibitor forms.
- No Decorating until Mandatory Meeting is done.

**Entry Day** All animals can start unloading at 12pm on Tuesday, July 30th.

**All incoming animals MUST have health papers from their veterinarian.** COOL forms are no longer required by the state.

- Please be sure you weigh-in all of your animals no later than 6pm Tuesday, July 30th.
- We will hold all beef in the barn until 5pm, you may bring them over to be weighed in between 5pm & 6pm.
- Let board know which animals you plan to sell by noon on Fri, Aug 2nd.
Meat Animal Sale cards will be available near the MAB mailbox in the Swine barn. These cards should be filled out as soon as you know which animal(s) will be included in the Sale, no later than 5pm Friday, August 2.

- These cards give the buyers the necessary information for all sale animals when walking around the barns prior to Sat.’s Meat Animal Sale.
- Please remember, one card per exhibitor.

Meat Animal Sale is Saturday, August 3rd.

Buyer registration starts at 8:30 am with the sale starting at 9:30am. Buyers can register at the registration table the day of the sale. Please invite potential buyers to the sale! Personal invitations go a long way to increase sales!

Trucker slip will be available near the MAB mailbox in the swine barn. Any animal that will not be sold in the Meat Animal Sale must have a trucker slip filled out and placed in the MAB mailbox located in Swine barn no later than 12pm Saturday, August 3.

- REMEMBER this will be a TERMINAL SHOW FOR SWINE, but all exhibitors are responsible for making plans before the fair as to what meat market their extra swine will be going to Sun, Aug 4, as they will NOT be allowed to go back home.
- The extra Swine must all be hauled to the prospective meat markets by a Registered Truckers.
- If your animal is not signed up and the trucking slip is not dropped off in the MAB mailbox by 12PM Saturday, the animal will be shipped to Equity. Information regarding this will be handed out at weigh-in. If the exhibitor is not at weigh in, they can find this info hung up in the Swine Barn.

Animal/Decoration Release

- Carcass Animals will be loaded on Sun, Aug 4 beginning at 4pm.
- Non-Carcass Animals, Decorations and all Equipment SHOULD NOT be removed or picked up until 4:30pm. Please remove animals before decorations/equipment. This is a Fair Board Rule to ensure safety and quality of exhibits for the public.
- Anyone caught taking anything out early runs the risk of not being allowed to show at the 2020 Fair, per Fair Board Rules.

A carcass evaluation placing market animals on meat quality will be conducted. Only those market animals sold through the auction are eligible for placing at the carcass evaluation. All overall sale champions, grand and reserve, sold through the auction must be evaluated at the carcass evaluation.

⇒ Carcass Evaluation/Judging will be Tues, August 6th at 9 AM
⇒ Carcass Show/Contest Results will be Tues, August 7th at 7 PM

Beck’s Meat Processing, 519 Clairville Rd., Oshkosh WI

NO POINTS/REQUIREMENTS given for Carcass Evaluation this year.
Our new cage trays have taken some big damage from the use of staples when hanging cards and decorations. We are asking exhibitors to PLEASE shy away from using staples to hang their decorations this year. Some alternatives that have been brought to our attention are clips, zip ties, double sided tape, and glue dots. If we continue to damage the cage trays with staples, they will not last nearly as long as they should.

Set-Up & Decorations
- Cage set-up is July 28, 2019 starting at 9:00am until we are finished. Exhibitors and parents are expected to help with set-up and take-down of cages as well as clean-up on Sunday after release.
- Cages will be assigned by club after set-up is complete. Cage decoration is encouraged. Decorating can start as soon as club assignment is complete. This year’s theme is: “Where Forever Friendships Are Made.”

Fair Check-In *Pullorum testing currently suspended. Stay tuned.
- Exhibitors must bring along with their birds on entry day the original and a copy for the superintendent of a certificate stating the bird or birds are NPIP, NPIP affiliate, Wisconsin Tested Flock, Wisconsin Associate Flock or Wisconsin Individual poultry test report. Without the form and a copy you will not be allowed to coop your birds and will be sent home to get the proper forms or will not be able to participate in the fair.
- All birds will be inspected for good health, parasites and ID bands (only individually tested birds will have ID bands.) Any bird found to have parasites will be sent home. All poultry must be in full feather and over 4 months of age.

Care of Birds
- Bedding has been donated this for Poultry & Rabbits for 2019! No need to bring your own this year. Cages must be cleaned and re-bedded with fresh shavings twice a day. Early mornings and later afternoon work well.
- Bring enough feed for 6 days. Birds often spill their feed so having more is better. Feed can be stored under cages in a plastic sealable container.
- Bring your own feed and water dishes. Dishes can be zip tied to the cage. No wire. No tin can or cut off plastic bottles are allowed for dishes. All birds must be fed and watered twice a day.
- Those on barn duty and or the Superintendent will periodically walk through and water birds. Watering cans will be provided or bring your own.
Barn Duty & Belongings

- Make sure your name is on everything you bring in big letters.
- Sometimes items get mixed up under the cages and become lost.
- Transport cages, carriers or boxes are not allowed to be stored under your cages. Please take them home. You will need to bring them back on Sunday when birds are released.
- A barn duty sign-up sheet will be on the superintendent’s desk. Please sign up. Exhibitors are expected to keep the poultry area clean and swept during the fair. Brooms are provided at the front of the poultry/rabbit area.

Judging

- Judging will be Thursday, August 1st starting at 9am. Classes will follow the order listed in the premium book. Showmanship will follow the class judging.
- Exhibitors must bring birds to the table unless otherwise approved. If you have a conflict with any other Departments showing at the same time as your poultry, please see the superintendent to make arrangements for your birds to be taken to the table by the assistant or a youth leader.
- Only the Judge, Superintendent, Assistant, Clerk and Exhibitor will be at the show cages during judging and showmanship. All Others Must Stand Back. Parents, this is a time for you to sit back and relax. Your hard work with your child and their project is appreciated. Now, let them show off.

No sale of birds will be allowed at the fair.
There will be a "for sale" board at the front of the building for you to post birds to the public but no transactions will be allowed at the fair.

Release of Animals

- No birds will be released from the fair before 4pm on Sun, Aug 4th unless there is an emergency (will need Fair Board’s approval to remove animal) or if the animal becomes sick and the fair veterinarian excuses you.
- Remember to bring your carriers back on Sunday. They can be stored under cages if there is room (Sun only) or around North side of the barn.
- Exhibitors and parents are expected to help with take down of cages as well as clean up on Sunday after release of animals.
Goat Exhibitors

Goat Superintendent:
Rachel Neuman; (920) 420-5438

4-H Goat Project Leader:
Jen Frank (920) 685-2094 cell: (920) 658-5042

All goat project members in grades 7 and higher are eligible for the Outstanding Exhibitor Award. Club leaders are responsible for submitting nominees from their club by July to the Fair Board (page 20).

Each club will be considered for the Goat Barn Herdsmanship Award, which is judged by fellow Goat project members and members of the public (page 20).

Set-up
The goats will be housed in Horse Barn D (end near wash rack). Pen Set-up will be on the Sunday before the Fair begins. More information will be discussed at Goat project meetings.

Decorating of pens can be done after set-up on Sunday or Monday.
- The fair theme this year is "Where Forever Friendships are Made."
- All decorating should be done by the time the animals arrive at the Fair.

Check-in
All animals are to arrive at the fairgrounds on Tuesday between noon and 6:00 PM. The goats will be checked in by the Goat Superintendent.
- All goats MUST be tattooed or tagged with a unique identification number. Official ID may be scrapies ear tags or tattoo, USDA button ear tag, or breed association tattoo (as long as it is unique to that animal).
- When checking in at the Fair, please present the premise ID number for your farm and also documentation that your animal has been enrolled in the Scrapies ID program through the USDA.
- Please contact Jen Frank or Rachel Neuman if you have questions about correct identification of your animal for the fair.
- A list will be made and kept in the goat area of each animal's identification number and its location.
- No intact male goats are allowed at fair.

Animal Care
- Please have a plan for bedding your animals.
- Each exhibitor should come prepared with water buckets, grain pans, adequate food and other needed equipment to take care of their goat for the duration of the Fair.
  ⇒ Everyone does NOT need to bring a wheel barrow and shovel for pen cleaning; storage space may be limited and we want to keep our area neat looking. This will be discussed at pen set-up.
**Show Information**

Our goat show will take place on Thursday at 9:00 AM under the overhang in the back of Barn A.

- Proper show attire is black pants, no jeans, and a white shirt or all white clothing; dark shoes, no tennis shoes.
- Don’t forget all dairy breeds and market goats should be body clipped; all others trimmed up as needed.
- Hooves should be trimmed and goats should be bathed to show their best!

If there are questions about hoof trimming or clipping, please contact Jen Frank (the Winnebago County 4-H Goat Leader) at (920) 685-2094 or frank6kids@yahoo.com.

The **Fun with Goats** events (obstacle course, costume class, pack goat class, driving goat, and pet goat) will be held on **Saturday at 3 pm**.

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**Rabbit Exhibitors**

Melissa Helms 920-379-4190  
Rabbit Superintendent

4-H Rabbit Project Leader:  
Travis Valadez - 920-292-7083

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**Homebred & Raised Rabbits**

This is the 2nd year for this Division; designed for those exhibitors who have bred and raised their own litters. Exhibitors may show one rabbit in each age classification. Each rabbit will be judged based on its breed standard.

**Pen Set-up**

- Pen set-up is Sunday, July 28, from 9:00 AM until finished. Please come to help out. The more people who help the faster we will get this done.
- If you want to decorate your coops, please do so. Stay away from using paper, electric lights or fabric on the cages. You may skirt the bottoms of the coops with fabric to the floor. We do not want decorations to obstruct aisles or the view of your bunnies in their coops.

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Fair Check-in
- All rabbits must be free of disease or illness. Each animal will be checked as they are brought in. Animals found to have ear mites, colds, sore hocks, etc. will be sent home.
- Do not bring bunnies under 8 weeks old or nursing mothers to the fair. The stress of being at fair and the possible hot weather could be dangerous for the animals.
- All carriers must be taken home on entry day and not brought back until Sunday after 4:00 PM at release time.

Care of Animals/Barns
- **Bedding has been donated this for Poultry & Rabbits for 2019! No need to bring your own this year.**
- Everyone DOES need to bring their own feed, food and water dishes/bottles. Please put extra feed in plastic containers with covers; no plastic or paper bags.
- If the weather is hot during the fair, freeze water in a plastic bottle for your rabbits. The one liter size works best for large rabbits; 20 or 24 oz. for the smaller ones. This gives each animal some relief from the heat. Each day you will need to bring in frozen bottles and take them home at night to refreeze them. You may want to freeze 2 sets of bottles per animal; that way you can use one and have another one set for the next day.
- Every exhibitor will be asked to help out with keeping our barn area clean.
- Each exhibitor will be responsible for daily pen cleaning. Please try to do this in the morning as the barn gets busier later in the day.
- You can also help out in the barn by bringing your bunny out for petting. This will give visitors a chance to pet bunnies and ask questions. A table will be set up for this purpose. We also hope to have a play yard set up to let your animals exercise and be petted. This is a great way to promote rabbit projects.

Judging
Judging starts at 9:00 AM, Wednesday, July 31. Show order will be Pet Class, Breeds and Showmanship to Follow.

Rabbit Hopping
We will be having a rabbit hopping competition for fun on Friday afternoon during the fair. Rabbit Hopping is a sport where rabbits are directed to run through a course of jumps ranging from 4 – 20 inches high. The jumps are similar to the jumps used for horse jumps, but on a much smaller level.

All exhibitors are welcome to join us—no experience necessary. Come see what your rabbit can do! More information about time and location will be provided closer to Fair.
**Breakfast at the Fair**

Saturday, August 3, 2019
7:00 – 10:30 AM
Winnebago County 4-H Leaders’ Association Fundraiser

**MENU:** Pancakes, Eggs, Sausage Patties, Milk Juice / Coffee

**COST:** $7.00/person
Children under 5-years-old free with paying adult

**LOCATION:** 4-H Dipper Food Stand
(South of the Exposition Building)

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**Endowment Fund**
The Winnebago County 4-H Leaders’ Association established a 4-H Educational Endowment Fund to support participant educational experiences. Our goal is to reach a minimum of $50,000 to support long-term educational programming in Winnebago County 4-H. Check out our informational table and see our progress in the Expo Building. Donation forms will also be available.

**Volunteers Needed**
Want to promote the Endowment Fund? We need youth who will wear a sandwich board and handout flyers throughout the fair, promoting donations to the Endowment Fund. A sign-up will be available at the Expo Building during judging days (Monday, July 29 and Tuesday, July 30).
4-H Basket Raffle

It’s time to collect baskets for the 4-H Leaders’ Association annual basket raffle held at the County Fair **July 31-August 4, 2019**! We need the support of **ALL** 4-H clubs to make this year’s raffle a success. Funds raised through the basket raffle help support 4-H in Winnebago County, including county-wide programs, travel experiences, camps, & scholarships.

**Anyone can donate a raffle basket!** All clubs are encouraged to donate a theme basket(s) (bath/spa, date night, child-themed, holiday, sports, gardening, camping, birding, cooking, grilling, artist, etc).

http://www.fundraiserhelp.com/500-silent-auction-basket-ideas.htm

⇒  Don’t forget to contact local businesses, home-based businesses or individuals. All are welcome to donate baskets to support 4-H!
⇒  Can’t donate an entire basket? Individual items may also be donated & will be combined with other items or placed in baskets by the Basket Raffle Committee.

All baskets must be:

- In a container of some kind – basket, tote, bucket, cooler, etc.
- Wrapped in cellophane or a clear plastic bag. Wrapping the basket will keep things clean and help ensure that the contents stay in baskets while on display at the fairgrounds.
- Include a clearly displayed card/sign:
  ⇒  listing items in basket and
  ⇒  thanking any donors
- **NO** perishable items, alcohol or tobacco products

Baskets must be dropped off at the Extension Office by noon on **Friday, July 26th**. If you need to make special arrangements regarding your basket (i.e. large items to deliver directly to the fairgrounds) please call or email Kay Lettau. (contact information listed below)

**Volunteers Needed** – We need volunteers to staff the raffle display table during the fair. Take a break during the Fair inside the air-conditioned Expo Building & help support our 4-H youth!

**Tickets (6/$5 or $1/each) on sale in Expo Building:**

- Weds—Fri: Noon to 8PM  •  Sat 10AM to 8PM
- Sun 10AM to Noon  •  **Drawing at 12:30 PM** Sunday

If you have questions or would like to volunteer please contact Kay Lettau at lettau@new.rr.com or (920) 419-4849.
“The Dipper” is the 4-H food stand operated by the 4-H Leaders’ Association. Back by popular demand, here are some of our menu items this year!

**Dipper Breakfast Menu**

“The Muffin to Go” (Breakfast Sandwich)
Egg Burrito
Belgian Waffle
Hashbrowns • Ham • Toast
Fruit Cup • Yogurt Parfait

**Dipper Lunch & Dinner Menu**

Taco Boat (like taco salad)
Walking Taco
Wraps (Turkey or Ham)
Baked Potato • Mac & Cheese
Fruit Cup • Yogurt Parfait
Ice Cream Sundae
Brownie Special Sundae
### 4-H Fundraisers at the Fair

**Work with your 4-H Club in the Dipper!**
(see your organizational leader for more information)

<table>
<thead>
<tr>
<th></th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
<th>Saturday</th>
<th>Sunday</th>
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<tbody>
<tr>
<td></td>
<td>July 31</td>
<td>August 1</td>
<td>August 2</td>
<td>August 3</td>
<td>August 4</td>
</tr>
</tbody>
</table>

#### Breakfast Schedule

<table>
<thead>
<tr>
<th>Time</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
<th>Saturday</th>
<th>Sunday</th>
</tr>
</thead>
<tbody>
<tr>
<td>6:30 to 8:30 AM</td>
<td>NOTA</td>
<td>Plain V-U &amp; Country Roots</td>
<td>Winchester</td>
<td>Breakfast at the Fair</td>
<td>Westward</td>
</tr>
<tr>
<td>8:30 to 10:30 AM</td>
<td>NOTA</td>
<td>Kountry Kidz &amp; Plain V-U</td>
<td>Winchester</td>
<td>Breakfast at the Fair</td>
<td>Westward</td>
</tr>
</tbody>
</table>

#### Lunch/Dinner Schedule

*First shift overlaps with breakfast to set-up lunch/dinner

<table>
<thead>
<tr>
<th>Time</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
<th>Saturday</th>
<th>Sunday</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:00 AM* to 12:30 PM</td>
<td>Poygan Go-Getters</td>
<td>Newcomers</td>
<td>Ridgeway</td>
<td>4-H Friends</td>
<td>Zion 3-C</td>
</tr>
<tr>
<td>12:30 to 2:30 PM</td>
<td>Poygan Go-Getters</td>
<td>Newcomers</td>
<td>Homeward Bounders</td>
<td>4-H Friends</td>
<td>Ridgeway</td>
</tr>
<tr>
<td>2:30 to 4:30 PM</td>
<td>Lakeshore</td>
<td>White Cedars</td>
<td>Mears &amp; Allenville Meadows</td>
<td>Golden Oak</td>
<td>Open</td>
</tr>
<tr>
<td>4:30 to 6:30 PM</td>
<td>NOW</td>
<td>Golden Oak</td>
<td>Poygan Go-Getters</td>
<td>Plain V-U</td>
<td>Close</td>
</tr>
<tr>
<td>6:30 to 8:30 PM</td>
<td>White Cedars</td>
<td>Golden Oak</td>
<td>Poygan Go-Getters</td>
<td>Plain V-U</td>
<td>Close</td>
</tr>
</tbody>
</table>

The 4-H Dipper is a tradition that has been a part of the Winnebago County 4-H program for over 30 years when it started out as a small ice cream stand. More than 250 youth and adult volunteers work at the Dipper each year. All funds raised support Winnebago County 4-H events and activities.

In addition, the Dipper provides youth the opportunity to learn valuable business skills. Youth are trained in safe food handling procedures, customer service, time management and how to work as a team. As a result 4-H youth are more prepared to enter the work force as young adults.
4-H Dipper FAQ

Can we split our club’s shift into 2 time slots?
No. Time slots are all 2 hours so everyone who volunteers for that shift must work all 2 hours. This allows youth to gain a certain level of skill at customer service and consistent food preparation. Even though customers know they are supporting a youth organization—they still expect a certain level of speed and consistency from their Dipper experience. Rotating “workers” too frequently can negatively impact the customer’s experience.

How many people do we need for each shift?
- **Breakfast:** 10 people
  - 5 adults/older youth (8th grade and up)
  - 5 younger youth (3rd-8th grade)
- **Lunch/Dinner:** 14 people
  - 8 adults/older youth (8th grade and up)
  - 6 younger youth (3rd-8th grade)
- Cloverbuds (K-2nd grade) are welcome to be “helpers” in the Dipper, but should be counted in addition to the numbers above and paired with another youth/adult.
- We recommend that every shift have a minimum of 2 adults present to allow for Youth/Adult partnership in running the Dipper (and provide safety).
- As with all 4-H activities, consider the age and developmental level of the youth in your specific club...you may need more or less people than what is recommended.

What can I wear in the Dipper?
Remember, we are serving food to the public...think about how a cook or server in a restaurant might look when handling food.
- Promote your club—wear 4-H clothing if you have it!
- Please be CLEAN! For example, those of you working with animals should not wear “barn duty clothes” to serve food at the Dipper 😊
- T-shirts preferred, avoid tank tops
- Clothes in good repair, avoid rips, holes and stains
- Closed toed shoes, avoid sandals and dirt/manure
- Hat/hair nets are required when serving food—you may bring your own hat.

We follow Winnebago County Health Department Food Regulations at the Dipper: [https://www.co.winnebago.wi.us/health/units/environmental-health/food-safety-recreational-licensing/special/temporary-events]

For more information or questions before or during the Fair contact: **Scott Richter:** (920) 420-4955
4-H Activities at the Fair

Check out our newest 4-H Promotional Brochure!
Feel free to share with friends, family and the community to advertise 4-H and what’s going on at the fair. Hard copies of brochures are available at the Extension Office. PDF versions can also be downloaded from our website: https://winnebago.extension.wisc.edu/files/2019/06/4-H-at-the-Fair.pdf

Ag Oasis

Sponsored by Winnebago County Farm Bureau

Youth Leaders interested in teaching activities should contact Dana Berger (dana.berger@wisc.edu) to sign up.

Activities planned:

Cow Milking Races
(Don’t worry, we won’t use real cows)

Butter Making

Commodity Carnival
4-H Activities at the Fair

4-H “Spotlight Stage”

Back by popular demand we will be having a Spotlight Stage for 4-Her’s to show off their talents and promote 4-H. There’s still a few spots open sign up today: https://www.signupgenius.com/go/8050c4ca9ad2cabfc1-spotlight

Friday, August 2nd • 1:00 - 4:00pm

<table>
<thead>
<tr>
<th>Time</th>
<th>Performer</th>
<th>Act</th>
</tr>
</thead>
<tbody>
<tr>
<td>1:00</td>
<td>Avery Pakula</td>
<td>Curtain Cult Group - Singing</td>
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<tr>
<td>1:10</td>
<td>Nora &amp; Tenna Pakula</td>
<td>Jazz Dance Routine</td>
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<tr>
<td>1:20</td>
<td>Joseph Buttron</td>
<td>Rubiks Cube Demo</td>
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<tr>
<td>1:30</td>
<td>Emily Behm</td>
<td>ASL Song</td>
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<tr>
<td>1:40</td>
<td>Winnebago County 4-H Band</td>
<td>2 Songs</td>
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<tr>
<td>1:50</td>
<td>Evan Numrich</td>
<td>Demo</td>
</tr>
<tr>
<td>2:00</td>
<td>Anna Berger</td>
<td>Electric Guitar &amp; Vocals</td>
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<tr>
<td>2:10</td>
<td>Sylvia Dums</td>
<td>Duet with Marie</td>
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<tr>
<td>2:20</td>
<td>Marie Dums</td>
<td>Instrumental Solo</td>
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<tr>
<td>2:30</td>
<td>Finn Lettau</td>
<td>Space Camp Presentation</td>
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<tr>
<td>2:40</td>
<td>Marit Lettau</td>
<td>Horse Mane Braiding Demo</td>
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<tr>
<td>2:50</td>
<td>Dylan Barter</td>
<td>“Let’s Fish” Speech</td>
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<tr>
<td>2:50</td>
<td>Avery Beard</td>
<td>Paper Mache’ Demo</td>
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<tr>
<td>3:00</td>
<td>Austin Dreifuerst</td>
<td>LWF Trip Presentation</td>
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<tr>
<td>3:10</td>
<td>Maria Zillges</td>
<td>American Spirit Presentation</td>
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<tr>
<td>3:20</td>
<td>Ivana Krahn</td>
<td>Vocal or karate demo</td>
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<td>3:30</td>
<td>Open</td>
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<td>3:40</td>
<td>Cadence C</td>
<td>Baton Twirling</td>
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<tr>
<td>3:50</td>
<td>Open</td>
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Audience Needed

Not interested in performing on the stage? We need an Audience! Come support your fellow 4-Her’s on the Spotlight Stage. Check out their talents, relax in the air conditioning, learn about 4-H activities and much more.
Chalk on the Boardwalk
The 4-H Ambassadors will again be hosting “Chalk on the Boardwalk” at the 2019 Winnebago County Fair. This is a chance for clubs/individuals to show off their creativity and bring some color to the walkways of the County Fair with their own one-of-a-kind chalk murals.

Contest
- Wednesday, July 31 (if it rains it will be Thursday).
- Youth from clubs can work on their murals between 8:00am and 7:00pm.
- The murals are located across from the Dipper on the road way alongside the South Wing of the Expo Building.
- Clubs will have 8’x4’ section of sidewalk.
- Chalk will be provided by the 4-H Ambassadors.
- The murals will be judged after 7:00pm that night. The best murals will be recognized at the 4-H Awards Ceremony on Sunday at 11:00am.
- This year’s theme is “Where Forever Friendships Are Made”. Clubs can use this theme, a 4-H related theme, or incorporate both in their design.
  ⇒ 1st Place: Partners In Crime Did the Best This Time
  ⇒ 2nd Place: Teamwork Makes the Dream Work
  ⇒ 3rd Place: Creativity To The Max

Chalk Mural Fun all Week!
After the Contest is judged, Chalk on the Boardwalk will be open to all youth to be creative and have fun. The murals are cleaned daily, allowing room for new talent each day.

Let’s put on a great display for people who visit the fair! Contact the Extension office or Joe Kuehnl at 920-836-1736 for more information.

Cup Stacking Competition
Sport stacking (also known as cup stacking or speed stacking) is an individual and team sport that involves stacking 9 or 12 specially designed cups in pre-determined sequences as fast as you can.

Get a team together and join us at the Fair to learn how to speed stack and compete against other teams. Practice sessions will be held on Wednesday and Thursday, competition will be held on Thursday afternoon. Sign up will be available during judging July 29 & 30.
Check out these Project Activities!
All 4-H groups/projects are encouraged to do “Activity Stations” at the fair to provide hands-on learning for other 4-H members and the general public.

Events Already Scheduled: (more details to come)

⇒ Make your own drawstring bag (Saturday 10AM –1PM)
⇒ Fashion Revue (Wednesday 4PM)
⇒ Hippology Contest (Thursday) Test your horse knowledge! This contest is open to all 4-H members & parents (not just Horse & Pony members). The top four competitors in each age category will win prizes.
⇒ Rocket Building & Launch (Friday)
⇒ Rabbit Hopping (Thursday 1PM) Rabbits are directed through a course of jumps.
⇒ Fun with Goats (Saturday 3pm) Includes a Costume Contest for Goats and Obstacle Course. Sign up on your Entry Form in Fair Entry to participate. Everyone is welcome to come watch!
⇒ Calf Corner (anytime) Pet a calf and take photos in the dairy barn.
⇒ Cow Milking Races (anytime) Don’t worry, we aren’t using real cows!
⇒ Butter Making (afternoons)
⇒ Commodity Carnival (TBD)

Have an activity you want to be listed? Contact Dana (920) 232-1974

4-H Awards Ceremony
Sunday, August 4, 2019 at 11:00 AM
Expo Building—Spotlight Stage

Come celebrate as the 4-H Youth Development program recognizes youth who have served in leadership roles and represented the county at statewide, national, and even international educational events.

We will also recognize 4-H Scholarship recipients, 4-H graduates, Cloverbud graduates, and Key Award recipients.
SATURDAY, AUGUST 3RD
CELEBRATE DIVERSITY EVENT!
12:30-4pm
Come watch local music & dance groups perform on the spotlight stage!

Tentative Performance Line-Up*

Oshkosh Rhythm Institute:
  African Drum Circle
Happy Feet!:
  Latino Dancers
Oshkosh North High:
  Hmong Dancers
IndUS:
  Eastern Indian Dance Troupe
Menominee Nation Musician
  Irish Dance Troupe
Winnebago County 4-H Band
  *not all performers confirmed

Celebrate Diversity Activity Stations

Make & Take Talking Feather
  Henna Painting
Make & Take Maracas
  Diversity Bracelets
As a 4-H member, leader or parent your actions throughout fair not only reflect on you, but on the 4-H program overall. We expect that you are going to have fun and relax after all your hard work on your projects, teaching others or supporting your child. However, your fun shouldn’t infringe on the rights of others.

4-H Members and Leaders sign a Code of Conduct in 4HOnline during enrollment annually. For example, **Youth agree to:**

- adhere to program/facility rules, curfews, dress codes and policies
- conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship, and be a positive role model
- comply with local, state and federal laws

**Parents** are expected to role model the Code of Conduct for their child.

Behavior expectations for Leaders apply whenever you’re in a youth exhibit building and/or acting in your role as a 4-H Volunteer. For example, **Volunteers agree to:**

- not consume or be under the influence of alcohol or illegal substances
- operate motor vehicles and other equipment in a safe and reliable manner...comply with all motor vehicle related state regulations and laws.
- treat animals in a humane manner and teach program participants to provide appropriate animal care and management.

Be aware that being courteous and respectful of others is expected at all times, as you are a role model for our youth and our community. *Refer to your 4HOnline profile or contact Extension for the complete list of expectations.*

**Community Events** There are several community events that happen at the Fair that are popular for 4-H families to participate in that are **NOT 4-H events** (Small Fry competitions, Meat Animal Sale, Kiddie Tractor Pull, etc).

Extension staff have no authority over these events, event coordinators are not certified 4-H volunteers (or not working in their capacity as a 4-H volunteer). Parents should make their own decision about the risk of the activity and their family’s participation in these events, just as you would with any other event you might attend in your community. **Be safe and have fun!**
# Fair Contact Information

## Junior Fair Superintendents

If you have questions about entries under a specific department, please contact the appropriate superintendent. They are a great source of information.

<table>
<thead>
<tr>
<th>Department</th>
<th>Superintendent</th>
<th>Phone</th>
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<tbody>
<tr>
<td>Dairy</td>
<td>Linda Derber</td>
<td>(920) 312-2676</td>
</tr>
<tr>
<td>Beef</td>
<td>Jake Dodd</td>
<td>(920) 379-0648</td>
</tr>
<tr>
<td>Swine</td>
<td>Mike Pamer</td>
<td>(920) 420-5877</td>
</tr>
<tr>
<td>Sheep</td>
<td>Megan Reese</td>
<td>(920) 428-0914</td>
</tr>
<tr>
<td>Goats/Exotic Animals</td>
<td>Rachel Neuman</td>
<td>(920) 420-5438</td>
</tr>
<tr>
<td>Horses</td>
<td>Christian Krueger</td>
<td>(920) 379-9697</td>
</tr>
<tr>
<td>Poultry</td>
<td>Wendy Good</td>
<td>(757) 705-0210</td>
</tr>
<tr>
<td>Rabbit</td>
<td>Melissa Helms</td>
<td>920-379-4190</td>
</tr>
<tr>
<td>Dog</td>
<td>Steve Eichman</td>
<td>(920) 233-8337</td>
</tr>
<tr>
<td>Small Animal/Cats</td>
<td>Kathy Wunrow</td>
<td>(920) 361-3784</td>
</tr>
<tr>
<td>Plant &amp; Soil Science</td>
<td>Gerry Marks</td>
<td>(920) 836-2159</td>
</tr>
<tr>
<td>Flowers/Houseplants</td>
<td>Sarah Walsh</td>
<td>(920) 410-2516</td>
</tr>
<tr>
<td>Natural Science</td>
<td>Greg Wurzbach</td>
<td>(920) 379-7651</td>
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<tr>
<td>Youth Leadership</td>
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<tr>
<td>Exploring</td>
<td>Steve Eichman</td>
<td>(920) 233-8337</td>
</tr>
<tr>
<td>Cloverbud</td>
<td>Marion Kuharski</td>
<td>(920) 361-2169</td>
</tr>
<tr>
<td>Cultural Arts</td>
<td>Carol Janssen</td>
<td>(920) 589-2230</td>
</tr>
<tr>
<td>Photography</td>
<td>Kelsie Smith</td>
<td>(920) 379-2232</td>
</tr>
<tr>
<td>Woodworking</td>
<td>Glenn Erickson</td>
<td>(920) 515-5490</td>
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<tr>
<td>Electrical/Mechanical</td>
<td></td>
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<tr>
<td>Foods &amp; Nutrition</td>
<td>Eunice Schmidt</td>
<td>(920) 836-3313</td>
</tr>
<tr>
<td>Clothing, Knit/Crochet Home Enviro./Family Living</td>
<td>Anita Eichman</td>
<td>(920) 233-8337</td>
</tr>
<tr>
<td>Open Class (Adults)</td>
<td>Kim Brzozowski</td>
<td>(920) 915-2078</td>
</tr>
</tbody>
</table>
Winnebago County Fair Association
Mailing Address: 2892 Ruschfield Dr - Oshkosh, WI  54904
Phone:  (920) 685-3013
http://www.winnebagocountyfaironline.com/

Board of Directors
President—Michael Domke, Oshkosh (920) 410-2919
Vice President—David Mahlke, Ripon
Secretary—Karen Cowling, Neenah
Treasurer—Colleen Klukow, Winneconne
Fair Entry: Kim Brzozowski, Winneconne

Cindy Angle, Omro        Mike Bennett, Oshkosh
Ryan Krueger, Winneconne  Tony Bennett, Oshkosh
Matt Neuman, Winneconne   Steve Stark, Oshkosh
Ryan Overton, Larsen      Dan Stokes, Omro
Justin Pamer, Winneconne  Nick Egan. Eureka
Jon Potratz, Omro         Tim Borgardt, Oshkosh

Winnebago County Fair is held at the Sunnyview Exposition Center
500 E County Rd Y  •  Oshkosh, WI 54901
(Fair Grounds Office will be located in the main entrance
to the Expo Building beginning Wednesday, July 24)

Winnebago County Meat Animal Board
Please contact us with any questions about the Meat Animal Sale
https://www.facebook.com/wc.meatanimalboard
Email: winnctymab@gmail.com
⇒ Dan Carpenter: President
   920-379-3713
dan.carpenter@miron-construction.com
⇒ TJ Beck: Vice President
⇒ Tana Lyons: Correspondence Secretary
⇒ Kelly Lloyd: Business Secretary
⇒ Jody Buttke: Treasurer

See our website for a complete list of contact information:
https://winnebago.extension.wisc.edu/agriculture/meat-animal-board/

Extension Winnebago County/4-H Youth Development Staff
(920) 232-1974
4-H Program Coordinator: Dana Berger, dana.berger@wisc.edu
4-H Science Educator: Sarah Thompson, sthompson@co.winnebago.wi.us
Agriculture Educator: John Thompson, john.thompson@wisc.edu
UW-Madison Division of Extension

James P. Coughlin Center (JPCC)
625 E. County Road Y, Suite 600
Oshkosh, WI 54901-8131
(920) 232-1974
FAX (920) 232-1967
HOURS: Monday through Friday
8:00 AM - 4:30 PM
Website: https://winnebago.extension.wisc.edu/

Extension Winnebago County Staff

4-H Youth Development
Dana Berger
4-H Program Coordinator
Sarah Thompson
4-H Youth and Science Educator

Agriculture & Horticulture
John Thompson
Agricultural Educator
Kimberly Miller
Horticulture Educator

Community Development
Mia Ljung
Community Development Educator
Outagamie & Winnebago Counties

Land & Water Outreach Program
Manager (state level)
Chad Cook

Human Development & Relationships (HDR)
Mandi Dornfeld
HDR Educator
Todd Wenzel
Associate
Financial Educator

FoodWIse Program
Kris Soper
Nutrition Educator

Area Extension Director
Chris Viau (Area 10)
Winnebago, Waupaca, Outagamie & Calumet Counties

Support Staff
Amy Hendrickson
Jody Bezio
Ashley Rolph

We're on Facebook!
https://www.facebook.com/4hwinnebagocounty/

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