Hello 4-H Families!

We are fast approaching my favorite time of the year… 

The Holidays!

I realize I am probably getting a few groans right now, but there is something wonderful about closing out the year and knowing a brand new, fresh one is right around the corner!

My one-year anniversary as the 4-H Program Coordinator is officially on December 1st. My first year felt like a whirlwind and the vast amount of learning and information and meeting new people has made it an enjoyable challenge. A huge thank you to those who have helped train and guide me and to the wonderful volunteers that support 4-H and are ready to move our county program into the future!

Some important info highlighted in this newsletter include:

- Re-enrollment deadline: November 20, 2019
- Project Selection Deadline: January 31, 2020
- Camp Counselor Application Deadline: Nov. 22, 2019
- I am looking for a high school Junior or Senior to be a SPIN Club Assistant! See page 4.
- Travel opportunities and deadlines (pgs. 13-14)
- Shooting Sports is back! (pg. 7)
- Youth Science Day (pg. 12)

If you have any questions, please feel free to reach out! I can be contacted by email: dana.berger@wisc.edu or call (920) 232-1974.

Wishing You All Happy Holidays!

Dana Berger

4-H Program Coordinator
UW Madison, Division of Extension, Winnebago County

An EEO/Affirmative Action employer, University of Wisconsin Madison - Division of Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.
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<td><strong>Fall Forum</strong></td>
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<td>Ambassador Meeting 6:30 PM @ Joe Kuehn's</td>
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<td><strong>Re-Enrollment Ends Today!</strong></td>
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<td>Officer Training 12:30-2:45 PM @JPCC</td>
<td>Horse &amp; Pony Board 6PM @ JPCC Horse &amp; Pony Members 7PM @ JPCC</td>
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<td>OFFICE CLOSED THANKSGIVING! GOBBLE GOBBLE!</td>
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<td>2020 4-H Summer Camp is June 28 - July 1 We need high school camp counselors! Applications are due November 22nd Find more info here: <a href="https://winnebago.extension.wisc.edu/4h/camp/summer/">https://winnebago.extension.wisc.edu/4h/camp/summer/</a></td>
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<td>4-H Friends: 3PM</td>
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<td><strong>CAMP COUNSELOR INTERVIEWS 12-4p</strong></td>
<td><strong>NOTA: 6:30 PM</strong></td>
<td><strong>Plain V-U: 7PM</strong></td>
<td><strong>Golden Oak: 7PM</strong></td>
<td><strong>Fair Board Annual Meeting @ Sunnyview Expo: 7P</strong></td>
<td><strong>Winchester: 6:30 PM</strong></td>
<td><strong>Photo Project Mtg 11AM-12PM @ JPCC</strong></td>
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<td>Lakeshore: 2PM</td>
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The Leaders' Association Board of Directors would like to thank everyone who attended the awards banquet on Saturday, October 26. It was a great way to celebrate our 4-H year and to honor all of the volunteers who have given their time and talents for the youth in Winnebago County. Your work does not go unnoticed, and we appreciate all that you do to make the best better in Winnebago County.

We would like to congratulate Herb Numrich, Gerry Marks, and Meghan Numrich on being re-elected to the board of directors and welcome Maria Zillges as a new youth member for the upcoming 2019-2020 term. Officer elections will be held at the November 19th board of directors meeting.

The next all-county meeting is scheduled for Tuesday, January 28th. If you have any agenda items you would like to discuss at the meeting, please contact a board member or the extension office by January 6th.

In the upcoming months, the Leaders' Association Board of Directors will be updating their contact information. We received approval as a Google for nonprofit organization and will be creating new winnebago4hleaders.org e-mail addresses for communicating with committees and board officers. As we roll this out we will keep everyone up to date on the changes and update the extension web pages as well with the new contact information. We hope this will allow us to receive suggestions, improve communication, and increase collaboration between the board and all of the volunteers.

~ Herb Numrich

MARK YOUR CALENDARS!

4-H FUN DAY!

FEBRUARY 1st, 2020

More info to come in January newsletter!

CALL FOR PRESENTERS!

If you have a special talent that you would like to share by teaching a youth workshop (make & take) please contact:

Jody Bezio: jbezio@co.winnebago.wi.us OR (920)232-1974
by November 11th

Membership Drive Update

Top 3 clubs with the highest percentage of growth so far...

Winchester 17%
Plain V-U 13%
Lakeshore 11%

Contest ends December 31, 2019
Keep on recruiting!
Winning club gets a pizza party!
FUNDRAISING

Fleet Farm Gift Cards

Taking on any fall cleanup or household / yard projects? Consider purchasing a Fleet Farm fundraising gift card available at the Extension Office!

Card Denominations Available:
$25, $50 & $100
(other denominations can be ordered)
- Our Program earns 5-10% of the value
- Card can be used at ANY Fleet Farm

You know what they say… if you can’t find it at Fleet Farm, you don’t need it!

Where Do Our Fundraising Dollars Go?

The Winnebago County 4-H Leaders’ Association in partnership with our wonderful program volunteers take a lot of care and time to organize various fundraisers throughout the year. Here is a summary of the fundraising opportunities you can participate in on the county level:

⇒ Pizza Sale (our largest money maker!)
⇒ Dipper (our concession stand at the fair)
⇒ Basket Raffle (at the fair)
⇒ Breakfast at the Fair
⇒ Barn Quilts (see left)
⇒ Fleet Farm Gift Cards (see left)

In total, our fundraising efforts bring in over $20k per year. In addition to fundraising, the Leaders’ Association Club Fees bring in approximately $5k.

So what do we do with all that money?
The above mentioned funds help to support and pay for the following:

⇒ 4-H Fun Day!
⇒ Annual Banquet
⇒ Fall Roller Skating Party
⇒ Summer Camp & Cloverbud Camp
⇒ Educational Experiences such as state and national conferences, space camp, art-drama-communication teams, etc.
⇒ County-wide projects and group events
⇒ Program Development (resource materials, curriculum, educational and project supplies)
⇒ Awards & Special Recognition
⇒ Scholarships

WOW! THAT’S A LOT OF AWESOME PROGRAMMING!

We encourage you to help support the Winnebago County 4-H Leaders’ Association fundraising efforts by helping in the work involved to make each fundraising event successful!

Beautiful Barn Quilts

Barn quilts are not only look great on the side of a barn or shed, they also look great as a front porch décor! Our very own Joe Kuehnl does an amazing job of painting the barn quilts. Let Joe know what design you would like!

To Order Call: (920) 836-1736
Sizes Offered Include:

2’x2’ $50
4’x4’ $75
8’x8’ $200

4-H License Plates (State Fundraiser)

Show off your 4-H Pride with a 4-H license plate!
When you request 4-H Foundation license plates, you pay:
⇒ $25 annual donation. Check with your tax advisor for deductibility.
⇒ $15 issuance fee or an annual $15 personalized plate fee (if requested)
⇒ The regular registration fee for your vehicle if your current plates expire within 3 months.

More info here:
https://wisconsindot.gov/Pages/dmv/vehicles/title-plates/4hf.aspx
Photography Project

Attention Winnebago County Photographers!

Join us for another county-wide photography project meeting. All ages and skill levels are welcome!

- Cloverbuds should bring an adult.
- Bring your camera (phone, point and shoot, DSLR, anything goes).
- Parents are welcome to participate as well!

**Saturday, December 7**  
11:00am -12:00pm  @ JPCC  
**Topic:** Leading Lines  
**Register at:**  
[4Honline](https://4honline) by December 4th

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Dairy Project

WAY TO GO DAIRY PROJECT!

Six members attended the Cream of the Crop Dairy Challenge on September 16th in Ft Atkinson.

**First Place Team:**
Ben Stone  
Brooke Zillges  
Brianna Domke

**Third Place Team:**
Hailey Domke  
Maria Zillges  
Lindsey Eberle

**Great job to these wonderful kids!**

Please contact Amy Jo Domke if you would like to be part of the dairy quiz bowl team. Practices are starting now with competition in February.

You can email Amy Jo at domke2892@yahoo.com  
or message at 920-379-3251.

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Horse & Pony Project

Hello Horse & Pony Project Members!

Congratulations to all members who qualified and participated at the State shows!

**Upcoming meetings:**

- **Horse and Pony Board Meeting**  
  Monday November 25, 2019 at 6pm
- **Horse and Pony Project Meeting**  
  Monday November 25, 2019 at 7pm
- **No meeting in December.**

Please watch for new contact information. Make sure you have signed up for the horse project online (through 4Honline) to continue receiving information via email sent through the extension office or via a group message. Always include an email you check frequently.

Stay connected by the Horse and Pony Facebook page! Remember...meetings are held the 4th Monday of the month.

Thank you, Missy Grundman

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Cloverbuds

Hello 5K, 1st, 2nd and 3rd Graders!

**Join us at 4-H Cloverbud Blast!**  
Games, Crafts, and Fun!

**When:** Sunday, November 10, 2019, 1:-3 PM  
**Special Ceremony for Recent Cloverbud Graduates (3rd graders) at 2:30 PM**

**Where:**  
James P Coughlin Center

**Invite a friend or someone new to 4-H (grades K-2)**

**To Register**  
Call: (920) 232-1974 OR  
Email: sthompson@co.winnebago.wi.us
**Winnebago County LEGO Club**

Do you like to build with LEGO blocks?

Have you ever built and programmed using any type of LEGO robotics?

It doesn’t matter if you have experience or not, you are welcome to attend LEGO Club!

We will have free-build, LEGO-WEDO and LEGO-NXT stations open for you to learn, build and program.

Join us for FREE upcoming LEGO Club meetings:

- **November 6th ~ 6PM @ JPCC**
- **December 17th ~ 6PM @ JPCC**

**No Registration Required**

**Questions? Call Sarah Thompson**

(920)232-1974

**Winnebago 4-H Ambassadors**

Spread the good news of 4-H and join the AMBASSADOR TEAM!

The AMBASSADOR TEAM is made up of youth in grades 6 and up. They work together to:

- Plan Events such as 4-H Fun Day and Chalk on the Boardwalk
- Build and decorate a float for summer parades and pass out promotional materials to the parade-goers
- Learn how to create and paint barn quilts for our Barn Quilt Fundraiser
- Have fun! Every summer they plan a field trip

**Questions? Contact Joe Kuehnl**

(920) 836-1736

**Next Meeting:**

- November 17th
- 6:30 PM @ Joe Kuehnl’s
- 6767 Cty Rd T
- Oshkosh

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**2020 Shooting Sports News**

**SHOOTING SPORTS IS BACK!**

After a taking a one-year break, our **Winnebago County 4-H Shooting Sports Program** is back and starting up in January of 2020. Help us welcome our new Shooting Sports Coordinators, Denny and Buffy Carroll!

If you are a youth interested in signing up for shooting sports, it’s not too late! You have until January 31, 2020 to add it to your project list on 4Honline.

Shooting Sports events will take place at **The Brigade** in Neenah. Tentative dates set are Saturdays in January and February (1/4, 1/11, 1/18, 1/25, 2/1 and 2/8)

We are also planning a Hunting/Camping/Sportsman Sale and Event in October of 2020 to raise funds for the program.

**“Set Your Sights” and be on the lookout for future emails about the Winnebago County Shooting Sports Program!**

**More info to come...**

**VIP (Volunteer In Training)**

**What is VIP training?**

This state-mandated training is required for all new 4-H Volunteer as part of their volunteer orientation process. Existing leaders are welcome to attend to refresh their knowledge on any of these topics:

- Overview of Extension
- Risk Management & Insurance
- State 4-H Policies
- Essential Elements of 4-H
- Experiential Learning Model
- Youth / Adult Partnerships
- Available Resources for Leaders

**Do you have a group of parents in your club interested in becoming a 4-H Volunteer Leader?**

**Dana can offer group training for your club!**

For more info email: dana.berger@wisc.edu
2019 Record Book Awards

This year we issued County Outstanding Awards for record books that clearly showed growth and learning, were thorough and complete, and creative. Merit Awards were those books that were the “Cream of the Crop” and EXEMPLARY!

CONGRATULATIONS TO ALL!

Merit Awards
- Golden Oak
  - Ryan Beck
  - Nick Potratz
  - Hallie Potratz

- Newcomers
  - Eden Chapin

- Plain V-U
  - Amanda Stone

Ridgeway
- Nicholas Miller
- Evan Numrich
- Marie Dums
- Meghan Numrich
- Sylvia Dums
- Abigail Petersen

Westward
- Abigail Petersen
- Elizabeth Parker

Poygan Go-Getters
- Emily Selwitschka
- Collin Albrecht & Tracy Leichuss
- Ryan Selwitschka
- Simone Gehrking
- Ciera Reuman
- Lilly Giddings

CONGRATULATIONS TO ALL!

County Outstanding
- 4-H Friends
  - Sydney Held

- Golden Oak
  - Brianna Zentner

- Mears
  - Hailie Anderson

- Plain V-U
  - Josh Stone

- Ridgeway
  - Lorelai Miller
  - Hannah Sabel

- Westward
  - Donald Parker

- White Cedars
  - Lexi Palacek
  - Kat Skadahl
  - Rylee Konrad
  - Abby Ruedinger
  - Izzy Cegielski
  - Bryanna Hopkins

- Winchester
  - Laura Friemark
  - Lindsey Mathison
  - Finn Lettau

2020 4-H Summer Camp
June 28 - July 1
We need high school camp counselors!
Applications are due November 22nd
Find more info here: https://winnebago.extension.wisc.edu/4h/camp/summer/
2019/2020 Winnebago County 4-H Project Listing

Please Note: Projects have been simplified and condensed for 2019/2020.

1. Make a list of all the things you would like to learn about.
2. Compare your list with the Projects (in **Bold**) and their examples (not bold)
3. Sign up for the Projects (in **Bold**) that you are even slightly interested in!

Pay attention if your areas of interest states “Also sign up for…” This will help when it comes to sign up for fair entries in the spring.

### Youth Leadership
- Ambassadors, Project Leaders, Officers

### Cloverbuds

### Cloverbuds Youth Leader

### Exploring

### Self Determined

### Beef

### Cats

### Dairy

### Dogs

### Small Animals & Pets
- Caged Birds
- Cavies
- Pets

### Exotic Animals

### Goats

### Horses
- All Horses
- Clothes Horse
- Model Horse
- Horseless Horse

### Poultry
- Bantams
- Pigeons
- Turkeys
- Waterfowl

### Rabbits

### Swine

### Sheep

### Veterinary Science

### Communication Arts
- Creative Writing
- Demonstrations
- Sign Language
- Speaking

### Performing Arts
- Clowning

### Dance
- Juggling
- Music
- Theater Arts

### Visual Arts
- Arts & Crafts
- Block Printing
- Folk Art
- Leathercraft
- Metal Enameling
- Videography
- Computer Art

### Photography

### Family, Home & Health
- Child Development
- Health
- Home Environment
- Intergenerational Programs

### Consumer Education
- Consumer Savvy (also sign up for clothing)
- Entrepreneurship
- Personal Finance
- Workforce Readiness

### Foods & Nutrition
- Cake Deoing
- Food Preservation
- Foods & Nutrition
- Microwave Cooking

### Clothing & Textiles
- Sewing
- Clothing
- Quilting (also sign up for Family Home & Health)

### Crocheting

### Knitting

### Mechanical Sciences
- Automotive
- Bicycles
- Model Rocketry
- Scale Models
- Small Engines
- Tractors
- LEGOS

### Computers

### Electricity

### Woodworking

### Natural Resources Envir. Ed.
- Astronomy
- Birds
- Entomology
- Exploring Your Environment
- Fishing
- Forestry
- Geology
- Maple Syrup
- Recycling
- Water
- Wildflowers
- Wildlife

### Adventures
- Backpacking
- Canoeing
- Bicycling
- Winter Travel

### Shooting Sports

### Crops

### Vegetables & Fruits
- Home Grounds
- Plant Crafts

### STEM
- Wind Energy
- Aerespace
- Geospatial
- Robotics (also sign up for Mechanic Science)
- Chemistry
- Physics

### International Programs
Project Selection Deadline is January 31st
(while re-enrollment deadline is November 20th)

How do I choose my projects?

- Review the 4-H Project Guide and other project info on our website: Note: We have a new Project Guide for 2019/2020
- Visit the Winnebago County Fair Website to get exhibit ideas [https://winnebagocountyfaironline.com/exhibitors/] (Jr. Fair Premium Book)
- Check out the amazing 4-H Project Curriculums (available for purchase online [https://shop4-h.org/collections/curriculum] or “checkout” from our library at the Extension Office).

What’s the difference between 4-H Projects and Fair Exhibits?

A 4-H “Project” is an area of interest you want to learn more about (like a hobby). This is what you sign-up for during enrollment in 4HOnline (Horse, STEM, Dogs, Mechanical Sciences, etc). A project is intended to help you explore, learn, and practice skills in your areas of interest.

Youth must choose their projects by January 31 so they have plenty of time to learn about or practice with their project area before the fair.

A County Fair “Exhibit” is what you actually TAKE to fair - like the cabbage you grew, the animal you trained, or the robot you built while exploring and learning about your project(s). You do not need to show everything you did in your project(s) – pick some of your best accomplishments!

Youth sign up to exhibit at Fair during the months of May/June.

Youth must sign-up in at least one project to learn about this year. However, showing at fair is optional.

Winnebago County Meat Animal Board

The Winnebago County Meat Animal Board has some new members... Please welcome Jason Zick, Ben Gibson and Michelle Wesenberg to the board! We also have new Jr. board members that are representing youth. Welcome James Bradley and Amanda Beck!

2019/2020 MAB Board Members

- Sharon Gibson: President
- Ben Gibson: Vice President
- Jody Buttke: Secretary
- Angela Folske: Correspondence Secretary
- Dan Carpenter: Treasurer
- Tana Overton: Sales Clerk
- TJ Beck
- Becky Duchatschek
- Jeff Gibson
- Reese Jensen
- Michelle Wesenberg
- Jason Zick

MAB Jr. Board Members

- Amanda Beck
- James Bradley
- Caroline Magnuson
- Colby Gibson
- Nick Potratz

Contact Info:

winnctymab@gmail.com

Winnebago County Meat Animal Board
PO Box 421
Oshkosh WI 54903

[https://winnebago.extension.wisc.edu/agriculture/meat-animal-board/]
Club Minutes

Golden Oak—October 2019

The Golden Oak 4-H meeting held Tuesday, October 1st, 2019 was called to order at 7:00 pm. The pledge of allegiance was lead by Hailey Potratz and the 4-H pledge was lead by Ryan Beck. The secretary's report was given. The treasurer's report was given. The reporter's report was given. The treasurer's report was given and approved.

Old Business: Wreath orders were due to Sarah tonight. The pick-up day and time will be announced at the next meeting. The family banquet is on October 26th at Winneconne High School. There is a 4-H skating party on October 27 at the Fox Valley Roller Rink in Neenah. 4-H enrollment is open on 4-H online. Sarah needs to approve each members selection. She will not approve you until your $10 dues are paid. Please pay at the November meeting. Pizza orders were due to Kelsie Smith tonight. Please consider signing up for a shift to make pizzas on Saturday November 2. You can sign up through Sign Up Genius: (https://www.signupgenius.com/go/8050c4ca9ad2cabfc1-pizza)

New Business: A sign-up for monthly refreshments (snacks and beverages) and demonstrations was passed around. We nominated officers and will vote next month. Open positions are for president, vice-president, secretary, reporter, and sergeant-at-arms.

New by-laws were presented. Article 3 section 4 is changed to make monthly meeting attendance mandatory. If you can not make it to a meeting, please email, text, call, or Facebook message Sarah. Article 4 now states a parent and member code of conduct that is also adopted by the county. Article 16 section 4 expects parents/responsible parties to assist with 1 event and 1 community service project per year.

Adjustments were made to the amounts that the club is willing to pay for 4-H associated member trips. The club will now pay 1/2 of what parents need to pay for trips like Washington Focus. The cost for 4-h camp has gone up. Our club is willing to reimburse each member $75 if you attend.

Our next meeting will be either November 7th or the 14th due to voting issues. Sarah will notify us for the specific date. The meeting will be at the Nekimi Townhall. Regular meeting at 7:00 and Cloverbuds at 6:15.

~ Emily Hunter, Secretary

Ridgeway—October 2019

The Ridgeway 4H met on Tuesday, October 8, 2019, at Immanuel Lutheran Church in Neenah, Wisconsin. The meeting was called to order at 6:57 pm by Sylvia Dums. Pledges were led by Caleb Race and the Cloverbuds. The secretary’s minutes were read by Caleb Race. A motion was made by Charlie Spielberg and seconded by Mckenzie Murphy to accept the secretary’s report. The treasure’s report was given by Madi Plungy. The beginning balance was $1717.37 and the closing balance was $1792.49. The Historian’s Report was given by Marie Dums. Guests were introduced (Welcome Yahna, Zoe, Zittah, and Addy.)

The old business portion of the meeting began with a pop-up report given about Arts Camp. A reminder to sign up to host a meeting, lead icebreakers and demonstrations. A motion was made and seconded to adopt the 2019-2020 budget. Older Youth were encouraged to sign up for the November’s “Beyond the Club.” Members interested helping on the Historian team should see Nicholas Miller. Evan Numrich gave the club more information on Operation Christmas Child. Pizza order forms should be given to Beth Peterson tonight. Details about the Achievement night were shared. Other activities coming up include 4-H Banquet, Halloween Skating Party, and Pizza Making.

New Business: Congratulations to our newly elected officers. Please look for training to come in November. Member need to re-enroll online by October 20th. Members need to pay their county dues of $10.00 ASAP. The $10.00 club fee is due by the end of January and may be raised through fundraising. The meeting was adjourned at 7:25.

After enjoying refreshments from the Pieper, Spielberg and Kegley family members had a chance to enjoy the Make and Takes. There were 12 stations that members could visit ranging from Legos to Food to Crafts and STEM. Prizes were given to members who completed the different stations.

- Thanks, Olivia Race
Fairest of the Fair Contest

The Fairest of the Fair program is a public relations position for young women in the County. Fairest of the Fair IS NOT a beauty pageant, but rather a contest that focuses on the young woman’s poise, personality, community involvement, speaking ability and the ability to think on her feet. The contestants dress in business-professional attire, submit a resume-like application and go through an interview process.

Once selected as Fairest of the Fair, the young woman attends community functions, does radio and television interviews, and participates in numerous area parades throughout the summer promoting the Winnebago County Fair. She also serves as the official hostess of the fair, which includes giving speeches, introducing entertainment and handing out ribbons to the youth.

Interested candidates must be 18 years of age as of January 1 in the year they wish to compete and have a valid driver’s license. They must be a resident of Winnebago County. **Deadline to Apply: March 31st.**

Applications are available upon request.
Contact Karen Cowling:
kcowling64@yahoo.com
920-850-5978

4-H Youth in the News!

Hunter Crowley, Lindsey Eberle and Ben Stone Place in World Dairy Expo

Hunter Crowley, a member of the Plain V-U 4-H Club took 1st Place in the National FFA Cattle Evaluation during the World Dairy Expo held in Madison, WI.

Hunter also led a team including Lindsey Eberle (Plain V-U 4-H Club and Ben Stone (Lakeshore 4-H Club) which placed 9th out of 100 teams! Lindsey placed 106th individually and Ben 156th out of over 330 participants. All three youth attended as an FFA team from Omro High School.

Over 65,000 people from all over the world attended the 2019 World Dairy Expo in October. This is the largest dairy expo in the world!

Congrats to these three youth who are also active in Winnebago County’s Dairy Project!

State 4-H Horse Expo

CONGRATULATIONS! to the Winnebago County Horse Judging Team for winning Grand Champion at the Wisconsin State 4-H Horse Expo, in September.

The Senior team members are Eliya Huebner, Abby Ruedinger, Amanda Stone and Amanda Beck. The team will be traveling to Louisville, KY to represent Wisconsin and compete at the 4-H Eastern National competition on November 9th. Good Luck!!

Youth Science Day

This November, Winnebago County 4-H will celebrate the 2019 Youth Science Day challenge, *Game Changers*. Designed by Google and West Virginia Extension service, *Game Changers* teaches kids ages 8-14 how to use computer science to create games, solve problems and engage with topics they’re passionate about.

*Game Changers* uses physical activity and puzzles to teach kids important CS concepts and problem-solving skills, creating real-world connections between computer science and civic engagement, healthy living and agriculture. Although the challenge includes one computer-based and two unplugged activities to help kids learn CS, all can be completed without internet access.

Come have fun with us!
Monday, November 18th
JP Coughlin Center
6:00-8:00 PM
Space Camp Counselor & Youth Applications Open November 1 - December 1

Delegates team up for hands-on mock space missions and other STEM activities in this NASA Program while exchanging ideas with 4-H youth from across Wisconsin.

Delegates must be in 6th-8th grade at the time of the program. Maximum age is 15 at the time of the program. Camp counselors may be in 9th-10th grade.

Delegates may only attend once as a youth (excludes counselors).

More Info: https://fyi.extension.wisc.edu/wi4hedopp/space-camp/

Citizen Washington Focus Applications Open November 15 - December 15

Approximately 90 Wisconsin youth attend this leadership program held at the National 4-H Center in Washington, D.C. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, field trips, and social events.

Delegates must be in 10th-12th grade at the time of registration and minimum age is 15 by the time of the program.

More info: https://fyi.extension.wisc.edu/wi4hedopp/citizenship-washington-focus/

American Spirit East Applications Open November 1 - December 1

Approximately 132 youth learn about America's heritage and build awareness of the many steps taken to gain U.S. independence and freedom by visiting historical sites in Philadelphia, New York, Boston, and more.

Delegates must be in 8th-10th grade at the time of registration.

Delegates must be 4-H members or members of another UW-Madison Extension program.

More Info: https://fyi.extension.wisc.edu/wi4hedopp/american-spirit/

Leadership Washington Focus Applications Open November 15th

This program takes place at the National 4-H Center and focuses on building confidence and motivational skills for middle school youth.

LWF is a great opportunity for youth 6-8 grades to exchange ideas, practice respect, and form friendships with other 4-H'ers from across the nation through hands-on learning.

Please contact Kaitlyn Bernarde at 715-261-1244 or Kaitlyn.bernarde@wisc.edu with any LWF questions.

More Info: https://4-h.org/parents/leadership-washington-focus/

Updated 2019/2020 Educational Experiences Application!

The Winnebago County Leaders’ Association Finance Committee has worked hard to put together a comprehensive Educational Experiences (travel & more) Funding Request application/package together.

As a 4-H youth member, you can apply to attend the many educational trip experiences that are offered within the state and nationally! The Leaders’ Association puts aside funds in the budget to help assist you with the expenses involved with these opportunities.

The direct link to Winnebago County 4-H’s Educational Experiences Funding Application is:


Information on 4-H Educational Experiences can be found at:

https://winnebago.extension.wisc.edu/4h/travel/
# 2020 Wisconsin 4-H State & National Educational Programs Quick Reference Guide

(Annual deadlines listed on weekend dates are extended to Monday.)

<table>
<thead>
<tr>
<th>PROGRAM</th>
<th>DATES</th>
<th>2020 COST</th>
<th>REGISTRATION</th>
<th>AGE</th>
<th>APPLICATION/DEADLINES</th>
<th>ADULT ADVISORS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Citizenship</td>
<td>Wk 2-June 19-21, Wk 5-July 4-12 (Sat following Sun.)</td>
<td>$1,400 (incl. travel) Support from WI 4-H Foundation lowers costs for all delegates.</td>
<td>Registration through 4HOnline. Week assignment is first come, first serve. May attend one time.</td>
<td>10th-12th grade at time of registration in fall-winter. Minimum age of 15 during program.</td>
<td>Nov. 15-Dec 15 - 4HOnline registration open to youth. Feb. 15 - Invoices are emailed to County Staff. Apr. 1 - Payment due to State 4-H Office.</td>
<td>1 Adult Advisor/10 youth needed. National Program Group Leader Application. Feb. 15 - Application Deadline.</td>
</tr>
<tr>
<td>National 4-H Conference, Washington, D.C.</td>
<td>March 28-Apr 2, 2020 (Sat a.m. – Thurs.)</td>
<td>$1,300 (incl. travel) Support from WI 4-H Foundation lowers costs for all delegates.</td>
<td>State 4-H committee selects 8-10 delegates from applications. May attend one time.</td>
<td>10th-12th grade during the program. Minimum age of 15 and maximum 18 on Jan. 1 of program year.</td>
<td>Sept. 15 - Applications are distributed to counties via mail and website for distribution. Dec. 1 - Applications are due to State 4-H Office. Dec. 21 - Selections announced to youth &amp; county staff. Jan. 16 - Last day to cancel without financial penalty. Feb. 15 - Invoices are emailed to County Staff. Mar. 15 - Payment due to State 4-H Office.</td>
<td>2 Adult Advisors needed (usually a County 4-H Educator). Selected by State 4-H Office for two-year term.</td>
</tr>
<tr>
<td>National 4-H Congress, Atlanta, GA</td>
<td>Nov. 27-Dec 1, 2020 (Fri. after Thanksgiving - Tues.)</td>
<td>$1,200 (incl. travel) Support from WI 4-H Foundation lowers costs for all delegates.</td>
<td>Registration open May 1-June 1. (no quota). May attend one time.</td>
<td>10th-12th grade at time of participation. Maximum age 18 on Jan. 1 of program year.</td>
<td>Dec. 1 - Registration instructions available on 4-H website. May 1-June 1 - 4HOnline registration open to youth. Aug. 1 - All team applications and expectation forms due. Aug. 1 - Last date to cancel without financial penalty. Oct. 1 - Invoices are emailed to County 4-H Staff. Nov 15 - Payment due to State 4-H Office.</td>
<td>1 Adult Advisor/10 youth needed. National Program Group Leader application. Sep. - Application Information posted on state 4-H website. Feb. 15 - Application deadline.</td>
</tr>
<tr>
<td>Space Camp, Huntsville, AL</td>
<td>April 10-20, 2020 (Thurs. – Monday)</td>
<td>$825 (incl. travel) Support from WI 4-H Foundation lowers costs for all delegates.</td>
<td>Registration open Nov. 1-Dec. 1. May attend one time (besides counselors).</td>
<td>6th-8th grade, maximum age 15, at time of program.</td>
<td>Sept. 15 - Registration information is distributed to counties via mail &amp; website to distribute to youth. Dec. 1 - 4HOnline registration open to youth. (Revised dates from last year)</td>
<td>1 Adult Advisor/10 youth needed. National Program Group Leader application. Oct. - Application Information posted on state 4-H website. Feb. 15 - Application deadline.</td>
</tr>
<tr>
<td>Wisconsin 4-H &amp; Youth Conference, Madison, WI</td>
<td>June 22-25, 2020 (Mon.-Thurs.)</td>
<td>$300 (Plus some seminar fees.) Some scholarships available</td>
<td>Registration open Apr. 2-15. (no quota) May attend more than once</td>
<td>7th-10th grade at registration in fall-winter.</td>
<td>Feb. 1 - Registration info &amp; handbook posted online. Apr. 2-15 - 4HOnline registration opens to youth - seminars are assigned first come, first served for both youth and adults. (Must complete UW health form in campdoc.com.) Apr. 18 - May 1 - 4HOnline registration opens for Pre-Selected Adult Advisors. Adult Advisors must apply through 4HOnline. Applications are due March 1 and Adult Advisors will be notified by April 1. May 31 - Last day to cancel without financial penalty. Jun. 1- Payment due. Invoice will be emailed to County Staff.</td>
<td>1 Adult Advisor/10 youth needed. Application through 4HOnline. Selection of Adult Advisors will be made by staff members from the WI 4-H &amp; Youth Conference Planning Committee.</td>
</tr>
<tr>
<td>American Spirit East</td>
<td>June 5-14, 2020, June 10-18, 2020 OR July 8-12, 2020 (Fri. to following Sun.)</td>
<td>$1400 (incl. travel and meals); payment made to counties holding charters (see Invoice).</td>
<td>Registration through 4HOnline. Week assignment is first come, first serve. May attend one time.</td>
<td>8th-10th grade at time of registration.</td>
<td>Nov. 1-Dec 1 - 4HOnline registration open to youth. Jan. 16 - Last day to cancel without financial penalty. January 1 - Invoices are emailed to County Staff. January 15 - Payment due to State 4-H Office.</td>
<td>1 Adult Advisor/10 youth needed. National Program Group Leader application. Oct. - Application posted on state 4-H website. Feb. 15 - Application deadline.</td>
</tr>
<tr>
<td>Leadership Washington Focus (LWF), Washington, D.C.</td>
<td>July 26-31, 2020 (Sun.-Fri.)</td>
<td>$1200 (incl. travel and most meals)</td>
<td>Registration through 4HOnline. Registration opens November 15th</td>
<td>6th-8th grade at the time of the registration.</td>
<td>Nov. 15 4HOnline registration open to youth. Feb. 15 Last day to cancel without financial penalty. March 1 Invoices are e-mailed to County Educators. May 1 Payment due to Marathon County Extension</td>
<td>1 Adult Advisor/10 youth needed. Advisors selected by LWF coordinators.</td>
</tr>
</tbody>
</table>
Have You Ever Wondered Where We Would Be Without Bees Working In Our Gardens?

The Winnebago Master Gardeners is hosting a:

4-H Poster Party!

Saturday, November 16th, 2019
J.P. Coughlin Center
9:30AM – Noon
Mooting Room A.

We will have a brief presentation where you will learn more about pollinators and why they are important to our gardens and crops. Then, we will supply all the things you need to make a poster for Wisconsin Land and Water Conservation Awareness Poster Contest.

The Poster Contest Theme Is:

To Register:
email: ibezio@co.winnebago.wi.us
Or Call (920) 232-1974

No cost to attend!
Open to youth grades K-12

Only one entry is allowed per student and we will make sure your posters are turned in to be considered for this contest.

An EEO/Affirmative Action employer, UW Madison, Division of Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible preceding the scheduled program, service or activity.
Windy Kitty Cat Club Presents

Any Cat can be a Show Cat!
Household Pet Cat Show
Saturday, November 16, 2019

Angell Park Speedway Pavilion Sun Prairie, WI
315 Park St. Sun Prairie WI, 53590
Show Hours: 10 am-3 pm Free Admission & Free Parking

Cage Decorating Contest, Cat Costume contest, Scavenger Hunt and other Fun Activities along with Prizes & Awards.

$25 Entry Fee. Enter online at:

https://fs22.formsite.com/ACFA/HHPShow/

Lunch Provider by Sun Prairie Fire Dept. & Angell Park Pavilion

Facebook: ACFA Household Pet Cat Show- Sun Prairie, WI Show Manager:
Sabrina at Catsrulecrex@yahoo.com
Winnebago County 4-H Officer

All Club Officers AND Club Leaders are invited to attend!

November 24, 2019
J.P. Coughlin Center
12:30 - 2:45 PM

Register at: https://wi.4honline.com
Deadline: November 15th

*IceBreaker Games
*SMART Goals
*Effective Leader Qualities
*Club Meeting Pie
*Agendas

*Parliamentary Procedure
*Break Out Groups for Officers
*Mock 4-H Club Meeting
*Club Leader Roundtable!
*Club Kits and Resources

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#WEAREWISCONSIN

**ART Contest**

"I love Wisconsin because..."

Entries due November 8, 2019

The purpose of this contest is to change the conversation and our identity as Wisconsinites. Wisconsin has so much to be proud of!

**To enter, you must:**
- Be a Winnebago County Resident, elementary through high school
- Use caption the caption and/or incorporate in your submission: "I love Wisconsin because..."

**How to submit your entry:**
- Art submissions can be any platform (video, meme, picture, etc.)
- Submit to your participating school(s) office, participating youth organizations or by emailing it to jwashuleski@co.winnebago.wi.us
- Entries must be in by November 8
- Judges (youth and adult) will select 10 elementary school, 10 middle school, and 10 high school entries to advance to the online voting process

**Online Voting:**
- Voting will be held between November 18 and November 22 at noon
- Voting and rules for voting can be found at www.winnebagodac.org/what-is-wisconsin

**Finalists:**
- At noon on November 22, the top 5 finalists from each entry level (elementary, middle, high school) will be announced. Each finalist will receive 2 tickets to the Wisconsin Herd game on Friday, November 29.
- All of the remaining submissions for the contest will be entered into a drawing; 30 youth will be selected at random to win 2 tickets each to the Wisconsin Herd game on Friday, November 29.

**Winners Announced:**
- All ticket awardees and their +1 can participate in "Court of Dreams" from 12-4pm (before to the game)
- Drawings for prizes will happen during the "Court of Dreams"
- The top 3 winners will be announced just prior to the game; prizes will be given!
- Finalists do not need to be present at the Herd game in order to win

Please complete the section below and submit it with your entry. By submitting this form, you allow us to use the contestant's first name, grade, and city of residence to be shared along with the art entry submitted. We will use your contact information to inform finalists of prizes and tickets to the Wisconsin Herd game.

Visit winnebagodac.org/what-is-wisconsin for more information
Questions? Contact Jenna Washuleski at 920-236-1237 or jwashuleski@co.winnebago.wi.us

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Youth's name: ___________________________ Grade: ______ City: ___________________________

Parent/guardian signature: ___________________________ Date: ___________________________

Phone number: ___________________________ Email: ___________________________
2019-2020 Essay Contest for 4th and 5th Grade Students Presented by Wisconsin Farm Bureau’s Ag in the Classroom

How has Wisconsin agriculture affected your life today?

This year’s essay contest topic is “How has Wisconsin agriculture affected your life today?” Our 2020 Book of the Year is “Right this very minute” by Lisl Detlefsen. The book and essay topic allow students to explore how agriculture affects us each day as we eat, the clothes we wear, careers around us, how it impacts the area they live in (i.e. jobs, businesses, farms, processors), and other topics.

The essay contest is open to 4th and 5th grade students in public schools, private schools, and home school programs. Students involved in 4-H, PALS and after school programs are also encouraged to participate.

Essays must be handwritten in ink or be computer generated. They must be single-sided and fit on one sheet of paper.

The essay must be between 100 to 300 words in length.

Essays will be judged on content (50 points), grammar and spelling (25 points) and originality and creativity (25 points).

Essays must include: student’s name, grade level, parent’s name, teacher’s name, school name and address, school phone number, teacher’s email address and county on the back of the essay. Please do not identify the student on the front side.

**Entry deadline - Postmarked by April 1, 2020** and sent to the county essay coordinator:

To find the address of your county Farm Bureau essay contest coordinator, visit [wisagclassroom.org](http://wisagclassroom.org) and look under the essay contest information.

You can use the 2020 Book of the Year “Right this very minute” for ideas and perspectives you could cover. But that is not a requirement!

Including poetry, as the book does, might be a fun way is acceptable but not required.

Because of the broad nature of this topic, students might consider, but are not limited to, some of these sub-topics as they write their essay:

*What did I eat today and where did it come from?*
*Where did I get the clothes I am wearing or other things I wear or use?*
*Right this very minute, I think I might consider an agricultural career when I get older.*
*How could my life be different without agriculture?*
*Agriculture impacts my family in many ways.*
*In my town or city, I see agriculture in what ways.*
*Agriculture in other parts of the country or world affect me in what ways?*
*Agriculture impacted my ancestors in what way?*

Use your imagination and creativity to think of other items to write about!
A special Thank You to the banquet committee and those that helped present awards, set up and take down for the event! We had about 100 people in attendance.

Key Award
- Volunteer of the Year
  - Mike Domke

Winnebago County Youth Leadership Award
- Leah Longworth
- Abigail Yanacek

Friend In 4-H
- Hunter Crowley

Friend of 4-H
- Pete Knigge

Alumni of the Year
- Ann Kobussen
- Glenn Erickson


2018/2019
Winnebago County 4-H Leaders’ Board
- Herb Numrich, President
- Linda Koon, Vice President
- Jessie Giddings, Secretary
- Jill Petersen, Treasurer (ex-officio)

- Jennifer Crowley
- Steve Eichman
- Sara Kolell
- Joe Kuehnl
- Kay Lettau
- Jen Longworth
- Gerry Marks
- Jessie Piper
- Julie Zittlow
- Bryanna Hopkins, Youth Leader
- Meghan Numrich, Youth Leader

4-H Halloween Roller Skating Party Costume Winners!

PreK-2nd Grade
- Volunteer of the Year
  - Mike Domke

3rd-5th Grade
- Life Time Volunteer
  - Cindy Giddings

Friend In 4-H
- Hunter Crowley

50 Years of Service
- 6th-12th Grade
  - Allyn Eckstein, Guest

I Dare You Award
- Jani Koon

Winnebago County Youth Leadership Award
- Abigail Yanacek

50 Years of Service
- Ann Kobussen
- Glenn Erickson

4-H Halloween Roller Skating Party Costume Winners!

PreK-2nd Grade
1st: Edmund Kieffer
  - Winchester
2nd: Ella Varry, Zion 3-C
3rd: Lucy Wurzbach
  - 4-H Friends
4th: Tommy Friemark
  - Winchester

3rd-5th Grade
1st: Max Kieffer
  - Winchester
2nd: Aliyan Eckstein,
  - Guest
3rd: Travis Leichtfuss
  - Poygan Go-Getters
4th: Allyson Decker
  - Zion 3-C

6th-12th Grade
1st: McKenzie Decker
  - Zion 3C
2nd: Erin Rieley, Collegiate
3rd: Finn Lettau,
  - Winchester
4th: Lilli Gyrion,
  - Winchester
4-H Family Banquet
4-H SCRAPBOOK

4-H Family Banquet