

# WINNEBAGO COUNTY

# 4-H



HEAD



HANDS



HEART



HEALTH

SEP-OCT 2022

NEWSLETTER

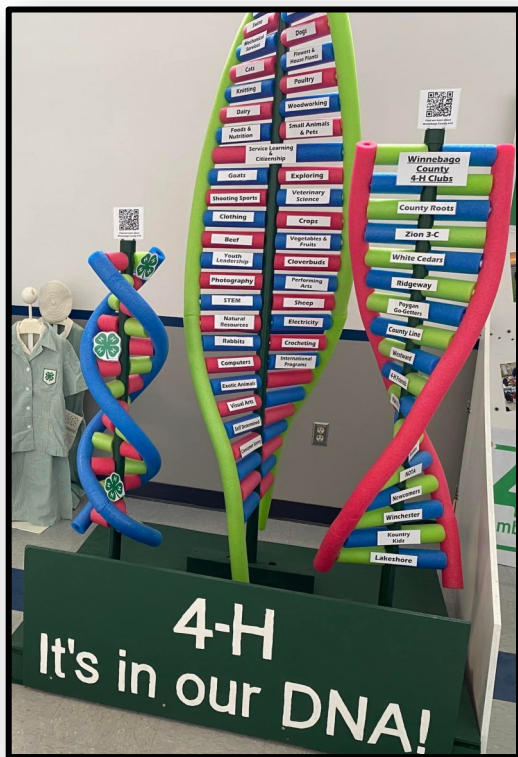


## WHAT IS INSIDE:

2022

## Winnebago County 4-H Family Banquet

Sept/Oct Events.....	2
Family Events.....	3-5
Family Banquet.....	3
Awards Rubric.....	4
Skating Party.....	5
Charter Renewal.....	5
Fundraising .....	6
Re-enrollment.....	7-9
Youth Leadership.....	10-11
Ambassadors.....	10
New YAC.....	11
Club Happenings.....	12-14
4-H Friends.....	12
Golden Oak.....	12
Ridgeway.....	13
County Line.....	13
Kountry Kids.....	14
Project News.....	14-20
Cloverbud Blast.....	14
Cloverbud Workshops.....	15
New Exploring Workshops...	15
Interstate Exchange.....	16-17
Dog.....	18
Dairy.....	19
Horse & Pony.....	20
Record Books.....	20
Officer Training.....	20
County News .....	21-24
Meat Animal Board.....	21
County Fair Bard Awards....	21
County Fair Photos.....	22-23
Interstate Meeting.....	24
State News .....	24-27
Art Camp.....	24
Fall Forum... ..	25
Drama Co (Madison O).....	26-27
Extension Info.....	28



**Saturday, October 22nd**  
**Winneconne High School**

See pg. 3 for more info



Extension  
UNIVERSITY OF WISCONSIN-MADISON

# CALENDAR OF EVENTS

## September

- 9.4: 4-H Friends Meeting @ 3PM
- 9.4: NOTA Meeting @ 6:30 PM
- 9.5: Plain VU Meeting @ 7PM
- 9.6: Golden Oak Meeting @ 7PM
- 9.6: Kountry Kidz Meeting @ 6PM
- 9.8: Mears Meeting @ 6:30PM
- 9.11: Allenville Meadows Meeting @ 6PM
- 9.11: Lakeshore Meeting @ 2PM
- 9.11: County Line @ 3PM
- 9.11: Newcomers / Poygan Meeting @ 5PM
- 9.11: Zion 3C Meeting @ 5:30 PM
- 9.12: White Cedars Meeting @ 6:30PM
- 9.13: Country Roots Meeting @ 7PM
- 9.13: Ridgeway Meeting @ 6:30PM
- 9.13: Winchester Meeting @ 6:30 PM
- 9.14: Meat Animal Board Meeting @ 7:30P"
- 9.14: Homeward Bounders
- 9.18: Westward Meeting @ 6:30PM
- 9.19: Banquet Award Nominations Due
- 9.20: Leaders' Board Meeting @ 7PM
- 9.22: Fair Board Meeting @ 7PM
- 9.26: Horse & Pony Project Meeting @ 7PM



### WE NEED YOU!

**The 4-H Leaders' Association Board has 10 openings!**

**4 of the 10 positions can be filled by youth.**



**Please email nominations to: [dana.berger@wisc.edu](mailto:dana.berger@wisc.edu) by October 19th**

**Elections will be held at the Family Banquet**

## October

- |  |                                |
|--|--------------------------------|
| 10.2: 4-H Friends Meeting @ 3PM        | 10.22: 4-H Family Banquet      |
| 10.3: Plain VU Meeting @ 7PM           | 10.24: Horse & Pony Meeting 7P |
| 10.4: Golden Oak Meeting @ 7PM         | 10.27: Fair Board Meeting 7PM  |
| 10.4: Kountry Kidz Meeting @ 6PM       |                                |
| 10.9: Lakeshore Meeting @ 2PM          |                                |
| 10.9: County Line Meeting @ 3PM        |                                |
| 10.9: Newcomers / Poygan Meeting @ 5PM |                                |
| 10.9: Allenville Meadows Meeting @ 6PM |                                |
| 10.9: Zion 3-C Meeting @ 5:30 PM       |                                |
| 10.10: White Cedars Meeting @ 6:30 PM  |                                |
| 10.11: Country Roots Meeting @ 7PM     |                                |
| 10.11: Ridgeway Meeting @ 6:30 PM      |                                |
| 10.11: Winchester Meeting @ 6:30 PM    |                                |
| 10.12: Meat Animal Board @ 7PM         |                                |
| 10.12: Homeward Bounders               |                                |
| 10.13: Mears Meeting @ 6:30 PM         |                                |
| 10.16: Westward Meeting @ 6:30 PM      |                                |
| 10.16: Halloween Skating Party         |                                |
| 10.18: Leaders Board Meeting @ 7PM     |                                |



## FAMILY EVENTS

### Winnebago County 4-H Family Banquet October 22, 2022

Winneconne High School,  
100 Wolf Run, Winneconne

To make your reservations, register at:  
<https://forms.gle/tqcysKfGHDoRuFBVA>  
Or call in at 920.232.1974

**Registration Deadline: October 12, 2022**  
Online payment option or please submit payment  
promptly after registering

**5:30 PM: Registration, Social Time, Silent  
Auction, 4-H Displays**

**6:00 PM: Dinner ~ Catered by LaSures**

**Bring a Pot Luck Dessert!**  
**\$8.00 per person**

**6:30 PM Awards Ceremony & Elections**

**Come and celebrate our 4-H accomplishments!**

#### **Leader & Youth Recognition:**

**Years of Service: 1,5,10,15,20, etc.**

**Volunteer of the Year**

**Alumni of the Year**

**Friend of 4-H**

**Friend in 4-H**

**Lifetime Volunteer Award**

**Youth Leadership Award**

**Youth Challenge Award**

**\*\*The Awards Ceremony portion of the evening will be FREE for  
anyone who wants to arrive after**

## Winnebago County 4-H Leaders' Association Annual Banquet Youth and Adult Awards

Name of Award	Award Description	Age Group	# of Awards
<b>Winnebago County 4-H Youth Leadership Award</b>	The Youth Leadership Award is to recognize a youth who has become a leader in 4-H over the past year. They must actively participate and take on 4-H leadership role(s) at the club/county/state level. This award is for someone whose accomplishments you want to recognize to encourage them to continue on their youth leadership path through 4-H. This award is for youth who have not received the Key Award or who are not yet eligible for a Key Award due to grade level.	MS / HS	Up to 1% of enrolled youth
<b>Winnebago County 4-H Youth Challenge Award</b> (formerly I Dare You)	The Challenge Award is offered to 4-H members who are in middle school who are "emerging" leaders. This is a youth who has not yet become a leader – but has the potential to do so in the upcoming year. This award may be the nudge needed to inspire the youth for leadership roles within 4-H.	MS	Up to 2
<b>Friend In 4-H</b>	A 4-H individual or group making outstanding leadership or service contribution to 4-H over the past year. The "Friend in 4-H" must be <b>currently enrolled</b> as a leader or member.	Adult	1
<b>Friend of 4-H</b>	A person or group outside of 4-H making an outstanding contribution to 4-H leadership, service, or other support over the past year. The "Friend of 4-H" is <b>not currently enrolled</b> in 4-H.	Adult	1
<b>Winnebago County 4-H Alumni</b>	Recognizes a former Winnebago County 4-H member who has gone on to use 4-H skills in their success. Current contributions to 4-H may help to identify the candidates but are not required for selection.	Adult	1
<b>Volunteer of the Year</b>	An individual who has done an exceptional job as a volunteer in the past year.	Adult	1
<b>Lifetime Volunteer</b>	Recognizes a Winnebago County 4-H Leader who has contributed many years of service to the 4-H Program.	Adult	1

### Nomination Guidelines

- Any approved adult 4-H volunteer, any 4-H youth enrolled in the youth leadership project and Extension 4-H staff may submit a nomination.
- Nominations must be made in writing and submitted to the Winnebago County Extension office no later than the **Friday before the September Leaders' Association Board meeting** which is held the third Tuesday of September.
- Nominations **may** be made from the floor during the September Leaders' Association for any awards that do not receive any nominations prior to the deadline, to reach the award maximum, or to recognize leadership that may have been missed throughout the year.
- Nominees may be moved to a more appropriate award at the board's discretion to recognize the recipient.
- Voting on award recipients will take place at the **September Leaders' Association Board meeting**.
- In the event of a tie, the top two vote recipients will voted on in a run-off vote
- In the event of a run-off tie or a tie between only 2 candidates, the winner will be determined by coin flip.
- All Awards are presented at the Annual 4-H Family Banquet.

## FAMILY EVENTS

# Halloween Skating Party

Skater's Edge  
5714 Integrity Way, Appleton

**Date: October 16th**  
**Time: 4:30 - 6:30 PM**

**FREE ADMISSION FOR WINNEBAGO  
COUNTY 4-H MEMBERS**  
(skate upgrade not included)

**FREE popcorn & drink coupon**

**Costume Contest with great prizes!**  
**Invite a Friend!**



Sponsored by the Winnebago County 4-H Leaders' Association

## Charter Renewal Info



UW-MADISON EXTENSION

Chartered clubs and groups are required to complete an online 4-H Charter Renewal Application which informs the county 4-H Educator and UW Madison Extension office of your planned 2022 -2023 activities.

### **Charter Renewal Applications**

**Due NO LATER THAN  
OCTOBER 15th, 2022**

*Please plan accordingly so the reports can be turned in on time!*

**For more information:**

**<https://4h.extension.wisc.edu/4h-resources/wisconsin-4-h-annual-charter-application/>**

## FUNDRAISING

### Fleet Farm Gift Cards

Fleet Farm Gift cards are available by contacting Kay Lettau  
[kaylettau@gmail.com](mailto:kaylettau@gmail.com)  
or by calling her at (920) 419-4849



### Beautiful Barn Quilts

Barn quilts not only look great on the side of a barn or shed, they also look great as front porch décor! Our very own Joe Kuehn does an amazing job of painting the barn quilts. Let Joe know what design you would like!

To Order Call: (920) 836-1736

#### Sizes Offered Include:

2'x2'	\$70
4'x4'	\$125
8'x8'	Starting at \$300



## PIZZA SALE

PIZZA MAKING IS NOVEMBER 5th



PIZZA COUNT NIGHT  
October 12th  
6-8PM @ JPCC



NEW ONLINE ORDERING OPTION!  
GO TO:

<https://winnebago4hleaders.square.site/>

Online orders close on October 11th

Be sure to tell your family & friends ordering online which 4-H club you are from.

### CLUBS:

Please designate a person to bring your club's in-person (non-online) pizza orders to Pizza Count Night. You do not need to do anything with online orders placed.

Pizza Making Sign Up  
We need your help to make pizzas!

Sign up at: <https://bit.ly/3AQHF0r>



# RE-ENROLLMENT



UW-MADISON EXTENSION



## 2022-2023 Winnebago County Re-enrollment

It's time for re-enrollment!

Re-enrollment will open on September 6th  
and close on November 20th.

To re-enroll, go to: <https://v2.4honline.com/>

### NEW THIS YEAR:

Horse & Pony Project, Dog Project and Dairy Project are chartered as clubs /groups. Youth that are **ONLY** interested in participating in one of these areas will be able to sign up in one of these as their only club and **not** have to sign up for a community club. **However, if youth are interested in taking any other projects (i.e. to the fair) they will need to also sign up in a traditional community club IN ADDITION TO HORSE & PONY, DOG OR DAIRY.**

### PROJECT LEADER TIPS:

Volunteers: If you are signing up to be a project leader, you have multiple options to choose from.

#### Club Project Leader (Affiliated With A Club)

If you would like to be a project leader **and be affiliated with a specific club**, please choose the following:

VOLUNTEER TYPE - CLUB VOLUNTEER - CLUB PROJECT LEADER

#### County-Wide Project Leader

If you would like to be a county-wide project leader (this can be in addition to a Club Project Leader or not affiliated with a club) please choose the following: VOLUNTEER TYPE - PROJECT VOLUNTEER - PROJECT LEADER

#### Key Leader

If you are the chair of a project committee, please also sign up as a Key Leader. You may also sign up as a club project leader if you want to be affiliated with a club (see above). Please choose the following:

VOLUNTEER TYPE - PROJECT VOLUNTEER - KEY LEADER

#### Resource Leader

If you would like to only be contacted via phone or email by youth to offer resources, answer questions and offer

project advice, please sign up as a Resource Leader: Please choose the following: VOLUNTEER TYPE - PROJECT VOLUNTEER - RESOURCE LEADER

## RE-ENROLLMENT

### **County Project Committee Member**

If you serve on a project committee in addition to any of the above project leader positions, please add County Project Committee Member. Please choose the following:

**VOLUNTEER TYPE - PROJECT VOLUNTEER - COUNTY  
PROJECT COMMITTEE MEMBER**

**Remember, you can choose multiple positions! Please consider carefully and choose projects that you are willing to commit your time to. We appreciate your expertise!**

### **YOUTH TIPS:**

Enter your child's grade for the **2022-23** school year. Complete the health information. Complete special accommodations if needed.

When choosing projects, think BIG! Choose any and all projects that interest you!

### **EMAILS:**

Please be sure to select that you wish to receive email communication.

If you are not reading our weekly county emails and periodic state emails, you will miss a lot of important information! If you do not have email, be sure to ask someone from your club to pass info on to you.

### **VOLUNTEER BACKGROUND CHECKS:**

Volunteers are prompted during the online re-enrollment process to renew their background check every 4 years. Volunteers that register as a Program Volunteer / Overnight / Chaperone are prompted to renew every 2 years. **PLEASE FOLLOW THROUGH WITH THE BACKGROUND CHECK PROPTS AND EMAILS.** You will not be able to be approved until background checks are completed.

### **DON'T HAVE ONLINE ACCESS?**

If you do not have access to online registration, please contact the Extension Office for a paper registration form.

**RE-ENROLLMENT DEADLINE IS NOVEMBER 20, 2022**

**PROJECT SELECTION DEADLINE FOR FAIR ENTRY IS  
JANUARY 31, 2023**

(project changes will not be allowed past this date)



# Winnebago County 4-H Project Listing

1. Make a list of all the things you would like learn about.
  2. Compare your list with the Projects (**in Bold**) and their examples (not bold)
  3. Sign up for the Projects (**in Bold**) that you are even slightly interested in!
- Pay attention if your areas of interest states "Also sign up for..." This will help when it comes to sign up for fair entries in the spring.

**Project Selection Deadline  
for Fair Entry :  
January 31st  
(no changes allowed past this date)**

## **Youth Leadership**

Ambassadors, Project Leaders, Officers

## **Cloverbuds**

## **Cloverbuds Youth Leader**

## **Exploring**

## **Service Learning & Citizenship**

## **Self Determined**

## **Beef**

## **Cats**

## **Dairy**

## **Dogs**

## **Small Animals & Pets**

Caged Birds

Cavies

Pets

## **Exotic Animals**

## **Goats**

(listed as Dairy Goats)

## **Horses**

All Horses

Clothes Horse

Model Horse

Horseless Horse

## **Poultry**

Bantams

Pigeons

Turkeys

Waterfowl

## **Rabbits**

## **Swine**

## **Sheep**

## **Veterinary Science**

## **Communication Arts**

(listed as Communication)

Creative Writing

Demonstrations

Sign Language

Speaking

## **Performing Arts**

(listed as Theater Arts)

Clowning

Dance

Juggling

Music

Theater Arts

## **Visual Arts**

(listed as Art)

Arts & Crafts

Block Printing

Folk Arts

Leathercraft

Metal Enameling

Computer Art

## **Photography**

Incl. Videography

## **Family, Home & Health**

(listed as Home Environment)

Child Development

Health

Home Environment

Intergenerational Programs

## **Consumer Education**

(listed as Consumer Savvy)

Consumer Savvy (also sign up for clothing)

Entrepreneurship

Personal Finance

Workforce Readiness

## **Foods & Nutrition**

Cake Decorating

Food Preservation

Foods & Nutrition

Microwave Cooking

## **Clothing & Textiles**

Sewing

Clothing

Quilting (also sign up for Family Home & Health)

## **Crocheting**

## **Knitting**

## **Mechanical Sciences**

Automotive

Bicycles

Model Rocketry

Scale Models

Small Engines

Tractors

LEGOS

## **Computers**

## **Electricity**

## **Woodworking**

## **Natural Resources Envir. Ed.**

(listed as Explore Your Environment)

Astronomy

Birds

Entomology

Exploring Your Environment

Fishing

Forestry

Geology

Maple Syrup

Recycling

Water

Wildflowers

Wildlife

## **Adventures**

Backpacking

Canoeing

Bicycling

Winter Travel

## **Shooting Sports**

## **Crops**

## **Vegetables & Fruits**

(listed as Vegetables)

## **Flowers & House Plants**

(listed as Flowers)

Home Grounds

Plant Crafts

## **STEM**

Wind Energy

Areospace

Geospatial

Robotics (also sign up for Mechanic Science)

Chemistry

Physics

## **International Programs**



# YOUTH LEADERSHIP

## 4-H Ambassadors

Spread the good news of 4-H  
and join the...

**AMBASSADOR TEAM!**



Keep an eye out for emails  
about the next  
Ambassador meeting.

Any youth grades 6+  
welcome to join!

The **AMBASSADOR TEAM** is made up of youth in grades 6 and up.

**They work together to:**

- Plan Events such as 4-H Fun Day and Chalk on the Boardwalk
- Build and decorate a float for summer parades and pass out promotional materials to the parade-goers
- Learn how to create and paint barn quilts for our Barn Quilt Fundraiser
- Have fun! Every summer they plan a field trip

**Questions?**  
**Call Joe Kuehn!**  
**(920) 836-1736**



Pictured L to R: McKenzie Murphy, Evan Numrich, Melanie Zillges, Madison Plungy, Finn Lettau, Hailey Domke, Joe Kuehn!

# YOUTH LEADERSHIP

## **YAC Has A New Twist! Introducing... Winnebago County 4-H Youth Adventure Committee**

### **Why the Change?**

It was noted that we often lose 4-H youth in their teen years due to multiple reasons:

- There is a lot of competition for our teen youth's time (sports and other extra-curriculars).
- Our current programming has a heavy elementary-aged focus.
- Our teen youth would like more opportunities to "belong" and share their experiences while feeling free to be themselves.

With the hopes of retaining more of our teenaged youth and still provide ample opportunities for teen leadership, the Youth Advisory Committee is now the Youth **Adventure** Committee!

### **What will the new YAC do?**

- Any Winnebago County 4-H youth in grades 6-12 can join YAC. There is no selection process.
- Youth that would like to join will meet a few times a year to plan three to four adventure and fun-filled activities for 4-H teens to attend. (ex: Snow tubing, kayaking, bowling, zip lining, Brewer or Timber Rattler game, etc). The YOUTH decide on and help plan the outings.
- We are focusing on the 4-H Essential Element of BELONGING. YAC will help provide opportunities for teens to get to know peers from other clubs in the county and have fun in a safe environment.

### **Will there be costs involved?**

Yes. Teens that participate in the new YAC activities will need to pay for costs involved such as tickets, entrance, rental or other fees. We will try to keep activities as reasonable as possible.

### **How does my teen sign up?**

It's simple! Please complete this sign-up form:

<https://bit.ly/3KrUxhl>

**Parents/Guardians: Please consider helping out by being a chaperone at one or more YAC events!**



## CLUB HAPPENINGS

### 4-H Friends

The July 10th meeting of the 4-H Friends 4-H Club was called to order at 3:06 PM at the Ewald Farm. Fourteen members, four leaders, and eleven parents were present. The treasurers report was read and approved. We talked about animals getting ready for the fair and how to do it properly. And we also discussed receiving project tags to be ready for judging. We welcomed new member Grace, who gave a demonstration of her dog Nellie jumping through hoops, running through tunnels, how to present a dog at the fair, and dog obedience. Our club will not have an August meeting due to the county fair. Submitted by Anna Thiemke

### Golden Oak July Meeting

The meeting was called to order at 7pm. The Pledge of Allegiance was led by Noah Bilson, the 4-H pledge was led by Hallie Potratz. The secretaries report was given by Breana Bilson, the treasurers report was given by Arianna Beuring and the reporters report was given by Katie Hunter.

### Old Business:

The Nekimi mud runs game tent was very successful, we made a lot of profit for the fire department. We discussed decorations and walking in the Eldorado Parade. We also talked about serving breakfast at the Pickett Community Center on 11/13/22. We will be putting together 3 raffle baskets for the Winnebago County Fair. Weekly and daily passes for the Winnebago County fair were also discussed.

### New Business:

As a club we will be going to Webfooters Water Ski show in Fremont. We have reserved two dates to serve at The Warming Shelter in Oshkosh November 5th and March 4th. We reminded everyone that the August meeting will be moved to 08/25/22. The 4-H dress code was also discussed when at county events. Fair decorations were talked about as well for the different barn animal projects. A motion was made by Hallie Potratz to sponsor 10 ribbons/trophys for the Winnebago County Fair. James Bradley gave a second to the motion. Westin Lloyd made a motion to adjourn the meeting and Katie hunter was the second.



## CLUB HAPPENINGS

### Ridgeway

Ridgeway participated in a Drama Troupe during Spotlight Stage at the Winnebago County Fair.

Directed by Sylvia Dums, the troupe rehearsed and put on 2 performances. The show was based on different fairy tales and they were all combined together to create a fabulous show.



### County Line

At our June meeting we discussed many items for the County Fair. The club voted to set up a booth at the county fair. Wren, Laurretta, Maxine and Lark will be part of the booth committee. Plans were made for a summer club field trip to Union Star Cheese Factory. We enjoyed Dilly bars after our meeting.



On July 28th our club tour Union Star Cheese Factory. It was an interesting process. Our families purchased cheese afterward for us to enjoy. After the cheese factory, we went to Hartman Creek State Park for a picnic and hiking. It was a beautiful day.



Our next meeting will be Sept. 11th at 3:00pm.



## CLUB HAPPENINGS

### **Kountry Kidz 4-H** **08-05-22 @ 6:00pm**

Pledge of Allegiance: Christina

4-H pledge: Christopher

4-H Meeting called to order at 6:00 pm. Kayli read the treasurer's report.

We will be filling the Hope Fridge in Neenah next week. Demos are to be done by next meeting.

Our Hope for Paws fund raiser was successful. We raised \$232. Please remember record books are due in September. Hero cards are needed for flights in October. Please take a few each week. There will be a meeting on August 24 to finish charter paperwork.

Fair Report: Christopher got a 3rd and 4th in his Beef showing. Delaney got 2 firsts and 2 seconds along with a merit award on her projects. Our time in the Dipper went well. Next year, we will ask for more people to be involved. The scavenger hunt is tomorrow at 3:00 pm. The chalk walk is tomorrow at 5:00 pm. Please help take down camp at 2:00 Sunday. Remember to pick up your projects at 4:30 Sunday.

---

### **Cloverbud Blast**

All Cloverbuds are invited to attend Cloverbud Blast on:

**November 13<sup>th</sup>**  
**1-3PM**  
**James P Coughlin Center.**

Cloverbuds will have fun playing games and activities. All those in 3<sup>rd</sup> grade beginning the 2022-23 school year will participate in the "Crossover Ceremony" which begins at 2:45PM.

Parents are welcome to attend.

**RSVP no later than November 4<sup>th</sup> at:**  
**<https://forms.office.com/r/Pct9ek50TR>**



## PROJECT NEWS & INFO

### 2022-2023 Cloverbud Workshops

Once Again Beginning in SEPTEMBER, ALL Cloverbuds will have the opportunity to attend a fun activity workshop every-other month.



All of the activities are put together in a brand new Cloverbud Record Book where they can check off their projects completed and reflect on their progress throughout the year. Each Cloverbud will receive their very own spiral bound record / activity book at the November workshop. The workshops are not mandatory, but they are a great way for Cloverbuds to dip their toes into many project areas. Sessions will be led by Sarah Thompson. Parents are welcome and needed. Parent helpers would be great!

All workshops will be held at JPCC at 6:30PM.

<b>September 22<sup>nd</sup></b>	<b>Better Bubbles</b>
<b>November 1<sup>st</sup></b>	<b>TBD</b>
<b>2023 dates</b>	<b>TBD</b>

### BRAND NEW FOR YOUTH IN THE EXPLORING PROJECT!

Beginning in OCTOBER, ALL youth sign up for the Exploring Project will have the opportunity to attend a fun activity workshop every-other month. All of the activities are put together in a brand-new **4-H Exploring Activity Guide** that has directions and reflection questions for all of the Exploring workshops which can then be used as a guide when completing traditional record book pages.

Each youth attending will receive their very own spiral bound copy at the October workshop. The workshops are not mandatory, but they are a great way for Exploring youth to dig deeper into many project areas. Sessions will be led by Sarah Thompson. Parents are welcome and needed. Parent helpers would be great!

All workshops will be held at JPCC at 6:30PM.  
Save the Dates! Watch your emails for the October and December workshop themes!

**October 4<sup>th</sup>**  
**December 8<sup>th</sup>**  
**2023 Dates TBD**





## PROJECT NEWS & INFO

### Interstate Exchange

After two years of not being able to travel or host due to Covid, we were able to do both this summer. Normally, we would have traveled one year and then host the following year. Three years ago, we matched with Lyon County, Kansas. We were able to do all of this by fundraising all year long.

So, on July 13, we drove to Emporia, Kansas, which is in Lyon County to learn about the history, culture, and lifestyle of the area and state. Next three days were full of fun. We went to Tallgrass Prairie Preserve to see an old farm which had hiking trails to walk and see many different plants. The buildings were full of history how they lived. Strataca is salt mines. We went down 650 feet below the surface. Here we learned about how they mined the salt and how the area was formed. During our horseback riding, we went around seeing the flint hills. Part of our group was able to herd a beef cow back to her calf. At Dynamic Disc, we learned how disc golf was started and then toured their facilities.

In Council Grove, we saw part of the Santa Fe Trail and the historical park. We went to Axe Throwing where we learn how to throw an axe. Zip lining was another activity that we did. We saw the oldest court house that is still operating today. We took a tour through Lyon County fairgrounds and state fairgrounds which was different from our fairgrounds.

We tour University of Kansas. Some of their buildings were made of stone.

At Clover Cliff Ranch which is a bed and breakfast place. The owners took us out by their bison up close. These animals kept their distance from us but, didn't run away from us.



## PROJECT NEWS & INFO

On July 17, we drove back with Lyon County 4-H Interstate Exchange group. Now it was our turn to host and show this group WI for next three days. In Madison, we toured the State Capital, hiked Devil's Lake, and made a quick stop in WI Dells to do a little shopping. Then we went to Green Bay. Here we toured Lambeau Field. Yes, the Kansas group is Chiefs fans but they really did enjoy this tour. We spent time at Bay Beach Amusement Park, Bay Beach Sanctuary, and Titledown. Then we went to Willow Creek Cheese Factory to learn about cheese making and able to enjoy some samples of cheese. At Ewald Family Farm, we toured the farm and able to pet the animals. We toured MToxins where we learn about how they extract venom from snakes and what they do with that venom. Our community service was grocery shopping, preparing the food, and then stocking the shelves at Hope Fridge. On our last night, we had a bonfire where we shared our experiences.

This is definitely an experience of a lifetime where we made friends, memories, and had tons of fun. The hardest part of our trip was saying good bye to our Kansas friends.

If you're interested in learning more about Interstate Exchange, please contact Victoria either by calling or texting: 920-379-1710 or emailing: [vewald@new.rr.com](mailto:vewald@new.rr.com).

There will be a meeting soon. Please watch for an email blast. Our next fundraising will be on Sept. 24-25 at WIHA horse show at our fairgrounds in the 4-H Dipper.



## PROJECT NEWS & INFO

### 4-H Dog Project

The Winnebago County Dog Project had a great year with the culmination of its first annual 4-H Dog Show at the Oshkosh Kennel Club. With the support of its members, families, volunteer trainers and generous sponsors, it held its show July 30.



Youth presented their dogs in Showmanship, Obedience, and Rally. Some youth also participated in youth judging. For the first time adults, alumni and parents were able to demonstrate their skills in separate events while the youth cheered.

A highlight of the day was the lunch break when all were treated to a burger/brat fry and pot luck luncheon. Attendees and the dogs enjoyed the comfort and familiarity of the building as well as the easy set up and takedown.

Other dog events included the 2nd annual dog/ handler costume contest, a very popular event. This year Lexi and Alaina Palecek with Remi and Daryl took first place with their Thing 1, 2, 3, and 4 matching costumes. Lucy Wurzbach and Lola took second with their 70s flower child outfits. Paige Woelfel and Ella Chier with Sneakers and Ruhe took third place as injured patients with their vets. Gabby Hostettler and Cooper took youth choice award with their "Stranger Things".

During the fair, Aug 4, project members and their dogs did a parade and meet and greet at the fair, as well as short demonstrations.



The project will continue monthly with fun interactive educational activities. Our next meeting will be a Thursday in September to be announced, at the Coughlin building.

Weekly training will resume in the spring.

## PROJECT NEWS & INFO

### 4-H Dairy Project

#### Youth Dairy Leaders Honored with James W. Crowley Dairy Leadership Award

Fifteen Wisconsin dairy youth received James W. Crowley State 4-H Dairy Leadership Awards at the 2022 Wisconsin Junior State Fair. These youth were rewarded for their outstanding dairy project work and leadership ability. Each award winner will receive a plaque provided by the James W. Crowley Dairy Management and Extension Fund. Three youth awardees, Kelsey Hardy of Iowa County, Brianna Meyer of Calumet County, and Marissa Vosberg of Green County, each received \$1000 for their continuation of dairy education. Additionally, Julia Searls of Iowa County received a \$5,000 scholarship to attend the Department of Animal and Dairy Science at UW-Madison.



Receiving plaques as State James W Crowley Leadership Award recipients were: Rachel Durst of Richland County, Lindsey Eberle of Winnebago County, Regina Frisle of Barron County, Evan Jauquet of Shawano County, Amy Jentges of Ozaukee County, Elena Noetzel of Ozaukee County, Natasha Reynolds of Juneau County, Calli Storms of Richland County, Emily Stumpf of Outagamie County, Paige Sweatt of Columbia County, Garrett Ulness of Manitowoc County.

The judges for this year's Crowley Awards were Al Schultz, Crowley Fund Committee Chair, Chrissy Meyer, Global Marketing Communications Manager at Alta Genetics, and Jill Jorgensen, Wisconsin 4-H Agriculture and Animal Science Specialist.

"It is appropriate that we commemorate the distinguished Extension career of the late Dr. James Crowley through support of youth activities. 'Doc Jim' always took a special interest in the dairy youth, knowing the future leaders of the dairy industry were the 4-H club members of today," said fund committee chair Al Schultz.

This award program is in honor and memory of James W. Crowley, longtime Extension Dairy Specialist at UW-Madison and a strong supporter of dairy youth project work.

## PROJECT NEWS & INFO

### Horse & Pony

The meeting was called to order at 7:10 with pledges led by Ella Olson and Hailie Anderson. Treasurer and Secretary reports were given. Achievement books are still needed by some members in order to show at the fair. During the fair there will be a question of the day posted on the superintendent's stall. On Thursday at the fair there will be hippology from 10-12. On Sunday at 1 there will be Horse Olympics with hopes of a parent/child partnership. A suggestion was made that you put a pallet under your hay and cover it with a tarp to make for easy cleanup.



Unfortunately there is not going to be a speed clinic due to the lack of time to reschedule. Horse bowl is in need of more members, there is practice every week starting in January with a pot luck. The July show went well, one thing that is necessary to keep the show going is more volunteers. Two groups joined us at the autism ride that were not a part of 4-H. They brought volunteers and horses, thank yous will be sent out. A motion was made and a vote went through to buy a computer for up to \$1,500. This year, barn watch will only go from 10-4 instead of 6. Speeches were given and members were reminded there is no August meeting. The next meeting is September 26th. Meeting was adjourned at 8:01.

---

### Record Books

Please check with your club leader for your club's record book due date.

Club Leaders: Record Books that are advancing to the county level are due to the Extension office by October 15th.

Please email [dana.berger@wisc.edu](mailto:dana.berger@wisc.edu) if you need any record book stickers. We will affix all stickers to record books that are advancing to the Extension Office.

---

**Save the Date: Officer Training**  
**Saturday, November 12th (tentative)**  
**9:00 AM-10:30 AM @ JPCC**

This year we will be holding break out sessions for President, Vice President, Secretary, Treasurer and parent/guardian of treasurer and club leaders. Stay tuned for more info!



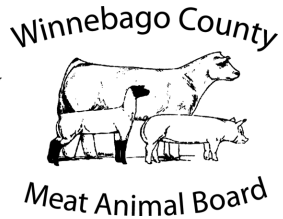
## COUNTY NEWS & INFO

### Meat Animal Board

Please make sure and send out buyer thank you notes to all your buyers along with all the trophy and banner sponsors.

Our next meeting is September 14th, 7:30PM at the James P. Coughlin Center. Bring new ideas up to the board!! Anything that you'd like to implement for next year needs to be brought up at this meeting.

At the October 12th (7:00PM) meeting we will vote on things that have been brought to our attention from the September meeting. Also, new elections will take place at the October meeting. Anyone interested in running for the board here's your chance. You need to be present at this meeting to vote and be elected.



---

### Winnebago County Fair Barn Awards

#### **Beef**

- 1st: Omro FFA
- 2nd: Allenville Meadows
- 3rd: Kountry Kidz

#### **Dairy (small)**

- 1st: Allenville Meadows
- 2nd: Plain V-U
- 3rd: Zion 3-C

#### **Dairy (large)**

- 1st: 4-H Friends
- 2nd: Winchester
- 3rd: Jr Holstein

#### **Sheep**

- 1st: Plain V-U
- 2nd: Zion 3-C
- 3rd: Westward

#### **Swine**

- 1st: Westward
- 2nd: Plain V-U
- 3rd: Allenville Meadows

#### **Goats**

- 1st: Plain V-U
- 2nd: White Cedars
- 3rd: Winneconne FFA

#### **Horse (large)**

- 1st: Salm's Youth Riders
- 2nd: Poygan Go Getters
- 3rd: Winchester

#### **Horse (small)**

- 1st: White Cedars
- 2nd: Plain V-U
- 3rd: NOTA

#### **Outstanding Dairy Jr**

Bryce Crowley: Jr Holstein

#### **Outstanding Dairy Sr**

Maria Zillges: Winchester

#### **Outstanding Beef:**

Karlee Zick: Omro FFA

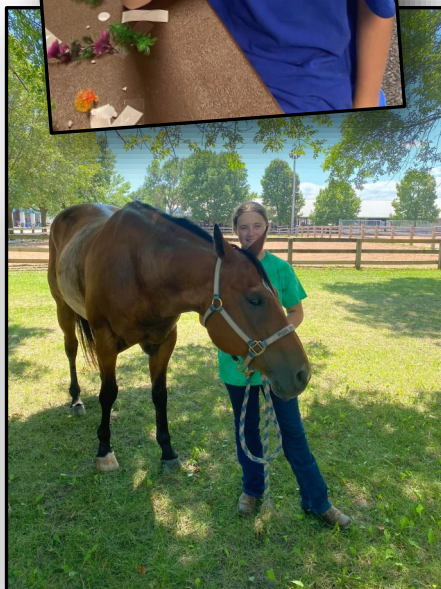
#### **Outstanding Sheep**

Sydney Held: 4-H Friends



# COUNTY FAIR

## 4-H Youth at the Fair!





# COUNTY FAIR



## COUNTY NEWS & INFO

### Interstate Exchange Informational Meeting

If you are in 7th –12th grade and are interested in traveling with the Winnebago County Interstate Exchange group during the summer in 2023 and 2024, please attend our informational meeting on:



**September 11th**  
**4:00-5:00 PM**  
**James P Coughlin Center**

---

### 4-H Arts Camp – Save the Date!

Are you a middle schooler looking for an opportunity to explore the arts through 4-H? If so, you don't want to miss Wisconsin 4-H Arts Camp! This state level experience offers one place for youth grades 6-8 to learn about topics like music, drama, visual arts, photography, communications, and more!

You'll rotate through the different arts tracks each day, participate in various group activities throughout, and close with a ceremony for parents and families, celebrating the results of your Arts Camp experiences. You'll also meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods, a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells.

[4-H Arts Camp](#) is sponsored by the University of Wisconsin-Madison, Division of Extension and is funded through registrations and a grant from the Wisconsin 4-H Foundation. You'll learn lots of creative ideas to take home to share with your family, friends, and community.

If you haven't been a part of the Arts Camp experience, come and see what you've been missing! Space is limited.

**Save the dates of October 21-23 for this popular Wisconsin 4-H program at Upham Woods (Wisconsin Dells). Registration will be available from September 1-19 in 4HOnline.**

PLEASE JOIN US FOR

A decorative illustration featuring various autumn leaves in shades of orange, red, and yellow, along with a small pumpkin and a branch with berries. The word "FALL" is prominently displayed in large, white, bold letters, partially overlaid by the foliage.

FALL

FORUM

NOVEMBER 4-6, 2022

HOTEL MEAD  
WISCONSIN RAPIDS, WI

Registration will open in  
4HOnline in September



## STATE NEWS & INFO

### My Drama Company Experience

By: Madison Oeftger

This year's Drama Company was different from other years. We had to build a show in 3 days. Our show was only 30 minutes but it consisted of theater, dance, creating a script and friendship. We were planning on doing something with art this year because there was going to be spark day. During the planning weekend we got to know each other and our colors, and we made a skit for the art spark day. First, we did this class on different personalities and associated that with different colors. Then we learned about each color and how we are the same and different. I found out I was a tie between gold and blue. I could see both in me. After, we made the spark day skit. It was a 4-H clover of what different arts there are: art, dance, acting and music. I practiced in the acting part of the skit. My friend and I did an iconic part from the movie Titanic. We all had fun making this video and getting to know each other. Even though spark days did not continue we were still able to make a show and show the public.



After our time in April, we were able to meet in June in Madison. We got to stay in a hotel and walk downtown.

On the first day we met up and walked to a building and found our directors. We did some get to know you games and warmed up so we'd be ready for acting. After, we went to the Madison Art Museum to see what kind of art we could make a story of and put it in our show. Since spark days weren't happening we had a little more freedom to make a cool show but we still wanted to tie some art into our show. Later we split up into 3 different groups and found one piece of art that we really liked and made a story. 2 of the 3 groups chose the same sculpture (Is one watching you or thousand) and the last group found one of cloud watching. That night we went back to the hotel, had some cookies and started writing a script for both skits.



## STATE NEWS & INFO

The next morning we walked back to our building, warmed up and went over our rules/norms. Then we showed everyone our skits that we made. After we learned a dance to the Subway Song. Then we went to lunch at Gordons and went back to our room, tied up some loose ends and went to the theater. When we got there we learned who we were going to be in the show. I got to be a shy bookworm. After, we blocked half of the show, had some dinner and went back to the hotel. There we memorized our lines and I learned the dance that would be before the show started.

The next day was show day. We were a little anxious and happy. We were back to the building and finished blocking the show. After that we continued to run the show until it was lunch time. Then after lunch, we went to the theater and I and some others helped set up the set. I was one of the new members there and everyone was so happy because I would be able to teach others in the following years. After that was done, we ran the show, added the dance to the beginning and added costumes. We ran the show as many times as we could until it was show time.

The audience started to file in and it was show time. The show was about some people getting stuck in a subway car. Everyone had a different personality and they were all trying to entertain themselves when the train wasn't moving. At the end we found out that the person behind all of this has some magic left the train without it moving and made all the characters friends. I was blessed to have family friends, my aunt and uncle, friends and my cousins come to the show. After the show, we had to do strike and take down the set.

This experience was something I never could have dreamed of and I loved getting to improve on my acting skills and work with people throughout the state. It was 3 full days of acting and fun. I am so glad 4-H has something like this for all of us actors in our state.



# Winnebago County UW-Extension Office



UW-MADISON EXTENSION



J. P. Coughlin Center  
625 E. County Road Y, Suite 600  
Oshkosh, WI 54901-8131  
(920) 232-1974  
FAX (920) 232-1967

**HOURS:** Monday through Friday  
8:00 AM - 4:30 PM

## Extension/ Winnebago County Staff

**Dana Berger** - *4-H Program Educator*  
**Sarah Thompson** - *4-H Youth & Science Educator*  
**Madisen Potratz** - *Horticulture Educator*  
**Mia Ljung** - *Community Development Educator*  
**Todd Wenzel** - *Associate Financial Educator*  
**Kris Soper** - *Nutrition Educator (FoodWise)*  
**Chad Cook** - *Land & Water Outreach Manager*  
**Chris Viau** - *Area Extension Director*  
**Ashley Rolph** - *4-H Support Staff*  
**Amy Hendrickson** - *Support Staff*  
**Jody Bezio** - *Support Staff*

**Follow us!**



Facebook: [www.facebook.com/4hwinnebagocounty](https://www.facebook.com/4hwinnebagocounty)

Website: [www.winnebago.extension.wisc.edu](http://www.winnebago.extension.wisc.edu)

Instagram: Search winnebago4h

*An EEO/AA employer, University of Wisconsin-Madison Division of  
Extension provides equal opportunities in employment and programming,  
including Title VI, Title IX, and ADA/504 requirements*