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| **4-H CLUB BUDGET** |   |   |   |
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| **CLUB NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |
| **LOCATION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  | **TOTAL OPENING BALANCE** |  |
| **July 1, \_\_\_\_\_\_\_\_\_\_ to June 30 \_\_\_\_\_\_\_\_\_** |  |  |  |
|  |  |  |  |  |
| **ESTIMATED INCOME (SOURCE, USE, PURPOSE)** |  | **BUDGETED** | **ACTUAL** |
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|  |  | **TOTAL INCOME** |  |  |
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| **ESTIMATED EXPENSES (DESCRIBE)** |  | **BUDGETED** | **ACTUAL** |
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|  |  | **TOTAL EXPENSES** |  |  |
|  |  | **BEGINNING BALANCE $** |  |  |
|  |  | **INCOME +** |  |  |
|  |  | **EXPENSES -**  |  |  |
|  |  | **TOTAL CLOSING BALANCE** |  |  |
|  |  |  |  |  |
| We certify that this budget was approved by the club/unit meeting on (date) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  |  |  |
| Club President's Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |
|  |  |  |  |  |
| Treasurer's Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |
|  |  |  |  |  |
| Club Leader's Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
|  |  |  |  |  |
| County Director or Designee's Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |