

YEARLY PLAN AND RECORD
WINNEBAGO COUNTY, WI
2020 — 2021

Name: Elizabeth Parker

Grade during the current school year: 6th

Name of Club: Westward 4-H

Parent's/Guardian's Name: Ken and Kari Parker

List Project(s) and How Many Years You've Been Involved

Below are the projects I have carried as a 4-H member.

Name of Project	# of Years	Check if enrolled in this year
Cloverbuds	2	
Exploring	3	
Clothing	4	X
Dairy	3	X
Foods and Nutrition	3	X
Photography	3	X
Arts and Crafts	2	X
Mechanical Sciences	1	X
Plants and Flowers	1	x



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- **Introductory Page/4-H Story**
- **My 4-H Goals**
- **Project Pages (including pictures)**

List Project(s) by order in Record Book

1 Dairy	
2 Arts and Crafts	
3 Photography	
4 Foods and Nutrition	
5 Clothing	
6 Flowers and Plants	
7 Record Book	

- **This Year's 4-H Memories (optional)**, i.e. photos, news clippings, etc. from club activities, county events (pizza making, camp) etc.
- **Parent/Guardian Comments**
- **Organizational/Project/Youth Leader(s)' Comments**

My 4-H Story

(Tell about this past 4-H year, club outings, 4-H trips, fundraisers, fair, etc.)

Year in 4-H: 6

Grade Completed: 6



Hi, my name is Lizzy Parker. I am 12 years old and just finished 6th grade at Winneconne Middle School. This year is my 6th year in 4-H and I am a member of Westward 4-H Club. This year I was in Dairy, Clothing, Photography, Arts and Crafts, Foods and Nutrition, Flowers and Plants, and Recordkeeping. The dairy project is my favorite one because I get to spend time with animals.

At the club level, I did many activities this year. I attended most club meetings, both over zoom and in person. In November, I was elected as Club Secretary. I had to take notes at each meeting and then write those notes into a report that was read at the next meeting. I hope to get a different position another year. In December, my club voted to donate money to a local Assisted Living Center for Christmas presents. Sadly, we didn't get to do the shopping because of Covid. In March the club hosted a dodgeball day at Woodeyes in Winneconne. In May we had our first in person meeting outside at the Vineland Town Hall. In June we did water pong competition at the in person meeting. In July I attended the last club meeting before fair.

I was able to participate in many county level activities this past year. In November, I participated in a zoom Christmas Wreath making for holiday decoration. In December, I had another zoom meeting where we made holiday ornaments. The first ornament we melted peppermints to make a snowflake and the second ornament was creating a snow globe. In February I participated in a zoom that we made chocolate truffles for Valentines Days. The truffles I made contained pretzels, m&m's, or sprinkles. The pretzels became soggy within a few days and my favorite one was with sprinkles. In March I made Irish Soda Bread over a zoom meeting. I also had signed up for the Baby Yoda Sewing zoom, but had to miss it. I did make Baby Yoda at another time. Even with covid, I was able to participate in many county level activities.

(Continue on reverse side)

I was able to get involved in a few State 4-H activities this past year. On February 16, was the first Pie Spin Club over zoom. The first pie I made was a Banana Cream Pie. Then on February 23 I made a quiche. On March 2nd I made Lemon Meringue was my third pie. On March 9th I made Chicken Pot Pie. On March 17th I made a Raspberry Double Crust Pie where I made a lattice top crust. My last pie was made on March 23rd and I made a Peanut Butter Pie. In June I participated in the statewide zoom Clothing Revue. I made a watery blue romper. 16 counties counties participated in this event. I received a first place and a Silver Thread Award.

I stayed very busy at the fair this year. I did face to face judging on Monday and Tuesday. On Monday I was judged on Photography, Clothing, Arts and Crafts, and my Record Book. On Tuesday, I was judged on Plants and Flowers, and Foods and Nutrition. I was very excited to see that I received Best of Show on a pair of shorts I sewed, a Merit Award on my Photography, and seven Honorable Mentions between Clothing and Arts and Crafts. We also brought the dairy animals in on Tuesday. The Dairy Show started Wednesday morning with Showmanship. I showed Fajita, my March Calf, and received a 2nd place ribbon. I was disappointed that I did not get a 1st place ribbon. In the afternoon, I showed Fajita and Empire in their class and received 2 3rd places. After the dairy show, I participated in the Fair Clothing Revue. Instead of wearing my romper, I chose to wear my maroon shorts that had received a best of show. I also worked at the 4-H Dipper. On Friday night, I participated for the first time in the Formal Dairy Show where I showed Fajita again. On Sunday, my brother and I received 2nd place for the Small Group Herdsmanship (clean barn award).

One thing I didn't do this year that I really want to do in 4-H is . . .

One thing I was looking forward to this year was the slip and slide on Saturday night of the fair. The slip and slide is for the animal exhibitors, but it was cancelled due to thunderstorms and cold weather.



My 4-H Goals

20 20-21

Plan to do √	Completed √
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Plan to do √	Completed √
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Club Participation

District, State, National

Attend regular club meetings	X	X
Make contributions to club meetings	X	X
Help with Community Service Project	X	
Serve on Club Committee		
Help with club booth at County Fair		
Help with club fundraiser		
Enroll as a Youth Leader		
Hold a club officer position	X	X
Club Speech/Demonstration	X	
Attend club trip/outing	X	X
Please list other club activities:		

District/State Judging Contest		
Interstate Exchange		
Winter Leadership Camp		
State Dog Show		
State Horse Expo		
State 4-H Team:		
Wisconsin Leadership Council		
State Art/Communication Workshop or Arts Camp		
Space Camp		
WI 4-H & Youth Conference		
American Spirit		
Citizenship Washington Focus (CWF)		
National 4-H Congress		
National 4-H Conference		
Fall Forum		
4-H International Exchange (Host / Traveler)		
State Fair Exhibitor		
State Fair Volunteer / Activities Station		
State Livestock Show		
Please list other District, State, National Activities:		
State Clothing Revue		X
		X
Pie Spin Club		

County Participation

Help in the Dipper Foodstand	X	X
Make and/or Sell Pizzas	X	
Fair Exhibitor	X	X
Fair Helper, Building Monitor		
Speaking/Demo Contest		
4-H Teen Winter Camp		
4-H Camp		
4-H Camp Counselor		
Clothing Revue	X	X
Animal Project Meetings	X	
County Committees i.e. Dipper, Basket Raffle, Breakfast at the Fair		
Officer Training		
4-H Board of Directors		
4-H Ambassador		
4-H Family Banquet		
Activity / Project Youth Leader		
Please list other County Activities:		
Project Activity Zooms		X

One specific 4-H goal I hope to achieve is ...

This year I hope to get first place in Dairy Showmanship.

I plan to achieve this by...

The steps I need to take are:

- ~Halter break my dairy calves
- ~I need to work with them every time I go to the farm
- ~Get them to earn my trust, by spending time with them and giving them extra treats
- ~Groom the animals, brush, wash, and clip

Participating in the activities beyond the club or/and county has benefited or helped me learn...

I participated in the Pie Spin Club. It helped me learn how to make a variety of pies. Since the spin club, I have made pies for birthdays, mother's day, and father's day. Everyone that I have made pies for has been very excited for homemade pies. My favorite crust to make is made with Crisco.

This year at the fair, both my brother and I took 2 dairy heifers to the fair. My brother had football practice every evening, so I learned how to take care of not just my 2 animals but also my brothers 2.

INDIVIDUAL ANIMAL RECORD

Choose (1) animal to report on, please include pictures on additional page.

Name Front Page Revelation Fajita Birth Date March 19, 2021

Sire Raspberry Revelation Dam Front Page Alexander Fiesta

Why did you select this animal for your Dairy Project?

I wanted to take a March calf and I felt she looked the best out of all the March calves.

What are the primary strengths of this animal?

She was the tallest March calf on the farm. She has a straight topline.

What are the primary weaknesses of this animal?

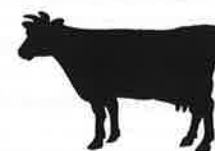
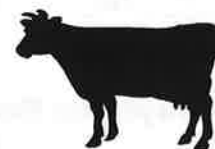
She did not have a full round belly.

Describe your involvement/work with your project animal(s) in the past year: (training, feeding, daily care, etc.)

I trained Fajita and Empire to walk on a halter without fighting. I was able to wash them without being scared of the hose/water. I feed and watered them when we were at the farm. This year I took many opportunities to help milk cows.

Approximate Cost to Care for Animal from August 3 to August 8

Value of feed purchased and/or grown	\$ 15
Veterinary/health expenses	\$ 10
Show supplies for year	\$ 10
Other: (please list)	
Straw	\$ 10
	\$
	\$
	\$
	\$
Total Approximate Cost	\$ 45



Project Worth Statement

Has this project been worthwhile to you? Why or why not?

Yes because I love animals and showing dairy animals. The best part of the fair is spending time in the barn with my animals.



Cinnamon - Mg
1st Fair Calf

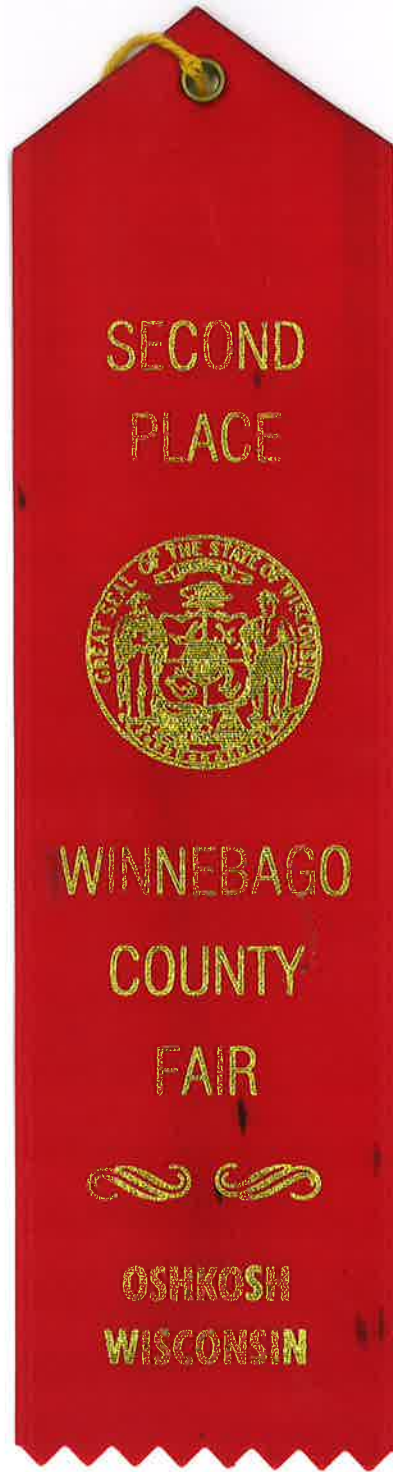


Showing Empire



Class 104 Junior, Grades 5 & 6

Placing	Exhibitor #	Exhibitor Name	Club
	68	Madelyn Melby	Winchester
	90	Briana Zentner	Golden Oak
	143	Addee Zick	Newcomers
	181	Grant Besaw	Newcomers
	221	Madison Kiesow	Zion 3-C
	229	Elizabeth Parker	Westward
	241	Breana Bilson	Golden Oak
	245	Maeley Lang	Newcomers
	248	Liam Hinz	Winnebago Jr. Holstein
	298	Jayden Mahike	Lakeshore



Exhibitor Number

229

Elizabeth Parker



Class F104 Reg. Holstein, Summer Yearling

Placing	Exhibitor #	Exhibitor Name	Animal Name	DOB	Sire	Dam
	216	Ava Wesenberg	Den-Car Unix Prim	8/20/2020	Croteau Lesperron Unix	Den-Car Sanchez Prime
	337	Makenna Lang	Bella-View War Jasmine-Red	7/7/2020	Mr Blondin Warrior-Red	SCO-10-Back Jag-ET
	145	Karlee Zick	Sugar C Warrior Lili Star	6/23/2020	Mr Blondin Warrior-Red	Sugar C Door Luck
	181	Grant Besaw	Silver-Shea Aristocrat Nancy	6/20/2020	Luck-E Aristocrat-Red	GBP McCutchen Babs-ET
	133	Amanda Stone	Den-Car Kendal Lan	6/9/2020	Prognosis Kendal	Den-Car Mogul Lani
	292	Ioshua Stone	Den-Car Hancock Whistle	6/8/2020	Siemers Doc Hancock	Den-Car Beemer Wisdom
	329	Lydia Longworth	Synergy Sassafrazz-Red-ET	6/6/2020	Cycle McGucci Jordy-Red	Synergy Always Smokin-Red
	213	Brooklyn Duchatschek	Den-Car Kendal Polo	6/6/2020	Prognosis Kendal	Den-Car Sol Pollyanna
	247	Melanie Zillges	Wilbar DH Coffee Rachel	6/4/2020	OCD Legendary Coffee	Wilbar Reginald 978
	229	Elizabeth Parker	Front Page Beemer Empire	6/1/2020	Pol Butte MC Beemer-ET	Rob-Cri Lauthority Ember
	160	Lindsey Eberle	Brad-Lea Deceiver Dex	6/1/2020	OCD Mayfield Deceiver-ET	Brad-Lea Gold Chip Deli

Barn Display





HUMAN INTEREST

After a year off, the Winnebago County Fair is back

BY NATHAN PHELPS | WISCONSIN
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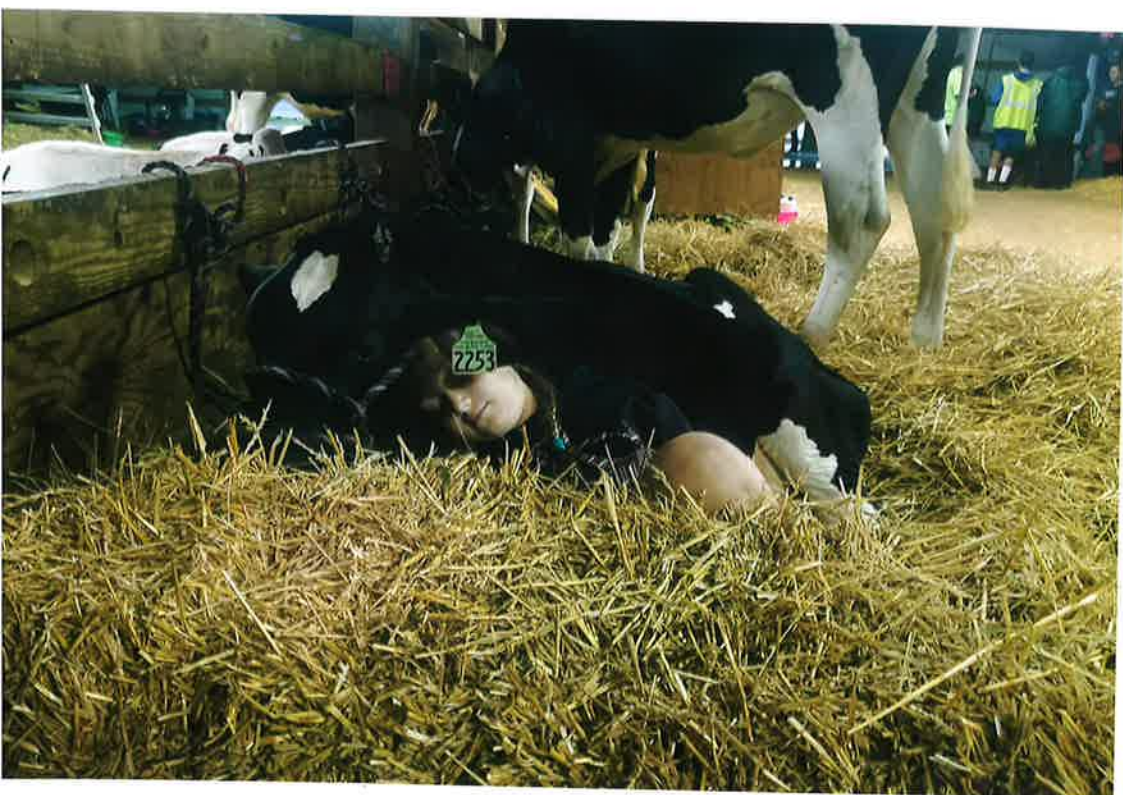
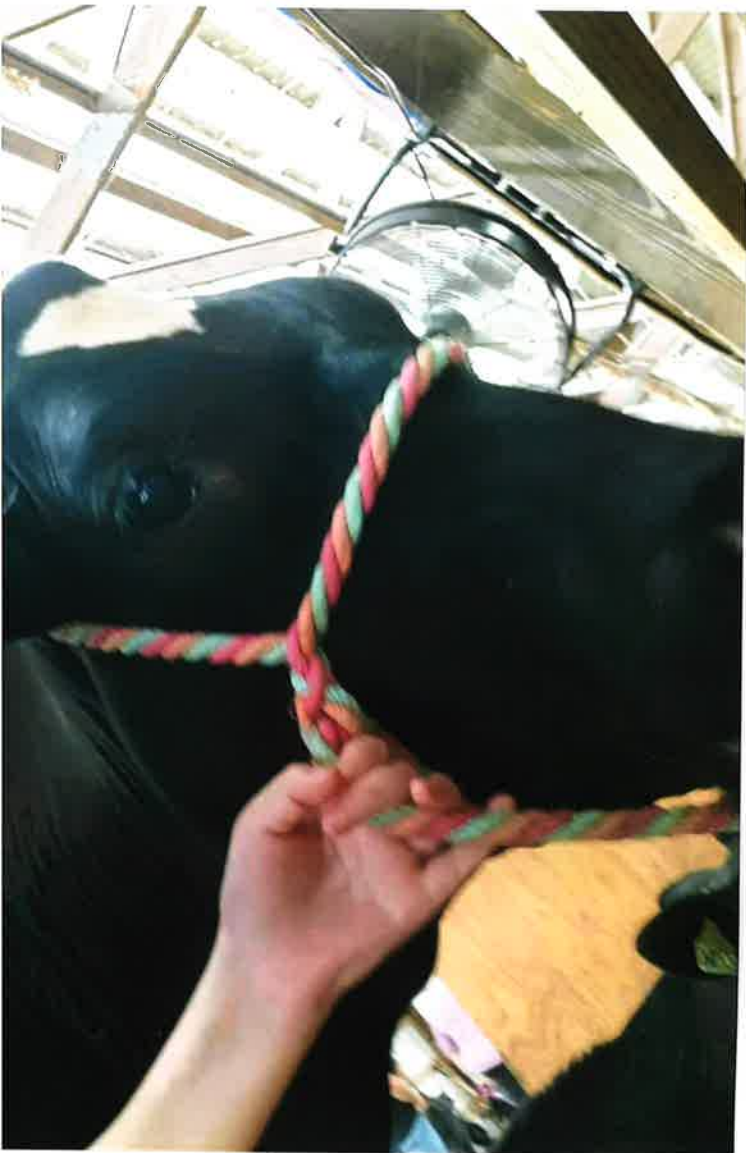
Being interviewed
by Spectrum
News



WINNEBAGO COUNTY HORIZON SHOW & FORMAL



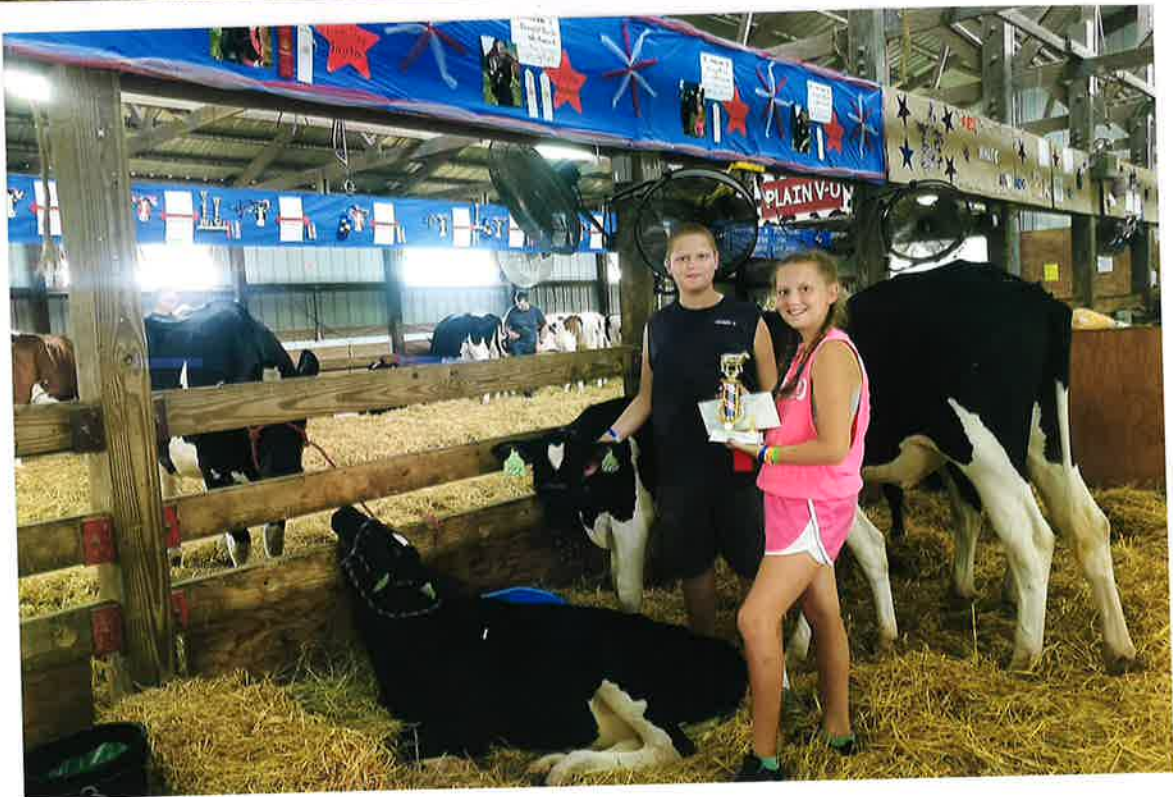




Hanging
out with
animals



2nd Place
for Small
Club herdmanship
award





YOUTH



NAME: Lizzy Parker

GROUP/CLUB: Westward

DESCRIPTION: Reg. Holstein
Spring Calf

Holstein Association USA, Inc.

CERTIFICATE OF REGISTRATION

99% Registered Holstein Ancestry (RHA-I)

HERD NO. **2253**

REGISTRATION

NUMBER **840003234079043 99%RHA-I**

COLOR **BLACK & WHITE**

SEX **FEMALE**

NAME **FRONT-PAGE REVELATN FAJITA**

BORN **03/19/21**

BREEDER **Gary & Patty Edelburg
AMHERST JUNCTION, WI**

ACCOUNT NO. **452026**

OWNER **Gary & Patty Edelburg
AMHERST JUNCTION, WI**

ACCOUNT NO. **452026**

SIRE **RASBERRY REVELATION-ET
840003204327778 99%RHA-I (566HO1327)
TR TP TC TL TD**

**OUR-FAVORITE UNDENIED-ET
840003125220760 99%RHA-I TR TP TC TY TV TL T**

**G-DERUYTER HESNBRG 50816-ET
840003140618276 99%RHA-I TR TP TC TL TD**

DAM **FRONT-PAGE ALEXANDER FIESTA
USA 71744823 100%RHA-NA**

**GOLDEN-OAKS ST ALEXANDER-ET
USA 61133837 100%RHA-NA TR TY TV TL TD**

**FRONT-PAGE MAC FOOTLOOSE-ET
USA 69559450 100%RHA-NA**

CLASSIFIED

A change of ownership for this animal must be recorded in the manner prescribed by the Bylaws of the Holstein Association USA, Inc.

TRANSFER RECORD

The ownership of this animal has been transferred on the records of Holstein Association USA, Inc. as follows.



The animal described by this certificate has been accepted for registration with the Holstein Association USA, Inc. This certificate is issued in full reliance upon the statements in the application for registration. In no event is this certificate a guarantee by the Association of the breeding or ownership of the animal or any other information in this document. The registration may be corrected or expunged from the records of the Association as authorized by the Bylaws of the Association.

DATE ISSUED

07/19/21

005898178

John M. Meyer
Executive Secretary



WINNEBAGO COUNTY

PHOTOGRAPHY PROJECT RECORD FOR 2020-21

Things I plan to do and learn this year in this project are: (complete this box between Jan. 1 — May 1)	Check When Done
Attend photography zoom meetings	
Exhibit photography projects at the fair	✓
Receive mostly blues on my photography projects	✓

My Camera (or camera used)

Brand Name: Samsung Galaxy Model: S9 and S10

Most like or dislike about it:
I like that I can connect it to the computer so I can do the editing on a bigger screen.

Type of Camera (checkmark all that apply)					
✓	Digital Camera	✓	Film Camera		
	3-4 megapixel		One time use		
	5-7 megapixel		SLR		
✓	8+ megapixel	<input type="checkbox"/>	Point & Shoot		
✓	Media	✓	Film Speed	✓	Format
	Memory card		100		APS
	Compact stick		200		35mm
	Memory Stick		400		
	SD Card		800		
	XD Picture Card				

Skills or Techniques Learned or Improved This Year (checkmark all that apply)

✓	Composition	✓	Lighting
	Rule of thirds	✓	Natural light/flash
✓	Isolating the subject	✓	Photo story telling
✓	Balance/shape/color	✓	Repositioning angle of shot
✓	Framing/mergers	✓	Cropping/Enlarging
	Leading lines	✓	Editing on computer
	Compose still life		
✓	Portraits		



Ways You Received Help This Year Include:
(check all that apply)

<input type="checkbox"/>	Attended project training offered by my club
<input type="checkbox"/>	Attended project training offered at the county level
<input type="checkbox"/>	Attended project training offered at District or State Level
<input type="checkbox"/>	Guidance from 4-H Leader/4-H Club
<input checked="" type="checkbox"/>	Guidance from Parent/Guardian/Other Adult
<input type="checkbox"/>	Reading and use of 4-H project guides
<input type="checkbox"/>	Reading and use of literature, books, audio visual resources
<input checked="" type="checkbox"/>	Own knowledge
<input type="checkbox"/>	Help from friends/other youth
<input checked="" type="checkbox"/>	Other (describe) Fair Judge

Exhibits in This Project:

Item (additional page may be added)	Placing
Before and After	1st
Man Made	1st
Living Creatures	2nd
Landscape/Seascape	1st
Plant Life/Flowers	1st
Same Subject-2 view points	2nd
Any Subject	1st
Enlargement	Merit
Extreme Close Up	1st
Photo Collage	1st

INDIVIDUAL PICTURE RECORD

(Choose 1 picture to report on in this project, please include other pictures on additional page.)

Time spent photographing: .1 hours

Cost:

Film	\$	_____
Printing	\$	1.99
Matting	\$	_____
Framing	\$	_____
Other(s) (list)	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
Total Cost	\$	1.99

What did you find most enjoyable in taking this picture?
I got to take the picture at horse camp and I really like the unique coloring.

What was the most difficult part of taking this picture?
I couldn't get the whole rainbow because I couldn't back up farther and trees were blocking it.

Explain where this particular picture was taken & why it was taken:
I took it at horse camp. I took it because it looked cool and I love rainbows.

Where will this photo be kept/displayed?
I shared this photo through snapchat and will be scrapbooking it.

List at least 2 photography industry related careers that you can identify.

Photographer _____

Photo Developer _____

Are you interested in a career related to the photography industry?
Yes _____ No Maybe _____

Project Worth Statement

Has this project been worthwhile to you? Why or why not?
Yes because I enjoy taking photos of people and events.



Photography

Judging





WARRICK COUNTY FAIR
FIRST PLACE
SUNSET
WARRICK COUNTY FAIR

Merit Award
Presented To:
Elizabeth Parker
Westward
Warrick County Fair

WARRICK COUNTY FAIR
FIRST PLACE
SUNSET
WARRICK COUNTY FAIR



#2691

Division / Class:
20 Photography / 20A: Camera Phones / Tablets
/ 20A118: One Enlargement, any subject 5 x 7"
Entry Description:

Samsung S10
Natural Light

FIRST
PLACE



WINNEBAGO
COUNTY

FAIR



OSHKOSH
WISCONSIN

Merit Award

Presented To:

Elizabeth Parker
Name

Westward
Club

8/2/2021
Date



Winnebago County Fair



WINNEBAGO
COUNTY
FAIR



AWARD
OF
MERIT



#2687

Division / Class:
20 Photography / 20A: Camera Phones / Tablets
/ 20A 106: Two photos of landscape or seascape
Entry Description:



FIRST PLACE



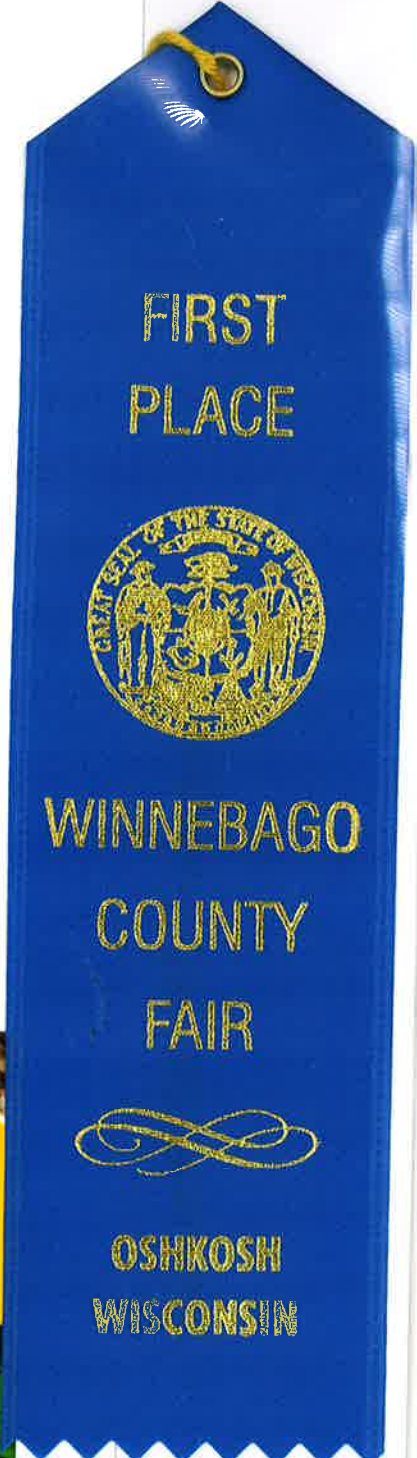
WINNEBAGO COUNTY FAIR



OSHKOSH WISCONSIN

#2688

Division / Class:
20 Photography / 20A: Camera Phones / Tablets
/ 20A107: Two photos of plantlife or flowers
Entry Description:



Record book

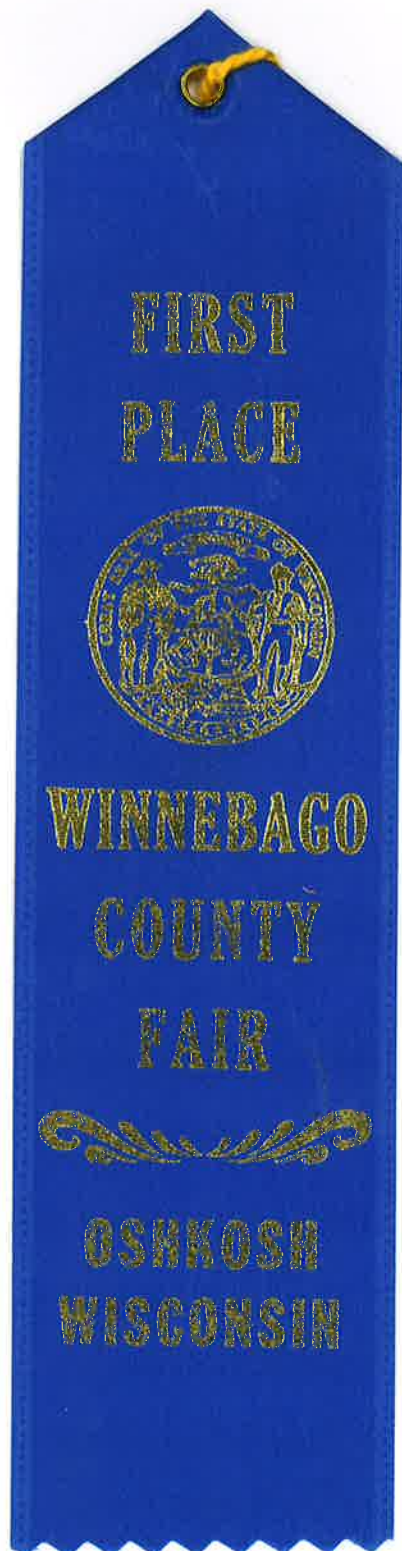
Judging





#2694

Division / Class:
35 Junior Educational Booths / 35C: Record
Books / 35C101: 4-H Record Book
Entry Description:





4-H

Dipper

