Hello 4-H Families!

Summer has come and gone and as always, 4-H offered a lot of fun opportunities to our youth such as Summer Camp, Cloverbud Camp, Ambassadors spreading 4-H info at parades and the Winnebago County Fair.

Thank you to all the committees who took part in some way, shape or form to make all of our summer events happen.

Now we are approaching re-enrollment for the 2019/2020 4-H year! I was able to share a lot of information with our leaders at the All-County Meeting that took place on 8.26.19. This newsletter will recap all of that info.

Some of the important info highlighted in this newsletter to take note of are:

- Pizza Sale
- Re-enrollment changes and project selection deadlines
- Behavior Expectations
- Record Book Reading
- Adult & Youth Award and Board Nominations
- Fall Banquet

If you have any questions, please feel free to reach out! I can be contacted by email: dana.berger@wisc.edu or phone (920) 232-1974.

Best of luck to all the youth in their new school year!

Dana Berger

4-H Program Coordinator
UW Madison, Division of Extension
Winnebago County
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| **SELL PIZZAS ALL MONTH!**  
4-H Friends: 3PM  
Newcomers: 5PM | **Labor Day**  
Office Closed | Golden Oak: 7PM  
Kountry Kldz: 6PM  
NOW: 6:30PM | | Fall Forum Registration Opens | | |
| **8** | **9** | **10** | **11** | **12** | **13** | **14** |
| Interstate Info Noon - 1PM @ JPCC  
Lakeshore: 2PM  
Zion 3—C: 5:30 PM  
Allenville Meadows: 6PM  
Westward: 6:30 PM | NOTA: 6:30 PM  
Poygan Go-Getters: 6:30 PM  
White Cedars: 6:30 PM | | Meat Animal Board  
7:30 PM @ JPCC | LEGO Club  
6PM @ JPCC  
Mears: 8PM | | |
| **15** | **16** | **17** | **18** | **19** | **20** | **21** |
| **State Horse Expo Re-Enrollment Opens!**  
National 4-H Conf. & Space Camp Info Released | Award Nominations Due | Leaders’ Board:  
7PM @ JPCC | | | | |
| **22** | **23** | **24** | **25** | **26** | **27** | **28** |
| | Photo Project  
6PM @ JPCC  
Horse & Pony Board  
6PM @ JPCC  
Horse & Pony Members  
7PM @ JPCC | | | Fair Board:  
7PM @ JPCC | | State Dog Show  
4-H / WIHA Horse Show |
| **29** | **30** | | | | | |
| **State Dog Show**  
4-H/WIHA Horse Show Fall Forum Registration Deadline | | | | | | |

**Notes:**  
Arts Camp Attendees: Be sure to re-enroll and update health info on 4-H online before September 20th!
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<td>Youth Mental Health P2 8:30A - 1P @ JPC</td>
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<td>Knit /Crochet Project Day! 10AM—Noon @ JPCC</td>
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<td>4-H Halloween Skating Party! 4:00-6:30 PM Neenah</td>
<td>Horse &amp; Pony Board 6PM @ JPCC Horse &amp; Pony Members 7PM @ JPCC</td>
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**NATIONAL 4H WEEK!**

- **4-H Friends:** 3PM
- **Newcomers:** 5PM
- **Plain V-U:** 7PM
- **Lakeshore:** 2PM
  - Zion 3-C: 5:30 PM
  - Allenville Meadows: 6PM
  - Westward: 6:30 PM
- **Plain V-U:** 7PM
- **Ridgeway:** 6:30 PM
- **Winchester:** 6:30 PM
- **NOTA:** 6:30 PM
- **Poygan Go-Getters:** 6:30 PM
- **White Cedars:** 6:30 PM
- **Leaders’ Board 7PM @ JPCC**
- **DEADLINE:** 4-H Banquet Reservation
- **PIZZA COUNT 6-8 PM @ JPCC**
- **Record Book Reading:** 6-9PM @ JPCC
- **Fair Board Meeting 7PM @ JPCC**
- **4-H Family Banquet 5:30 PM Winneconne**

**BOO!**

**October**
The Winnebago County 4-H Leaders’ Association Board of Directors meeting took place on August 20th, 2019. August minutes will be available at: https://winnebago.extension.wisc.edu/4h/leaders/

Next Meetings—7PM @ JPCC
September 17, 2019
October 15, 2019

4-H Basket Raffle

Thank you to all of you who donated and purchased raffle tickets for our basket raffle at the county fair. We raised over $4000 for our 4-H program!

4-H Endowment Updates...

We now have over $42,000 in the endowment! This money will help sustain 4-H well into the future!

The wheelbarrow, plants and tools from the Meat Auction was purchased by D&J Mahlke Trucking. Thank you so much!

Thanks also for the auction items donated by: Kruegers Hardware - Neenah, Roe Nursery, Oshkosh, Marty’s Blue Sky Nursery, Eureka and Chris Lettau - Neenah.

A special thanks to Jim Barthel for donating four of his 4-H models to the Silent Auction.

We also participated in the State Fair’s Silent Auction at the Governor’s Meat Products Auction. Our basket sold for $160. Our county’s Education Endowment will receive $80 from the state.

MARK YOUR CALENDARS!

4-H FUN DAY!

February 2nd, 2020
More info to come in next newsletter!

VOLUNTEERS NEEDED!

Pizza! Pizza! Pizza!

A HUGE thank you to Kelsie Smith for stepping up to be our new Pizza Sale Coordinator! This is a tremendous undertaking for one person and she could use your help.

We are looking for people (youth or adult) to join the pizza committee to help with decision making, running Pizza Making Day and behind the scenes tasks throughout the year.

Please contact Kelsie for more information: kelsann13@gmail.com or (920) 379-2232

Pizza Making Sign-Up and Shift Changes

Pizza making sign up is now ONLINE!
https://www.signupgenius.com/go/8050c4ea9ad2abcf1-pizza

• This gives members 24/7 access to sign up
• Workers can sign up for the task they are interested in doing!
• Please note shift changes:
  Friday Set Up: 4:30 PM until done
  Pizza Making: 8A-10A, 10A-12P, 12P-2P
  Cleanup: 2P-4P

Call for Leader’s Board Nominations!

The Leaders’ Association, under the oversight of the 4-H Extension staff, helps to plan, implement and fundraise for 4-H programming at the County level. All youth and adult leaders are voting members of the Association.

The Winnebago County 4-H Leaders’ Association Board, has four (4) positions open for the election taking place on October 26, 2019. Two (2) of those positions must be youth. Position descriptions:

Nominations will be accepted now, through the time of the banquet, however, to have your name printed on the ballot, submit your name or nominees name and brief bio to the Extension office or email to:
jbezio@co.winnebago.wi.us
Deadline: October 22, 2019
FUNDRAISING

Fleet Farm Gift Cards

Taking on any fall cleanup or household / yard projects? Consider purchasing a Fleet Farm fundraising gift card available at the Extension Office!

Card Denominations Available:
$25, $50 & $100
(other denominations can be ordered)
- Our Program earns 5-10% of the value
- Card can be used at ANY Fleet Farm

You know what they say... if you can’t find it at Fleet Farm, you don’t need it!

Beautiful Barn Quilts

Barn quilts are not only look great on the side of a barn or shed, they also look great as a front porch décor! Our very own Joe Kuehnl does an amazing job of painting the barn quilts. Let Joe know what design you would like!

To Order Call: (920) 836-1736
Sizes Offered Include:
2’x2’ $50
4’x4’ $75
8’x8’ $200

4-H License Plates (State Fundraiser)

Show off your 4-H Pride with a 4-H license plate!
When you request 4-H Foundation license plates, you pay:

⇒ $25 annual donation. Check with your tax advisor for deductibility.
⇒ $15 issuance fee or an annual $15 personalized plate fee (if requested)
⇒ The regular registration fee for your vehicle if your current plates expire within 3 months.

More info here:
https://wisconsindot.gov/Pages/dmv/vehicles/title-plates/4hf.aspx

Where Do Our Fundraising Dollars Go?

The Winnebago County 4-H Leaders’ Association in partner with our wonderful program volunteers take a lot of care and time to organize various fundraisers throughout the year. Here is a summary of the fundraising opportunities you can participate in on the county level:

⇒ Pizza Sale (our largest money maker!)
⇒ Dipper (our concession stand at the fair)
⇒ Basket Raffle (at the fair)
⇒ Breakfast at the Fair
⇒ Barn Quilts (see left)
⇒ Fleet Farm Gift Cards (see left)

In total, our fundraising efforts bring in over $20k per year. In addition to fundraising, the Leaders’ Association Club Fees bring in approximately $5k.

So what do we do with all that money?
The above mentioned funds help to support and pay for the following:

⇒ 4-H Fun Day!
⇒ Annual Banquet
⇒ Fall Roller Skating Party
⇒ Summer Camp & Cloverbud Camp
⇒ Educational Experiences such as state and national conferences, space camp, art-drama-communication teams, etc.
⇒ County-wide projects and group events
⇒ Program Development (resource materials, curriculum, educational and project supplies)
⇒ Awards & Special Recognition
⇒ Scholarships

WOW! THAT’S A LOT OF AWESOME PROGRAMMING!

We encourage you to help support the Winnebago County 4-H Leaders’ Association fundraising efforts by helping in the work involved to make each fundraising event successful!
Photography

Attention Winnebago County photographers! Join us for our county wide photography project meetings. All ages welcome! Cloverbuds should bring an adult.

Bring your camera (phone, point and shoot, DSLR, anything goes). Parents are welcome to participate as well.

Upcoming Meetings:
** Monday, September 23rd ~ 6-7 PM @ JPCC
  Topic: Rule of thirds
** Saturday, October 26 ~ 10:30 - 11:30 AM @ JPCC
  Topic: Point of view

Registration Options:
4-H online, email: jbezio@co.winnebago.wi.us
or phone (920) 232-1974

Knitting & Crocheting

Cold weather will be setting in sooner than we’d like. Learn how to knit or crochet something cozy!

Knitting & Crocheting
Cold Weather Projects

Saturday, October 19th ~ 10AM to Noon
JP Coughlin Center
All 4-H Youth and Adults Welcome
Beginner—Intermediate

Bring your supplies!
Yarn
Crocheting or Knitting Needles
Small Scissors
Pattern Not Required

Register at 4-H Online by October 17th
https://wi.4honline.com
No Cost!

PLEASE NOTE!
4-H Online will be down for maintenance from Aug 30th - Sept 14th

Horse & Pony Project

Hello Horse and Pony Members!
Congratulations to all exhibitors who qualified for the state horse expo and gymkhana competitions! Please remember you are representing Winnebago County Horse and Pony project. Do your best and be a good sport!

Horse and Pony board elections are also coming up soon. There will be both youth and adult spots open on the board. Please let someone on the board know if you are interested in being nominated for a position.

Upcoming Events:
Horse and Pony Meeting: Monday September 23rd 7pm at the JPCC
Horse and Pony Meeting Monday October 28th 7pm at the JPCC

Meetings are held on the 4th Monday of the month. Please "like" us on facebook and watch email for up to date information.

Clothing Project

Behind the Seams
...at the Wisconsin State Fair, 2019

Four models represented Winnebago County at Session 3 of the Clothing Revue this year. Brooke Breuer modeled her black evening dress. Titus Kolell had fun in his Fortnite cape and pants. Judah Kolell made a modern cut vest and bow tie to match the semi formal I dress he made for Ellison Popp. Judah came away with the “Best Dressy Award,” too!

They all had a chance to show off their creativity on demand and use their mad skills of every sort (including stapler) for the "Upcycle Challenge," a favorite quick competition among the participants!

Hands in the air for Ashlynn Numrich, Ridgeway Alumni, for running the sound system for the modeling shows, and all the stage shows every day.

On display daily in the Youth Expo were the state fair award clothing projects from Lizzie Parker and Gabrielle Hostettler.

Keep sewing, Winnebago County! From seams to life's dreams!
-Sara Kolell
Winnebago County LEGO Club

Do you like to build with LEGO blocks?

Have you ever built and programmed using any type of LEGO robotics?

It doesn’t matter if you have experience or not, you are welcome to attend LEGO Club!

We will have free-build, LEGO-WEDO and LEGO-NXT stations open for you to learn, build and program.

Join us for FREE upcoming LEGO Club meetings:

September 12th ~ 6PM @ JPCC
October 10th ~ 6PM @ JPCC

No Registration Required
Questions? Call Sarah Thompson (920)232-1974

Winnebago 4-H Ambassadors

Spread the good news of 4-H and join the AMBASSADOR TEAM!

The AMBASSADOR TEAM is made up of youth in grades 6 and up. They work together to:

♦ Plan Events such as 4-H Fun Day and Chalk on the Boardwalk
♦ Build and decorate a float for summer parades and pass out promotional materials to the parade-goers
♦ Learn how to create and paint barn quilts for our Barn Quilt Fundraiser
♦ Have fun! Every summer they plan a field trip

Questions? Contact Joe Kuehn (920) 836-1736

County Outstanding Record Book Reading

Attention Club Leaders!

Record Book reading will take place on:
October 22, 2019 from 6-9PM at JPCC.

Please send at least one volunteer from your club to read record books. Use the online sign up form here:
https://www.signupgenius.com/go/8050c4ea9ad2cbfc1-record

Please complete the online form for your club. If you are bringing more than one person, add their name(s) to the comments box on the form.

Clubs may choose to submit up to 25% of their club's membership total in Club Outstanding Record Books for reading on the county-level. They can be any combination of traditional, digital or video.

Example:
Total Club Members = 22
25% = 5.5 (round up to 6)

You can bring your club's record books with you that evening (allows a little more time for your youth to complete if needed).

Scoring Rubrics are available at:
https://winnebago.extension.wisc.edu/4h/record-book/outstanding/

VIP (Volunteer In Training)

What is VIP training?
This state-mandated training is required for all new 4-H Volunteer as part of their volunteer orientation process. Existing leaders are welcome to attend to refresh their knowledge on any of these topics:

♦ Overview of Extension
♦ Risk Management & Insurance
♦ State 4-H Policies
♦ Essential Elements of 4-H
♦ Experiential Learning Model
♦ Youth / Adult Partnerships
♦ Available Resources for Leaders

Our next VIP training will be a ZOOM webinar format:
Thursday, October 10, 2019
2PM OR 6PM
To register email: dana.berger@wisc.edu

Check your Friday 4-H Email Blasts for the next meeting dates and times!
There are some important changes to take note of for 2019/2020 Re-Enrollment!
PLEASE READ CAREFULLY!

ADULT LEADERS

Volunteer Types:
New in the 2019-2020 enrollment year, we are providing Volunteer Role Descriptions to all adult volunteers. This is necessary to comply with UW-Madison policies concerning volunteers and state liability insurance coverage. All adults will need to select a club and volunteer type(s) in 4HOnline.
The choices for volunteer types are:
- **Activity/Event Volunteer** (i.e. field trip planning, community service, club fundraiser, etc)
- **Adult Advisor/Chaperone** (camp, educational travel)
- **Club Enrollment Coordinator** (formerly Club Enrollment and Club Manager)
- **Club Leader** (includes Organizational/General and Co-Organizational/Co-General / Leaders’ Board)
- **Committee Volunteer** (i.e Pizza, Banquet, etc.)
- **Project Leader** (includes Key Leader and Resource Leader)

Volunteers wear many hats! You can choose one or multiple volunteer types.
Project Leaders still need to select a project and volunteer type on the project selection screen.
If you are not associated with a club, please choose “Volunteer No Club.”

** If your club has multiple Co-Leaders, please document each Co-Leader’s list of duties or areas that they are co-leading or responsible for. Keep a copy for your club files and email a copy to: dana.berger@wisc.edu

Approving Adult Volunteers:
After the 4-H Program Coordinator (Dana) has approved an adult volunteer, a Volunteer Agreement letter will be emailed to the volunteer from the State Office. This letter will confirm the volunteer role(s) and will provide a link to the appropriate volunteer role description. Volunteer role descriptions can be found at: https://fyi.extension.wisc.edu/wi4hvolunteers/become-a-volunteer/

PLEASE NOTE: The content of the Volunteer Agreement Letter outlines the dates that volunteer is covered by liability insurance and essentially serves as a contract between the volunteer and Extension.

Background Checks: No major changes. A new vendor will be used this year.

IMPORTANT INFO FOR YOUTH & ADULTS

Volunteer Hours & Youth Service Hours:
As a returning volunteer, please be sure to enter accurate volunteer hours. This information is important and reported statewide and nationally.

4-H Online System Rollover:
Families will not be able to login and access their records after **NOON** on August 30 until enrollments are **reopened on September 15th**. **Re-Enrollment ends November 20th, 2019. Final project selection deadline is January 31st**.

Paper Enrollments: Please contact the Extension office for paper enrollment forms if needed.

2019/2020 Project Guide: We are simplifying our project listings this year. Don’t worry! We have not removed any project opportunities, we’ve simply condensed specific projects into broader project categories.

For Example: “My child wants to raise Bantam chickens.”
When enrolling in projects, your child would just select “Poultry”

Please Contact the Extension Office with Any Questions.
**2019/2020 Winnebago County 4-H Project Listing**

Please Note: Projects have been simplified and condensed for 2019/2020.

1. Make a list of all the things you would like to learn about.
2. Compare your list with the Projects (in **Bold**) and their examples (not bold)
3. Sign up for the Projects (in **Bold**) that you are even slightly interested in!

Pay attention if your areas of interest states “Also sign up for…” This will help when it comes to sign up for fair entries in the spring.

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**Youth Leadership**
- Ambassadors

**Cloverbuds**

**Cloverbuds Youth Leader**

**Exploring**

**Self Determined**

**Beef**

**Cats**

**Dairy**

**Dogs**

**Small Animals & Pets**
- Caged Birds
- Cavies
- Pets

**Exotic Animals**

**Goats**

**Horses**
- All Horses
- Clothes Horse
- Model Horse
- Horseless Horse

**Poultry**
- Bantams
- Pigeons
- Turkeys
- Waterfowl

**Rabbits**

**Swine**

**Sheep**

**Veterinary Science**

**Communication Arts**
- Creative Writing
- Demonstrations
- Sign Language
- Speaking

**Performing Arts**
- Clowning

**Visual Arts**
- Arts & Crafts
- Block Printing
- Folk Arts
- Leathercraft
- Metal Enameling
- Videography
- Computer Art

**Photography**

**Family, Home & Health**
- Child Development
- Health
- Home Environment
- Intergenerational Programs

**Consumer Education**
- Consumer Savvy (also sign up for clothing)
- Entrepreneurship
- Personal Finance
- Workforce Readiness

**Foods & Nutrition**
- Cake Decroating
- Food Preservation
- Foods & Nutrition
- Microwave Cooking

**Clothing & Textiles**
- Sewing
- Clothing
- Quilting (also sign up for Family Home & Health)

**Crocheting**

**Knitting**

**Mechanical Sciences**
- Automotive
- Bicycles
- Model Rocketry
- Scale Models
- Small Engines
- Tractors
- LEGOS

**Computers**

**Electricity**

**Woodworking**

**Natural Resources Envir. Ed.**
- Astronomy
- Birds
- Entomology
- Exploring Your Environment
- Fishing
- Forestry
- Geology
- Maple Syrup
- Recycling
- Water
- Wildflowers
- Wildlife

**Adventures**
- Backpacking
- Canoeing
- Bicycling
- Winter Travel

**Shooting Sports**

**Crops**

**Vegetables & Fruits**

**Flowers & House Plants**
- Home Grounds
- Plant Crafts

**STEM**
- Wind Energy
- Aerespace
- Geospatial
- Robotics (also sign up for Mechanic Science)
- Chemistry
- Physics

**International Programs**

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Project Selection Deadline: January 31, 2020
COUNTY NEWS & INFO

Project Selection Deadline is January 31st
(while re-enrollment deadline is November 20th)

How do I choose my projects?

- Review the 4-H Project Guide and other project info on our website: Note: We have a new Project Guide for 2019/2020
- Visit the Winnebago County Fair Website to get exhibit ideas www.winnebagogountyfaironline.com (Fair Book)
- Check out the amazing 4-H Project Curriculums (available for purchase online https://shop4-h.org/collections/curriculum or “checkout” from our library at the UW-Extension Office).

What’s the difference between 4-H Projects and Fair Exhibits?

A 4-H “Project” is an area of interest you want to learn more about (like a hobby). This is what you sign-up for during enrollment in 4HOnline (Horse, STEM, Dogs, Mechanical Sciences, etc). A project is intended to help you explore, learn, and practice skills in your areas of interest.

Youth must choose their projects by January 31 so they have plenty of time to learn about or practice with their project area before the fair.

A County Fair “Exhibit” is what you actually TAKE to fair - like the cabbage you grew, the animal you trained, or the robot you built while exploring and learning about your project(s). You do not need to show everything you did in your project(s) – pick some of your best accomplishments!

Youth sign up to exhibit at Fair during the months of May/June.

Youth must sign-up in at least one project to learn about this year. However, showing at fair is optional.

WI 4-H Youth Code of Conduct

Parents, please review with your children...

AS A 4-H PARTICIPANT I WILL:

- Be curious to learn.
- Be respectful to self and others.
- Work to positively resolve problems or differences.
- Accept guidance from Extension volunteers and staff.
- Follow program rules, curfews, dress codes, policies, and rules of the facility being used.
- Use appropriate language, exhibit good sportsmanship, and be a positive role model.
- Comply with local, state and federal laws.
- Abstain from use of alcohol, illicit drugs, and tobacco during any 4-H program, activity or educational experience.
- Fully participate in scheduled activities and orientations.
- Respect others' property and privacy rights.
- Abstain from child abuse (physical, sexual, emotional and neglect), harassment, hazing and bullying.
- Refrain from all sexual activity/contact during any 4-H program, activity or educational experience.
- Accept personal responsibility for behavior including any financial damage.
- Follow safety rules.

CONSEQUENCES for violating any part of this Code of Conduct may include, but are not limited to:

- Removal from leadership positions held.
- Removal from participation in the event in which the Code of Conduct has been violated (at the individual’s expense).
- FORFEITURE or repayment of financial support for the event.
- Sanctions on participation in future 4-H events.
- Suspension of membership.
- DISMISSAL from 4-H.

It is the responsibility of all program participants to reinforce the code of conduct and intervene when necessary to enforce the rules.
New Volunteer Behavior Expectations
(changes are in GREEN)

Families, individuals, and organizations trust the University of Wisconsin-Madison Division of Extension to provide quality leadership and care for those who are involved in Extension-sponsored programs. The opportunity to work as a volunteer with the Division of Extension is a privileged position that should be held only by those who are willing to demonstrate behaviors that fulfill this trust.

Division of Extension volunteers are expected to abide by the following behavior standards established by the Division of Extension and to conduct themselves as positive role models. All Division of Extension volunteers are ultimately accountable to the Division for Extension-related activities.

As a Division of Extension volunteer, I agree to:

- Collaborate in a cooperative environment with, and in, support of Division of Extension staff and programs to jointly further the mission of Extension.
- Accept supervision and guidance from Division of Extension staff or designated management volunteers.
- Conduct myself with courteous manners and language, exhibiting good sportsmanship, serving as a positive role model, treating others with respect, and demonstrating reasonable conflict resolution skills.
- Participate in orientation and training programs to help me deliver programs more effectively.
- Conduct myself in a manner that is in the best interest of the program and the Division of Extension and not use the volunteer position or title for purposes of private or personal gain.
- Complete tasks, reports, and evaluations in a timely manner.
- Use appropriate subject matter expertise, including university research-based resources/information, in program delivery.
- Make all reasonable efforts to ensure that programs are accessible to all individuals regardless of race, color, sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, and marital or parental status.
- Abide by all local, state, and federal laws and Division of Extension and USDA rules, policies, and guidelines.
- Not consume or be under the influence of alcohol or illegal substances while in the role of a Division of Extension volunteer, nor allow youth participants under my supervision to do so.
- Not advocate/lobby for particular causes or engage in political activity when serving as an Extension volunteer.
- When transporting youth or adults, operate motor vehicles and other equipment in a safe and reliable manner and only with a valid operator’s license and the legally required insurance. I will comply with all motor vehicle-related state regulations and laws.
- Treat animals in a humane manner and teach program participants to provide appropriate animal care and management.
- Report suspected verbal, sexual, and physical abuse, as well as neglect of minors, to local authorities.
- Not conceal carry firearms and/or weapons while acting in a volunteer role. I understand that if I am a 4-H Youth Development shooting sports volunteer as part of this specific program, I am expected to openly carry/transport 4-H shooting sports equipment in designated areas.
- Immediately notify my Division of Extension point of contact about any changes in my status (e.g. contact information, criminal arrest, charge or conviction history, driving privileges, etc.)
Club Minutes

Golden Oak~ July 2019
The Golden Oak 4-H meeting held Tuesday, July 9th, 2019 was called to order at 7:00 pm. The pledge of allegiance was said and the 4-H pledge was said. The secretary's report was given. The treasurer's report was given and approved.

Old Business:
Fair tickets were $30 weekly and $12 daily. You needed to sign up to work in the Dipper. The Nekimi Town Mud Runs and the Eldorado parade were this month. Thank you to whomever helped out in either of these events. Check your fair booklet for fair activities.

New Business:
We had one demonstration at this meeting. Tenna Ruetten presented about her two birds. She told us how she cares for her birds. The All County meeting is Tuesday, August 27th. Anyone can attend.

Next Meeting:
Our next meeting will be on Thursday, August 29th due to the start of most schools on the following Tuesday.

Submitted by: Emily Hunter, Secretary

Clubs! Send Us Your Minutes!
Email to jbezio@co.winnebago.wi.us

A minutes template is available at:

Say Cheeeeeeese!

Thank you to Adia Kolell, who created a face board for the Winnebago County Fair as a community service project! She thought it would be fun addition to our fair and a great memory in photos!

It was so fun to see all the kids pop into the frame for a quick pic across from the dipper.

Adia would like to thank Joe Keuhnl for the board and paint!

Meat Animal Board

Congratulations and thank you to all of the 2019 Winnebago County Exhibitors!
Thank you all for making it another spectacular year!

September Meeting:
September 11th @ 7:30 PM @ JPCC

Annual Re-organization Meeting
Wednesday October 9 ~ 7:30 PM @ JPCC

Elections for youth and adult board members will be held and information on this year’s educational program/qualification for Sale Participation will covered.

Interested In Becoming A Meat Animal Board Member?
Contact Sharon Gibson:
sagatthc@gmail.com OR 920-379-1327 ASAP!

All youth and families are welcome to join us monthly (2nd Wednesday at 7:30pm) for important updates, youth participant information and training opportunities.

All youth who wish to participate in the Meat Animal Sale held during the County Fair must complete an educational program, including attending some Meat Animal Board Meetings

Find us on Facebook for current information!
https://www.facebook.com/wc.meatanimalboard

4-H Annual Halloween Skating Party

Cost Is $4.00 Per Skater

All Ages Welcome!
Costumes Are Encouraged!
Prizes Will Be Awarded!

Sunday, October 27th
4:00-6:30 PM
Fox Valley Roller Rink
1215 Gillingham Rd ~ Neenah
OUR TRAVELING YOUTH!

4-H Interstate Exchange Group
We want to thank everyone who have supported us during our fundraisers in May and June. Our trip to Jackson County, Oregon was wonderful. Hope everyone had an opportunity to look at our booth during our county fair.

Our next fundraisers:
Concession Stand WIHA Horse Show – Sept. 28-29, 2019
Basket Raffle at our 4-H Banquet
If you would like to join and/or have any questions, please contact Victoria Ewald. Email: vewald@new.rr.com Cell Phone: 920-379-1710
Or come to our info meeting on 9.8.19 ~ Noon-1PM @ JPCC

Citizen Washington Focus
Hello Fellow 4-H-ers!
I had the privilege to attend CWF this year representing Winnebago County. On this trip I met a bunch of new friends from all over Wisconsin and all over the country. Some who I still talk to today.
On the bus ride down to DC we stopped at Gettysburg and had a tour about the battle at Gettysburg. Later we headed to the National 4-H center in Maryland. This is where we ate most meals, slept, and had workshops.
While on the trip, I learned about the history of DC, how to be a good/active citizen, and more about how government works. Some highlights of the trip: meeting Wisconsin Senators, seeing many memorials, visiting museums, and exploring a new city.
I would highly recommend this trip to anyone who is interested in government or wants to take a really fun and engaging trip. Leah Herbeck

American Spirit East
This year, I had the amazing opportunity to be one of the 46 delegates from Wisconsin to be a part of the American Spirit Experience. This was a ten day experience. I left on June 7th and returned on June 16th! When June 7th came, there were three locations delegates got on the bus: Madison, Wausau, or Chippewa Falls. I chose Wausau. At 8:50, the bus came, and the journey has begun. When I got on, there were a few open seats on the bus, but I sat next to a nice girl. We talked and talked, until we both fell asleep. I knew nobody, but I made friends right away. There were a lot of people who were also in my shoes, so everyone was looking to make some new friends.
This experience was amazing. Each day was jammed packed full of fun and learning. Every day, we did as much as we could, so when everyone got to the hotel, we were tired so we went right to bed. The stops included: Fallen Timbers Battlefield and Fort, Valley Forge, Philadelphia Walking Tour, Empire State Building, Night Tour of New York, Ellis Island, Statue of Liberty, Central Park, 9/11 Memorial and Museum, Subways, Plymouth Rock, Plimoth Plantation, Whale Watching, Lobster Dinner, Fire and Ice, Lexington, Concord, Salem, Boston, Quincy Market, Freedom Trail Walking Tour, Fenway Park Tour, Niagara Falls, Old Fort Erie, and a Canadian Dinner Show.
As you can tell, we did a lot! My favorite parts were whale watching, lobster dinner, the Empire State Building, and Valley Forge. I could write a whole book about this experience, but to sum it up, overall, I had a great time! I met so many amazing people and forever friends, developed my leadership skills, increased my knowledge and understanding of America’s heritage, and built awareness of the steps that it took to gain our freedom and independence.
This was a once in a lifetime experience that I will never forget!! Maria Zillges
OUR TRAVELING YOUTH!

Wisconsin 4-H Youth Conference

This past June, I had the opportunity to represent Winnebago County at the 99th Wisconsin 4-H and Youth Conference. The conference took place at UW-Madison. We had four two-hour seminars: two on Tuesday and two on Wednesday.

Tuesday morning was the community service seminar. I helped the Madison Museum of Contemporary Art prepare exhibitor packets for their Art Fair on the Square. On Tuesday afternoon, I learned about teamwork by working with a group to build a paper hotel.

On Wednesday morning, I went sailing, and on Wednesday afternoon, I took a personality quiz and learned about medicine. Conference is so much more than just seminars, though. We stayed in the dorms at Sellery Hall and ate at Gordon Commons just like college students. After our afternoon seminars, we had the chance to take tours, explore State Street, play games, and do so much more.

After dinner each night, all of the delegates and state teams gathered together for the evening assembly. These included a keynote speaker, a performance by Drama Company, and a talent show with delegates participating. When we arrived at Sellery Hall afterwards, we could participate in many fun activities such as dancing, open mic, playing games, and watching movies.

I met youth from all over Wisconsin who I might see again during future 4-H trips. I recommend this trip to anyone interested in 4-H travel experiences. It was so much fun and I can’t wait to go again next year!

Olivia Race, Ridgeway 4-H Club

4-H Educational Experiences… Don’t Pass Them Up!

The purpose of Wisconsin 4-H Educational Programs is to…

Provide opportunities for young people to develop life skills in new and diverse settings across the state and nation.

Encourage youth leaders to learn about and appreciate different ideas and perspectives while forming lasting relationships.

Prepare young people for future opportunities and experiences that require independence, decision making, and problem solving.

Inspire action in youth and adult volunteers in their clubs, their communities, and their schools.

Updated 2019/2020 Educational Experiences Application!

The Winnebago County Leaders’ Association Finance Committee has worked hard to put together a comprehensive Educational Experiences (travel & more) Funding Request application /package together.

As a 4-H youth member, you can apply to attend the many educational trip experiences that are offered within the state and nationally! The Leaders’ Association puts aside funds in the budget to help assist you with the expenses involved with these opportunities.

The direct link to Winnebago County 4-H’s Educational Experiences Funding Application is:


Information on 4-H Educational Experiences can be found at:

https://winnebago.extension.wisc.edu/4h/travel/

The 2020 Quick Reference Guide can be found on page 15 of this newsletter. This reference provides info on age requirements and application / registration deadlines.

PLEASE NOTE!
4-H Online will be down for maintenance from Aug 30th - Sept 14th
## STATE & NATIONAL INFO

**PROGRAM**
- Citizenship Camp (CMT)
- Washington Focus
- Congress-Atlanta, GA
- Space Camp-Huntsville, AL
- Wisconsin 4-H & Youth Conference-Madison, WI
- American Spirit East
- Leadership-Skyline

**DATES**
- Citizenship Camp (CMT): Nov. 27-Dec. 1, 2020
- Washington Focus: Mar. 28-Apr. 2, 2020
- Congress-Atlanta, GA: Apr. 10-20, 2020
- Space Camp-Huntsville, AL: June 22-25, 2020
- Wisconsin 4-H & Youth Conference-Madison, WI: June 16-18, 2020
- American Spirit East: July 19-22, 2020
- Leadership-Skyline: July 26-31, 2020

**2020 COST**
- Citizenship Camp (CMT): $2,700 incl. travel
- Washington Focus: $3,100 incl. travel
- Congress-Atlanta, GA: $2,900 incl. travel
- Space Camp-Huntsville, AL: $3,000 incl. travel
- Wisconsin 4-H & Youth Conference-Madison, WI: $3,500 incl. travel
- American Spirit East: $2,500 incl. travel
- Leadership-Skyline: $2,000 incl. travel

**APPLICATION/DEADLINES**
- Citizenship Camp (CMT): Mar. 21
- Washington Focus: Apr. 1
- Congress-Atlanta, GA: Apr. 1
- Space Camp-Huntsville, AL: Apr. 1
- Wisconsin 4-H & Youth Conference-Madison, WI: Apr. 1
- American Spirit East: Jul. 1
- Leadership-Skyline: Jul. 1

**2020 ADULT ADVISORS**
- Citizenship Camp (CMT): Mar. 15-Dec. 15
- Washington Focus: Mar. 15-Dec. 15
- Congress-Atlanta, GA: Mar. 15-Dec. 15
- Space Camp-Huntsville, AL: Mar. 15-Dec. 15
- Wisconsin 4-H & Youth Conference-Madison, WI: Mar. 15-Dec. 15
- American Spirit East: Mar. 15-Dec. 15
- Leadership-Skyline: Mar. 15-Dec. 15

**AGE**
- Citizenship Camp (CMT): 10-13th grade at time of registration. Maximum age: 18 during program year.
- Washington Focus: 10-13th grade at time of registration. Maximum age: 18 during program year.
- Congress-Atlanta, GA: 10-13th grade at time of registration. Maximum age: 18 during program year.
- Space Camp-Huntsville, AL: 10-13th grade at time of registration. Maximum age: 18 during program year.
- Wisconsin 4-H & Youth Conference-Madison, WI: 10-13th grade at time of registration. Maximum age: 18 during program year.
- Leadership-Skyline: 10-13th grade at time of registration. Maximum age: 18 during program year.

**REGISTRATION**
- Citizenship Camp (CMT): Oct. 1
- Washington Focus: Sept. 15
- Congress-Atlanta, GA: Sept. 15
- Space Camp-Huntsville, AL: Sept. 15
- Wisconsin 4-H & Youth Conference-Madison, WI: Sept. 15
- American Spirit East: Sept. 15
- Leadership-Skyline: Sept. 15

**2020 RECOMMENDED**
- Citizenship Camp (CMT): 10-13th grade at time of registration. Maximum age: 18 during program year.
- Washington Focus: 10-13th grade at time of registration. Maximum age: 18 during program year.
- Congress-Atlanta, GA: 10-13th grade at time of registration. Maximum age: 18 during program year.
- Space Camp-Huntsville, AL: 10-13th grade at time of registration. Maximum age: 18 during program year.
- Wisconsin 4-H & Youth Conference-Madison, WI: 10-13th grade at time of registration. Maximum age: 18 during program year.
- Leadership-Skyline: 10-13th grade at time of registration. Maximum age: 18 during program year.

**STATE & NATIONAL INFO**

2020 WISCONSIN 4-H STATE & NATIONAL EDUCATIONAL PROGRAMS QUICK REFERENCE GUIDE

(Annual deadlines listed on weekend dates are extended to Monday.)
**2019 Fall Forum**

**November 1-3, 2019**

**Green Lake Conference Center, Green Lake, WI**

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff; we hope you will promote to youth and adult leaders in your county!

**The purpose of Fall Forum is to:**
* Provide an educational opportunity for youth and adult volunteers
* Develop youth and adult partnerships
* Create an engaging and welcoming environment to facilitate discussion between counties and regions
* Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluation of statewide programs
* Encourage diversity of thought, perspective, interests, and people
* Promote strategies for youth and adults to reach under served and underrepresented groups.

Registration begins at 6:00 p.m. Friday, November 1st We will conclude Sunday, November 3, at 11 a.m. There will be interactive learning activities Friday night and educational workshops on Saturday.

**Who:**
- Youth 7th – 13th grade
- Adult volunteer leaders
- Staff are invited and encouraged to attend

**Registration:**
Registration opens in 4HOnline on September 5th and ends at midnight on Sunday, September 29th. A signed photo release is required for all participants as part of our Keynote speaker John Noltner’s program.

**ESTIMATED COSTS FOR 2019 Per Person:**
- $90 registration: Friday-Sunday (all meals)
- $80 registration: Saturday-Sunday (3 meals Saturday / 1 Sunday)
- $75 registration: Saturday (lunch & Hall of Fame dinner)
- $55 registration: Saturday (lunch only)

**Lodging (Estimated)**
- Adults
  - $50/night for two adults
  - $80/night for single room (limited availability)
  - $40/night for three or more adults per room
- **Youth**
  - $35/night with 3-6 youth per room

**Register at 4-H Online: Deadline September 29th**

**State 4-H Horse Leadership Conference**

State 4-H Horse Leadership Conference is a statewide workshop for 4-H Horse Project Leaders (youth in grades 7th and up, and adults).

**Purpose of the Workshop:**
* To offer educational workshops which include both information and hands on activity ideas for leaders to utilize when teaching youth.
* To provide a forum for strengthening communications relative to the 4-H Horse and Pony Project.
* To provide an opportunity for participants to network and share experiences.

**Horse Trivia:**
A 19th century horse named ‘Old Billy’ reportedly lived 62 years. (Source: Manchester Museum)
Winnebago County 4-H Family Banquet
October 26, 2019
Winneconne High School, 100 Wolf Run, Winneconne
To make your reservations, sign up on 4-H Online (https://wi.4honline.com)
Registration Deadline: October 18, 2019

5:30 PM: Registration, Social Time, Silent Auction, 4-H displays
6:00 PM: Dinner ~ Catered by LaSures
Bring a Pot Luck Dessert!
$8.00 per person
6:30 PM: Awards Ceremony & Elections

Reflect on the Past ~ Plan for the Future
Come and celebrate our 4-H accomplishments!
Table space will be available to share photos and memorabilia.

Leader & Youth Recognition:
Years of Service: 1,5,10,15,20, etc.
Volunteer of the Year
Alumni of the Year
Friend of 4-H
Friend in 4-H
Limited Volunteer Award
Youth Leadership Award
Danforth "I Dare You" Award
Key Awards

**The Awards Ceremony portion of the evening will be FREE for anyone who wants to arrive after the meal.

Winnebago County 4-H Leaders’ Board
Herb Numrich, President
Linda Koon, Vice President
Jessie Giddings, Secretary
Jill Petersen, Treasurer
Jennifer Crowley
Steve Eichman
Sara Kolell
Joe Kuehnl
Kay Lettau
Jen Longworth
Gerry Marks
Jessie Piper
Julie Zittlow
Bryanna Hopkins, Youth Leader
Meghan Numrich, Youth Leader

Extension / Winnebago County Staff:
Dana Berger - 4-H Program Coordinator
Sarah Thomson - 4-H Youth & Science Educator
John Thompson - Agricultural Educator
Kimberly Miller - Horticulture Educator
Mia Ljung - Community Development Educator
Mandi Dornfield - Human Dev. & Relationships Educator
Todd Wenzel - Associate Financial Educator
Kris Soper - Nutrition Educator (FoodWIse)
Chad Cook - Land & Water Outreach Manager
Chris Vieu - Area Extension Director
Amy Hendrickson - Support Staff
Jody Bezo - Support Staff
Ashley Rolph - Support Staff
**Mental Health Training**

**QPR Gatekeeper Training**
(Question, Persuade, Refer)
October 3, 2019

QPR is designed for everyone. It does not take an expert to prevent suicide – it takes us. We are all the best means of suicide prevention – and it is not hard to learn.

**Thursday, Oct. 3, 2019**
11:00am – 1:00pm
J.P. Coughlin Center

To Register:
Call (920) 232-1973

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**Youth Mental Health First Aid**

Youth Mental Health First Aid is designed to anyone how to help an adolescent (age 12-18) who is experiencing a mental health or addictions challenge or is in crisis.

**Oct. 11 & 18, 2019**
(2-Day Training)
8:30am – 1:00pm
J.P. Coughlin Center

To Register:
Call (920) 232-1973

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**Adult Mental Health First Aid**

Mental Health First Aid teaches you how to identify, understand and respond to signs of mental illnesses and substance use disorders.

**November 6 & 13, 2019**
(2-Day Training)
8:00am – 12:15pm
J.P. Coughlin Center

To Register:
Call (920) 232-1973