



# Winnebago County 4-H

## "Best Of" Historian Scrapbook

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### What elements must this record book contain to be eligible for the "Best Of" Award?

#### Objective: To show what the club accomplished during the year.

- At least 8 ½ x 11 inches, no larger than 12 x 15 inches.
- Could be a scrapbook, photo book, printed digital book, or binder.
- Can include pictures, drawings, articles, stories, etc. Remember to use captions or labels to describe the included items.
- Can highlight activities, projects, and community service that the club did during the current year only.
- No ribbons, scorecard, or evaluation sheets should be included.
- Include a title page with the club name, year, number of members and leaders, list of officers, and club picture.
- Use current year beginning in October. Arrange the book in chronological order by month.
- The club can decide if the scrapbook will be completed by a club historian or a larger committee.  
\*If you have a larger committee, only one \$25 gift certificate will be given, but each member will receive an award certificate.
- **Letter** from your club leader commenting on your work as the historian for the club year.

#### What else will we look for?

- Neatness
- Creativity
- Complete review of the club's activities for the year
- Captions/labels

#### Helpful hints:

- To help preserve the items included in the book, acid free paper is suggested, but not necessary for judging purposes.
- Think about ways to decorate the book. You may use stickers, drawings, cutouts, colored paper, computer graphics, etc.