



**YEARLY PLAN AND RECORD  
WINNEBAGO COUNTY, WI**

**2020-2021**

**Name:** Finn Lettau  
**Grade during the current year:** 8  
**Name of Club:** Winchester  
**Parents Name:** Chris & Gretchen Lettau



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- Introductory Page/4-H Story
- My 4-H Goals
- Project Pages (including pictures)

List Project(s) by order in Record Book

<b>Vegetables</b>	
<b>Poultry</b>	
<b>Goats</b>	
<b>Swine</b>	
<b>Photography</b>	

- **This Year's 4-H Memories (optional)**, i.e. photos, news clippings, etc. from club activities, county events (pizza making, camp) etc.
- **Parent/Guardian Comments**
- **Organizational/Project/Youth Leader(s)' Comments**

# My 4-H Story

(Tell about this past 4-H year, club outings, 4-H trips, fundraisers, fair, etc.)

Year in 4-H:   9  

Grade Completed:   8  

Showing animals, meeting new people, going to meetings with friends, are some of the best things about 4-H. There is something to learn everywhere in the 4-H program.

Trips like Space Camp two years ago were so great!

It has been hard getting through these COVID years however. The zoom meetings are OK but not forever.

Ambassadors did continue to meet. Our plans for parades and the fair were fun. I had some conflicts of dates with the parades. That was a bummer.

We did our best as a club to continue to meet via zoom or outdoors. I think our club worked out pretty well throughout the year.



**The fair was the first real opportunity to get out and do things. That was awesome! Getting all the animals ready after a year off was more of a struggle. Some of my poultry did very well with Best of Class awards. Other projects for the EXPO were very rewarding too with Merits and Best of Class.**

**I am looking forward to a full year of unrestricted 4-H activity at the local, county, state, and national levels. We need to once again, experience the full effect of 4-H so that all of us can grow into better leaders.**

**One thing I didn't do this year that I really want to do in 4-H is . . .**

**I would like to develop more leadership skills by holding an office in my club again this year, by volunteering for county wide activities and by attending new things that will hopefully be offered like State Congress and Fall Forum.**



One specific 4-H goal I hope to achieve is ...

**I want to be a stronger leader starting with being an officer. Other older youth county, state, and national educational activities will be on my list of future endeavors.**

I plan to achieve this by...

**I plan on attending many more leadership activities now that COVID is hopefully getting better.**

Participating in the activities beyond the club or/and county has benefited or helped me learn...

**I have learned there are a ton of 4-H opportunities. I plan to start checking them off my to do list. I look forward to 4-5 more great 4-H years.**



## INDIVIDUAL RECORD

(Attach a drawing of your garden, you may also include a picture on additional page.)  
Include garden dimensions, varieties and placement of plants.

<b>Expenses:</b>	
Seeds (describe)	Total \$ <u>40</u>
Plants (describe)	Total \$ <u>40</u>
Other Plants (e.g., onion sets, potatoes, etc.)	
Onions	Total \$ <u>8</u>
Red Potatoes	Total \$ <u>8</u>
Fertilizer	Total \$ <u>15</u>
Other (describe)	Total \$ _____
Stakes	Total \$ <u>10</u>
Total \$ <u>121</u>	

What do you enjoy most about the project?

**Good food to eat. My mom is a great cook.**

**It is worth the effort to enrich the soil year after year and in turn get tremendous veggies.**

What do you enjoy least about the project?

**Weeding, watering, mosquitoes!**

List at least 2 flower/vegetable gardening industry related careers that you can identify.

**Farmer**

**Roadside market / farmers market**

Are you interested in a career related to the flower/vegetable gardening industry?

Yes \_\_\_\_\_ No \_\_\_\_\_ Maybe X



**Project Worth Statement**

Has this project been worthwhile to you? Why or why not?

**Very much so. In this day and age, we need to take care of our land and grow more nutrient rich vegetables organically.**



# Vegetables & Flowers Exhibited This Year: 2021

## Placing

Peppers	Award of Merit Blue
Garden Box	Award of Merit Blue
Cabbage green	Best of Show Blue
Tomatoes green	Blue
Tomatoes cherry	Blue
Any other vegetable	Blue
Herb	Blue
Beans green	Blue
Cabbage red	Blue
Carrots	Blue
Beets	Red
Cucumbers	Red
Gladiolas	Best of Show Blue
Marigold	Blue
Freestanding Plant	Blue



#883

Division / Class:  
14 Plant and Soil Science / 14A: Vegetables /  
14A104: Cabbage, 1 head green  
Entry Description:

# Cabbage

Grade: 8



PRP LAV YEL BLL BLU RED WHT



Exhibitor

#69

**Lettau, Finn**

Club: Winchester (4-H)

14 Plant and Soil Science / 14A: Vegetables /  
14A104: Cabbage, 1 head green

Entry #883

Lettau, Finn

# Best of Show Award

**Presented To:**

Finn Lettau  
Name

Winchester  
Club

8/3/21  
Date



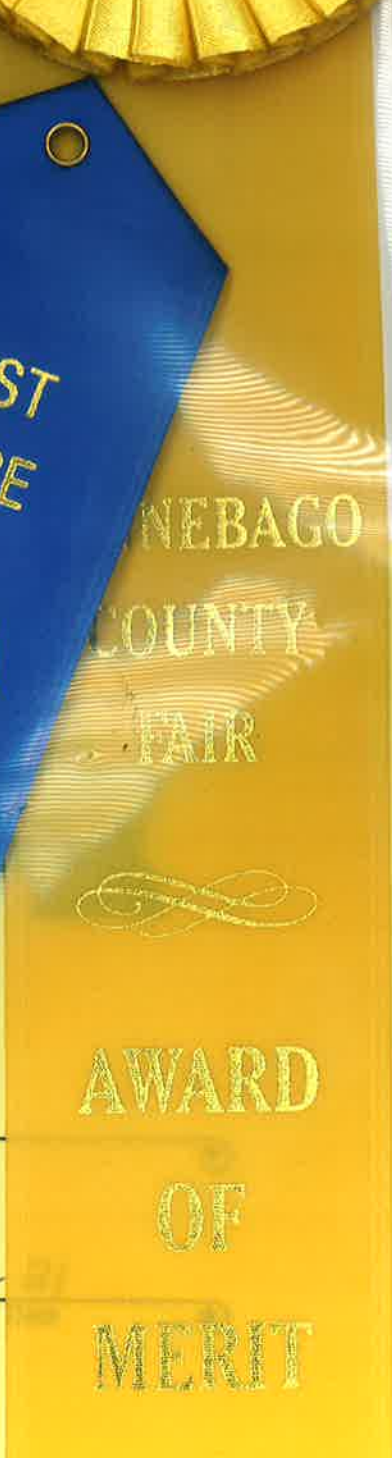
**Winnebago County Fair**



Garden Box



**Merit Award**  
Presented To: Finn L...  
Winchester 8-3-11  
Winnebago County Fair



**Merit**

Presented To: Finn L...  
Winchester Club 8-3-11



Winnebago County Fair





Peppers

WINNEBAGO  
COUNTY  
FAIR



AWARD  
OF  
MERIT

Merit Award

Presented To:

Finn Lettau

Name

Winchester

Club



Winnebago County Fair

#893

**Division / Class:**  
14 Plant and Soil Science / 14A: Vegetables /  
14A119: Peppers, 3 Other  
**Entry Description:**

**Grade:** 8



PRP LAV YEL BLL BLU RED WHT



**Exhibitor**  
**Lettau, Finn**

#69

**Club:** Winchester (4-H)  
14 Plant and Soil Science / 14A: Vegetables /  
14A119: Peppers, 3 Other

Entry #893  
Lettau, Finn



# Green Beans



Grade: 8



PRP LAV YEL BLL **BLU** RED WHT

Exhibitor

**Lettau, Finn**

#6

Club: Winchester (4-H)

14 Plant and Soil Science / 14A: V  
14A101: Beans, 10 pods gre

Entry #881

Lettau, Finn



# Broccoli

#899

**Division / Class:**  
14 Plant and Soil Science / 14A: Vegetables /  
14A132: Any Other Vegetable  
**Entry Description:**

**Grade:** 8



PRP LAV YEL BLL **BLU** RED WHT

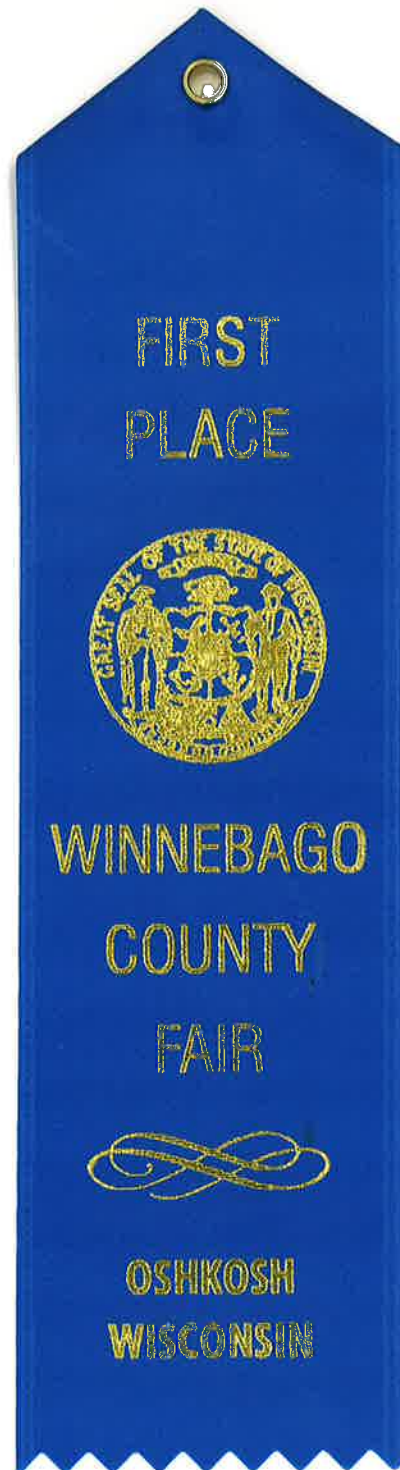
**Exhibitor**  
**Lettau, Finn**

#69

**Club:** Winchester (4-H)

14 Plant and Soil Science / 14A: Vegetables /  
14A132: Any Other Vegetable

Entry #899  
Lettau, Finn





WINNEBAGO COUNTY

**SWINE PROJECT RECORD FOR 2021**

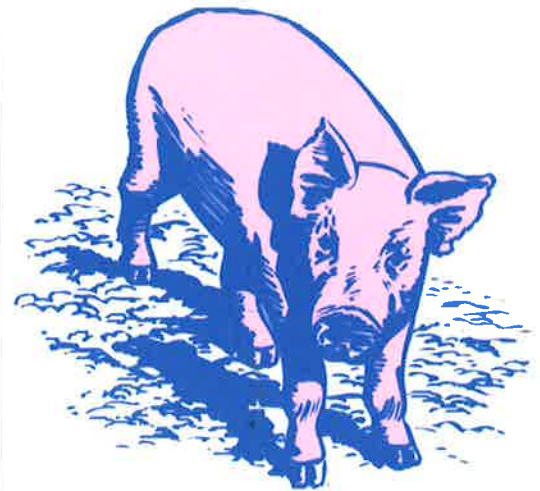
Things I plan to do and learn this year in this project are: (complete this box between Jan. 1 and May 1)	Check When Done
<b>To show swine better</b>	<b>x</b>
<b>To have a happy pig</b>	<b>x</b>

What did you learn or enjoy in the project this year?

**Showing with my friends.**

What project related skill(s) would you like to learn or improve?

**Training with my pig so it will show itself better.**



**Ways You Received Help This Year Include:**  
(check all that apply)

NA	Attended project training offered in the county
NA	Attended project training offered at District or State Level
NA	Guidance from 4-H Leader/4-H Club
X	Guidance from Parent/Guardian/Other Adult
X	Reading and use of 4-H project guides
X	Reading and use of literature, books, audio visual resources
NA	Guest presenters
X	Own knowledge
X	Help from friends/other youth
	Other (describe)

**Exhibits in This Project:**

Item Placing  
(additional page may be added)

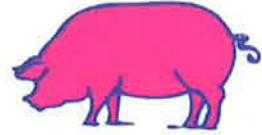
<b>Swine - market 1</b>	<b>Blue</b>
<b>Swine - market 2</b>	<b>Pink</b>
<b>Intermediate</b>	<b>Pink</b>
<b>Showmanship</b>	



# INDIVIDUAL ANIMAL RECORD

Choose (1) animal to report on, please include pictures on additional page.

## Market Hog Estimated Feeding Plan (Do for at least one market hog.)



Animal's Name/Identification: **Coral**

1. Date of purchase: **4/15/21** and/or Date of birth: \_\_\_\_\_
2. Weight at Start of Project: (Spring weigh-in): **40** Date: **4/15/21**
3. Projected finish weight: **230** Projected net gain: **1.75**
4. Date of entry day at county fair: **8/3/21** (This is the date of projected final market weight.)
5. Number of days from project start date to entry day: **110**
6. Average daily gain will need to be **NA** pounds per day to reach planned finish weight.
7. Actual weight on entry day of county fair: **226** Actual net gain: **186**
8. Actual rate of gain (net gain + number of days from start to finish): **1.72**
9. How does this rate of gain compare to current swine industry performance standards?  
Low \_\_\_ Near **X** High \_\_\_ Explain: \_\_\_\_\_

### Management Practices

Vaccination/deworming dates: **NA**

Product used: **NA**

Describe your feeding program:

**Corn, wheat, roasted soybean, mineral, salt Self feeders - all they can eat.**

List at least 2 livestock industry related careers that you can identify.

**Vet**

**Butcher**

Are you interested in a career related to the livestock industry?

Yes \_\_\_ No \_\_\_ Maybe **X**

### Project Worth Statement

Has this project been worthwhile to you? Why or why not?

**I loved raising a pig, selling her was hard though.**

# Swine





WINNEBAGO COUNTY

PHOTOGRAPHY PROJECT RECORD FOR 2021\_

Things I plan to do and learn this year in this project are: (complete this box between Jan. 1 — May 1)	Check When Done
I hope to get out and take good pictures	x

**My Camera (or camera used)**

Brand Name: iphone Model: model 8

Most like or dislike about it:

It's handy and takes nice pictures.

**Type of Camera (checkmark all that apply)**

<input checked="" type="checkbox"/>	Digital Camera	<input checked="" type="checkbox"/>	Film Camera		
	3-4 megapixel		One time use		
	5-7 megapixel		SLR		
x	8+ megapixel		Point & Shoot		
<input checked="" type="checkbox"/>	Media	<input checked="" type="checkbox"/>	Film Speed	<input checked="" type="checkbox"/>	Format
	Memory card		100		APS
	Compact stick		200		35mm
	Memory Stick		400		
	SD Card		800		
	XD Picture Card				

**Skills or Techniques Learned or Improved This Year (checkmark all that apply)**

<input checked="" type="checkbox"/>	Composition	<input checked="" type="checkbox"/>	Lighting
x	Rule of thirds	x	Natural light/flash
x	Isolating the subject		Photo story telling
	Balance/shape/color	x	Repositioning angle of shot
	Framing/mergers		Cropping/Enlarging
x	Leading lines	x	Editing on computer
	Compose still life		
x	Portraits		



**Ways You Received Help This Year Include:**  
(check all that apply)

NA	Attended project training offered by my club
NA	Attended project training offered at the county level
NA	Attended project training offered at District or State Level
X	Guidance from 4-H Leader/4-H Club
X	Guidance from Parent/Guardian/Other Adult
X	Reading and use of 4-H project guides
X	Reading and use of literature, books, audio visual resources
X	Own knowledge
NA	Help from friends/other youth
	Other (describe)

**Exhibits in This Project:**  
Item Placing  
(additional page may be added)

Living creatures	Blue
Plant life	Blue
Any subject	Blue

**INDIVIDUAL PICTURE RECORD**

(Choose 1 picture to report on in this project, please include other pictures on additional page.)

Time spent photographing: 2 hours

Cost:

Film	\$	_____
Printing	\$	<u>.50</u>
Matting	\$	_____
Framing	\$	_____
Other(s) (list)	\$	_____
	\$	_____
<u>Photo paper</u>	\$	<u>.50</u>
	\$	_____
	\$	_____
	\$	_____
<b>Total Cost</b>	<b>\$</b>	<b><u>1.00</u></b>

What did you find most enjoyable in taking this picture?

Seeing the cats in those interesting positions especially the silhouette.

What was the most difficult part of taking this picture?

Placing the cats in cute locations.

Explain where this particular picture was taken & why it was taken:

Window and flowers, they were both cute.

Where will this photo be kept/displayed?

In my bedroom

List at least 2 photography industry related careers that you can identify.

Photographer

Reporter

**Project Worth Statement**

Has this project been worthwhile to you? Why or why not?

Yes it was fun photographing scenes on my farm.

Are you interested in a career related to the photography industry?

Yes \_\_\_\_\_ No x Maybe \_\_\_\_\_

# Individual Picture Record





#1462

**Division / Class:**  
 20 Photography / 20A: Camera Phones / Tablets  
 / 20A105: Two photos of living creature(s) or bir  
**Entry Description:**

**Grade:** 8



PRP LAV YEL BLL BLU RED WHT

**Exhibitor**  
**Lettau, Finn**

**Club:** Winchester (4-H)

20 Photography / 20A: Camera  
 20A105: Two photos of living c

Entry #1  
 Lettau, Fin





**PHOTOGRAPHY**  
Judging Comment Sheet

	Excellent	Very Good	Good	Needs Improving
<b>Presentation of Exhibit</b>				
Correct mounting of photo(s)		✓		
Camera type, film, and other information given		✓		
Does exhibit fit the category?		✓		
<b>Composition</b>				
Rule of thirds		✓		
Framing techniques		✓		
Leading lines		✓		
Lack of mergers		✓		
Camera angle				
<b>Technical Qualities</b>				
Correct Exposure	✓			
Sharpness (clear focus, lack of camera movement)				
<b>Storytelling Ability</b>				
Tells a clear story		✓		
Interest and appeal (strong center of interest)		✓		
<b>Member's Knowledge with Evaluator</b>				

Comment:

*Excellent, Clear, Bold.*



#1463

**Division / Class:**

20 Photography / 20A: Camera Phones / Tablets  
/ 20A107: Two photos of plantlife or flowers

**Entry Description:**

**Grade:** 8



PRP LAV YEL BLL BLU RED WHT

**Exhibitor**

**Lettau, Finn**

#69

**Club:** Winchester (4-H)

20 Photography / 20A: Camera Phon  
20A107: Two photos of plantlife

Entry #1463

Lettau, Finn





#1464

**Division / Class:**

20 Photography / 20A: Camera Phones / Tablets  
/ 20A112: Two photos, any subject

**Entry Description:**

Grade: 8



PRP LAV YEL BLL BLU RED WHT

Exhibitor

#69

**Lettau, Finn**

Club

20 P



Exhibitor  
**Lettau, Finn**  
Club  
20 P  
Entry #1464  
Date: 2014

# Ambassadors



## Winnebago County 4-H Youth Ambassadors



In Recognition of Participation

### Finn Lettau

Presented this 8th day of August, 2021



# Interstate Exchange

## **Winnebago County 4-H Virtual Interstate Exchange**

**In Recognition of Participation**



## **Finn Lettau**

Presented this 8th day of August, 2021