



Winnebago County 4-H All County Meeting
4-H Educator Report
Dana Berger
August 2021



STATE UPDATES

- **Program Covid Guidance**
Winnebago County is considered a substantial transmitter of Covid-19. We kindly ask, regardless of your vaccination status, please wear a mask indoors.
- **Reminder: Annual Financial Reports are due Sept 1st. Charter electronic forms are due October 20th.**
Please contact me if you need a paper version. An email was sent out to all clubs/groups

EXTENSION UPDATES

- **Conference rooms** are open and available for booking. Please wear a mask when inside JPCC.
- **Re-enrollment:** Re-enrollment will open for our county on **September 13th and will close on November 20th.** Please visit: <https://v2.4honline.com/> to re-enroll. Important tips:
 - Please enter the correct grade for child(ren) (2021-22 school year)
 - Please complete all health info for yourself and your child(ren)
 - Volunteers: Please enter the correct number of years you have volunteered. If you are not sure, ask Dana.
 - Volunteers: Be sure to follow through with your background check requirements if re-enrollment prompts you to do so. The state will also send you a separate email to complete the background check. Please complete them asap as they are time sensitive.
 - Volunteers: If you are enrolling as a project leader and WANT to be affiliated with a club, please choose: VOLUNTEER TYPE – CLUB VOLUNTEER – CLUB PROJECT LEADER and then choose your club.
 - A step by step 4HOnline 2.0 Guide is available on our website.

4-H EDUCATION UPDATES

- **Record Books are due to the Extension office by October 15th.**
Question: Do you prefer Sarah T and Dana to review the record books or would you like to have one person from each club that submits record books participate in a county-wide record book reading? If you prefer the latter, the all county book reading will be on **Tuesday, October 26th at 6PM**
- **Ideas for Committees:** See handouts
- **New Winnebago County 4-H Family Guide** will be coming out end of year! To save on postage, each club will receive enough copies to distribute to their families. Non club affiliated volunteers can pick up a copy at the Extension office. Copies will also be made available at the January All County Meeting. The new guide will include:
 - Basic “What is 4-H” info and what our symbols, emblems, pledge means
 - 4-H Terms and Definitions
 - 4-H Clubs and contacts
 - Resource Leader Contacts

- Project Committee Chair Contacts
 - Calendar of 4-H county-wide events, opportunities and newsletter article submission deadlines
 - Award and Educational Travel Opportunities
 - Leaders' Board member listing and contact info
 - Ambassador and YAC listing
 - Leaders' Association listing of fundraising and event committees with contact info
 - Leaders' Board Calendar
 - Basic 4-H Policies
 - Important County Partners
- **Pizza Making!** ONLINE ORDERING OPTIONS! Woohoo! Pizza sale sheets will be in the September/October newsletter. Pizza count night is Oct 7th from 6-8PM at JPCC. Pizza making is October 23rd. Please contact Kelsie Smith with questions: 920.379.2232 or kelsann13@gmail.com
Question: Club leaders, what do you prefer? Have a sign up by club or have an individual signup online?
 - **Farm Market Tour** – October 9th – see enclosed flyer
 - **2021 Family Banquet:** see enclosed flyer.
 - **Thriving Survey:** This fall, Wisconsin 4-H will be inviting members (ages 13-18) to complete a survey about their 4-H experience. The survey will help Wisconsin 4-H to learn about the quality of our programs. The survey will be sent to all Wisconsin 4-H members by e-mail in the first week of October. Youth who complete the survey will be entered into a raffle to receive gift cards, scholarships to 4-H events, and other prizes. For more information on the 4-H Thriving Model and some of the results from the 2019-2020 4-H Thriving Study in Wisconsin, visit <https://4h.extension.wisc.edu/resources/volunteer-resources/4-h-foundations/4-h-thriving-model/> Please keep an eye out for messages and more information about this important survey.

Thanks for everything you do!

