WINNEBAGO COUNTY

**VEGETABLES PROJECT RECORD FOR 20**

|  |  |
| --- | --- |
| Things I plan to do and learn this year in this project are: (complete this box between Jan. 1 — May 1) | Check When Done |
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|  |  |

Explain skills, techniques, and/or tools learned or improved this year.

**Ways You Received Help This Year Include:**

**(check all that apply)**

**Exhibits in This Project:**

**Item Placing**



(additional page may be added)

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| --- | --- |
|  | Attended project training offered by my club |
|  | Attended project training offered at the county level |
|  | Attended project training offered at District or State Level |
|  | Guidance from 4-H Leader/4-H Club |
|  | Guidance from Parent/Guardian/Other Adult |
|  | Reading and use of 4-H project guides |
|  | Reading and use of literature, books, audio visual resources |
|  | Own knowledge |
|  | Help from friends/other youth |
|  | Other (describe) |

**INDIVIDUAL RECORD**

**(Attach a drawing of your garden, you may also include a picture on additional page.) Include garden dimensions, varieties and placement of plants.**

**Expenses:**

Seeds (describe) Total $

What do you enjoy most about the project?

Plants (describe) Total $

Other Plants (e.g., onion sets, potatoes, etc.) Total $ Total $ Total $

What do you enjoy least about the project?

|  |  |  |
| --- | --- | --- |
| Fertilizer  Other (describe) | Total | $ |
|  | Total | $ |
|  | Total | $ |
|  | Total | $ |
|  | Total | $ |

List at least 2 vegetable gardening industry related careers that you can identify.

Are you interested in a career related to the vegetable gardening industry?

Yes\_ No\_ Maybe\_

**Project Worth Statement**

Has this project been worthwhile to you? Why or why not?

Revised 11/2006