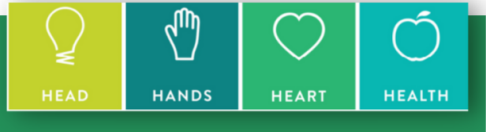


WINNEBAGO COUNTY



JULY-AUGUST 2023

NEWSLETTER

WHAT IS INSIDE:

July/August Calendar.....	2
Annual Financial Report.....	3
Youth Leadership.....	4
Record Books.....	5
Fundraising.....	5-6
Basket Raffle.....	5
4-H Dipper.....	6
Cloverbuds.....	8
Club Happenings.....	9-20
Poygan Go Getters.....	9
4-H Friends.....	9
Kountry Kidz.....	11
County Line.....	11-12
Zion 3-C.....	13-14
Ridgeway.....	15-17
White Cedars.....	18-20
Project News.....	21-27
Poultry.....	21
Photography.....	22
Knitting & Crocheting.....	22
New Outdoor Classroom.....	23
Sunflower/Pumpkin Contest.....	24
ChickQuest.....	25
Clothing Revue.....	26
Sewing Camp.....	27-28
4-H at County Fair.....	29-30
County News.....	31-34
County Fair info.....	31-34
MAB.....	35
News from Extension.....	36
State News.....	36-37
Summer Fun Page.....	38
Extension Info.....	39



Extension  
UNIVERSITY OF WISCONSIN-MADISON

## CALENDAR OF EVENTS

### July



July 3rd: Ambassadors at Neenah Light Parade

July 4th - Office Closed

July 12 - Pattern Reading Crochet & Knit 6-8 PM @ JPCC

July 13th: ChickQuest at JPCC #1 (must be registered) 2PM

July 17th: Watercolor Workshop (must be registered) 9AM

July 18th: Leaders Board Meeting 7PM @ Gerry Marks home

July 19: Mt Olympus trip (must be registered)

July 21st: ChickQuest @ JPCC #2 (must be registered) 9AM

July 17: ChickQuest @ JPCC #3 (must be registered) 9AM

July 31: Fair Judging

Happy 4th Of 

### August



Aug 1: Fair Judging

Aug 2-6: Winnebago County Fair

Aug 2nd: Fashion Show in the Expo 4PM

Aug 5th: Spotlight Stage 2-5PM in Expo

Aug 6th: 4-H Youth Awards 11AM in Expo

Aug 6th: Pick up Exhibits and Fair Clean Up

Aug 7th: Fair Clean up

Aug 15th : Leaders Board Meeting 7PM

August 18th: Cloverbud Camp (must be registered)

August 22: All County 4-H Meeting 7PM @ JPCC

August 24: Fair Board Meeting 7PM

## ALL COUNTY 4-H MEETING AUGUST 22, 2023

### 7PM AT JAMES P. COUGHLIN CENTER

ALL CLUBS/GROUPS MUST SEND 1 VOLUNTEER TO ATTEND!

# ANNUAL FINANCIAL REPORTS

## NOTE: PACKETS WILL BE MAILED IN JULY TO CLUB LEADERS

It's that time of year again... **ANNUAL FINANCIAL REPORT TIME!** We realize that this time of year is a bit crazy. Thank you ahead of time for completing these important reports!

### What is due when?

Chartered Clubs/Groups with bank accounts are required to complete the report. Deadlines are **extremely important** because it could affect the status of your club charter if reports are late. We would greatly appreciate that your forms meet deadline so that we have time to look the reports over and contact you if there is any missing info or corrections before uploading them to the state portal.

## REPORTS DUE SEPTEMBER 1<sup>ST</sup> TO THE EXTENSION OFFICE

The completed report with supporting documents include:

- **Completed Wisconsin 4-H Clubs & Groups Annual Financial Report with all signatures.**
- **Completed 4-H Club Audit Checklist**
- **Copy of the checkbook and/or savings registry covering July 1, 2022 – June 30, 2023**
- **Copy of the bank statement ending June 30 or July 1, 2023 for each account. Any differences between the bank statement(s) and the ending balance reported must be reconciled and notated either on the report or a separate sheet.**
- **Current inventory of land, buildings, property or project equipment with individual values of \$2,000 or more (if applicable).**
- **Monthly Treasurer's Reports for 4-H Clubs or Groups with annual income greater or equal to \$20,000 (if applicable).**

**Club Audit:** You will need to have **two** adults, unrelated to the club treasurer or club leader complete the audit, complete the checklist and sign the Annual Financial Report. Please do not wait until the last minute to have these audits completed. Allow enough time for two people to complete the audit. **The club leader and treasurer should be present.**

**Audit Info:** <https://4h.extension.wisc.edu/files/2021/06/Audit-Instructions.pdf>

**Required Audit Checklist:** <https://4h.extension.wisc.edu/files/2021/06/Fillable-Audit-Checklist.pdf>

**Annual Financial Report:** <https://4h.extension.wisc.edu/4h-resources/annual-financial-report/>

Please reach out to Dana Berger with ANY questions you have regarding the Annual Financial Report. **Info about the Club Charter Renewal online form will be forthcoming.**

Thanks so much for all the work that goes into the planning and financial reporting that comes along with being a club leader.

# YOUTH LEADERSHIP

## 4-H Ambassadors

Spread the good news of  
4-H and join the...  
**AMBASSADOR TEAM!**



The **AMBASSADOR TEAM** is made up of youth in grades 6 and up.

Pictured L to R: McKenzie Murphy, Evan Numrich, Melanie Zillges, Madison Plungy, Finn Lettau, Hailey Domke, Joe Kuehnl

### **They work together to:**

- Plan Events such as 4-H Fun Day and Chalk on the Boardwalk
- Build and decorate a float for summer parades and pass out promotional materials to the parade-goers
- Learn how to create and paint barn quilts for our Barn Quilt Fundraiser
- Have fun! Every summer they plan a field trip

**Questions? Call Joe Kuehnl—(920) 836-1736**

## **HELP!!! LEADERS ASSOCIATION TREASURER NEEDED**

Are you good with numbers? Do you enjoy light bookkeeping?

The Winnebago County 4-H Leaders' Association is in need of a Board Treasurer. This position is volunteer and is ex-officio (non-voting). Training will be provided.

If interested, please contact:  
Joe Kuehnl at 920-836-1736

## RECORD BOOKS

### Have you started your 2022-2023 Record Book?

#### Why Complete a Record Book?

- ▶ Record Books help you reflect on what you've learned.
- ▶ Basic bookkeeping and record keeping skills are used throughout life - in school, for managing your own finances/household, day-to-day record keeping for many jobs, or for managing a farm or personal business.
- ▶ This scrapbook of your accomplishments and learning experiences may help you complete school, scholarship or job applications in the future.
- ▶ Outstanding Record Books are recognized at the club and county levels in the fall each year.
- ▶ Record Books may also be part of the application process for 4-H Awards. For example, for Key Award and Scholarship applications you will need 3 years of record books available for review.

#### CHECK OUT RECORD BOOK INFO AND NEW AWARD OPPORTUNITIES FOR COMPLETED RECORD BOOKS AT:

<https://winnebago.extension.wisc.edu/4h/record-book/>

## FUNDRAISING

### Beautiful Barn Quilts

Barn quilts not only look great on the side of a barn or shed, they also look great as front porch décor! Our very own Joe Kuehn does an amazing job of painting the barn quilts. Let Joe know what design you would like!

#### Sizes Offered Include:

2x2 \$75

4x4 starting at \$175

8x8 starting at \$300

To Order Call: (920) 836-1736



## FUNDRAISING

## Basket Raffle

It's time once again plan to put together baskets for the **4-H Leaders' Association Annual Basket Raffle** held at the 2023 Winnebago County Fair! We need the support of **ALL 4-H clubs** to make this year's raffle a success. Anyone can donate a raffle basket! All clubs are encouraged to donate a theme basket(s) (bath/spa, movie night, child-themed, holiday, sports, gardening, camping, birding, cooking, grilling, artist, etc). Don't forget to contact local businesses or individuals. All are welcome to donate baskets to support 4-H!

Can't donate an entire basket? Individual items can be combined with other items or placed in baskets by the Basket Raffle Committee. All baskets must be:

- In a container of some kind – basket, tote, bucket, cooler, etc.
- Wrapped in cellophane or a clear plastic bag to keep things clean and help ensure that the contents stay in baskets while on display at the fairgrounds.
- Include a clearly displayed card/sign listing items in basket, thanking any donors, and stating the club's name.
- NO perishable items, NO alcohol, NO tobacco products
- Baskets must be dropped off at the Extension Office by noon on Friday, July 28, 2023.
- **Thank you so much for being part of this fundraiser.**
- **Last year we had a phenomenal Raffle thanks to all of you!!!!**



# FUNDRAISING

## Continue to Sign up for your 2023 4-H Dipper Shifts!

As of the end of June we NEED volunteers for the following shifts so please sign up to support our fundraising efforts.

- Wednesday, 8/2/2023 - 4:30 - 6:30 PM
- Wednesday, 8/2/2023 - 6:30 - 8:30 PM
- Thursday, 8/3/2023 - 6:30 - 8:30 PM
- All Friday, 8/4/2023 shifts after 12:30 PM to 9:00 PM
- All Saturday, 8/5/2023 shifts after 12:30 PM to 9:00 PM
- All Sunday, 8/6/2023 shifts need volunteers
- Monday, 8/7/2023 shutdown shift from 9:00 am to noon



Each 4-H Dipper shift will be 2 hours and should consist of 4 Adults/Older Youth (8th Grade and higher) and 4 younger youth (Cloverbuds through 7th grade). Responsibilities may vary depending on shift but we would prefer to have adults and older youth handle the cash box, scoop ice cream, make shakes and malts, and help supervise the team during the shift. Youngeryouth can serve drinks, take orders on the iPad, and help put toppings on the sundaes.

Clubs can sign up for shifts but we ask that the individuals that will be working the shift sign up for their times so we can learn names and know who is coming to help us work the shifts.

**Remember, the idea of the signups is to add flexibility to YOUR fair schedule. Pick times that will work for you and your family or you and your club and help us out!** It is a great opportunity to meet other youth and adults from around the county you may not see on a regular basis.

Please visit <https://tinyurl.com/2ateay6j> to sign up for your Dipper shifts and if you have any questions, please ask the office or contact a member of the Dipper committee. We will be more than happy to answer any questions you may have. We look forward to working with you at the 2023 Winnebago County Fair!



# CLOVERBUDS

## Cloverbud Camp

Cloverbud Camp is full of learning and fun. Winnebago County 4-H Cloverbuds in grades K5-2nd, explore 4-H projects around a theme that is planned by youth counselors.

- **Counselors:** 7th-12th grades
- **Campers:** K5-2nd grade

**ADULTS – Don't miss out on the Fun!** We are in need of adult volunteers to work with counselors to plan camp and chaperone/lead activities during camp. Please Contact Sarah Thompson if interested in helping out. 920-232-1985 or [sarah.thompson@wisc.edu](mailto:sarah.thompson@wisc.edu)



**WINNEBAGO COUNTY 4-H**  
**CLOVERBUD CAMP**

FOR ALL YOUTH IN  
5 YEAR OLD KINDERGARTEN  
THROUGH SECOND GRADE

**August 18**  
**8:30AM- 3:30PM**

**Heckrodt Wetland Reserve**

**Cost: \$35**

**BUS WILL LEAVE JPCC AT 8:30 AM**  
**AND ARRIVE BACK AT 3:30 PM**

**REGISTER AT: [HTTPS://BIT.LY/3LJKRPI](https://bit.ly/3LJKRPI)**  
**DEADLINE TO REGISTER IS**  
**AUGUST 1, 2023**

UW-MADISON EXTENSION

**NOTE ABOUT FAIR ENTRIES:** EXPO BUILDING FAIR ENTRIES **WILL NOT** BE TRANSPORTED BACK TO THE EXTENSION OFFICE AND MUST BE PICKED UP IN THE EXPO BUILDING NO LATER THAN MONDAY, AUGUST 7<sup>TH</sup> - 10AM.

IF YOU ARE UNABLE TO PICK UP YOUR FAIR ENTRIES, **PLEASE ARRANGE FOR SOMEONE TO PICK THEM UP FOR YOU.** UNCLAIMED FAIR ENTRIES WILL BE RECYCLED OR DISPOSED OF.



## CLUB HAPPENINGS

### **Poygan Go Getters**

The Poygan Go Getters meeting for Sunday, June 11, 2023 was called to order by President Lilly Giddings at 4:10 pm. There were 8 club members in attendance. Secretary Katelyn Resop read last month's meeting minute. There was no Treasurer's Report to share at that time. Old Business: We talked about the May 4-H horse show and the 4-H photography workshop.

**New Business:** We talked about our t-shirts for this year and picked out the color selections for them. Cloverbud camp at Wetland Reserve. Lilly Black made a motion to adjourn the meeting, and Nora Albright seconded the motion. The meeting was adjourned at 4:41 pm. After the meeting was adjourned, we had ice cream to celebrate June dairy month.

Katelyn Resop, Poygan Go Getters Secretary

### **4-H Friends**

The June 4th meeting of the 4-H Friends 4-H club was called to order at 3pm by Sydney. 14 members, 13 parents, and 3 leaders were present. The secretary's report was read and approved, and the treasurer's report stayed the same. Our first demonstration was by Grace Dobson. She had a poster talking about a 23 year old horse named Eli that she visits in Ripon. Grace said Eli is not her horse but that she talked to her neighbor and found out one of their friends had a horse. She also said she feeds Eli 24 pounds of food and 5-10 gallons of water a day when she visits. The last demonstration was by Max Thiemke. Max was showing how his airbrush for models works. He explained how an airbrush is better than spray paint because you can get better in detail with an airbrush. Max uses a 1-1 ratio which is one drop of paint and one drop of paint thinner, for bigger projects you should use a bigger ratio. Max added, the sound that you hear after and while he paints is the machine's air compressor taking in more air to push out with the paint. Then he showed everyone how to clean the airbrush. We reminded members to bring shirts and sweatshirts to the next club meeting to get our updated club logo. Next month's News and Views will also have a lot of important sign up sheets, so make sure to look at that. The fourth Sunday in June is the deadline to sign up for fair projects. The last thing we talked about was doing a booth at the fair. The theme we picked was "The Place To 'Bee' in 2023, so it will be about bees. Our next meeting will be July 9th at Calvary Lutheran Church starting at 3pm.

Submitted by Anna Thiemke

## CLUB HAPPENINGS

### **Kountry Kidz– March**

Christopher called the meeting to order at 6:00 pm. Kaylie read the treasurer's report. Jason reported on Fun Day. Please remember to continue to do Hero cards and return them to Tammy. Right now we are in good shape as we have enough to cover the April flight. Hero flights are April 19th and June 7th. We reminded everyone that the Cheese Factory tour is April 22nd. We will meet at Kwik Trip and go from there. We will meet at 7:00 am. If you need tshirts this year, please get them to Tammy by the next meeting. The meeting was adjourned at 7:00 pm.



### **Kountry Kidz-April**

Christopher called the meeting to order at 6:00 pm. Tammy read the treasurer's report. We discussed past service projects and fund raisers. The theme for this year's fair is 'The Place to be in 2023'. We brainstormed barn decorations. We have a draft idea. Hero cards have been finished for the June 7th flight. Anyone wanting to go to the flight, contact Tammy. We had plans and reservations to tour the Union Star Cheese Factory. In light of the recent tragedy, we have cancelled that tour. We will be making another donation to the Hope Fridge. Kristina and Kristy will lead this effort. We talked about our communication and if there needs to be changes made to how we communicate. We have agreed that the mass text still works the best for us. The meeting adjourned at 7:00 pm.

### **Kountry Kidz-May**

Christopher called the meeting to order at 6:00 pm. Tammy read the treasurer's report. Kristy and Kristina reported that they were able to fully fill the Hope Fridge with both dinner and lunch packs and donate dry goods as well. There is a Hero flight landing at Appleton airport on June 7. The flight comes in at 8:00; we'll need to be there by 7:00. A question was posed if anyone is interested in going to the water ski show in Fremont. Yes – we are interested. We will discuss this more during the June meeting. We would like to go either June 21st or June 28th. We had a discussion about what type of fair baskets to donate this year. There will be more discussion about this during our next meetings. The meeting adjourned at 7:15 pm.

## CLUB HAPPENINGS

### County Line-March

On March 12, 2023 County Line 4H club meeting was held at Immanuel Lutheran Church in Clayton WI and was called to order by president Lark Scott 330 PM. Before the meeting began, we made Easter Card creations using paint, peeps, forks to give to our friends at Care Partners. Lark Scott led the pledges. Secretary Violet Perkins led roll call by asking what every favorite snow activity was. She read the February minutes and they were approved as written.

Lark Scott shared the treasurers report. The current balance is \$531. Mrs. Harleman shared information about the Ledgeview Nature Center. We can't do the maple syrup tours this year because they are all booked. We will decide at a later date if we want to go for sure next year. She also shared other options of cave exploration or a survival class that they offer. We are getting more information on details so that we can decide which one we would like to do as a club.

We talked about fundraising of selling cookie dough or doing simple Simon bakery in the fall. We will make a decision soon. In April we will do a food activity with Mrs. Schmidt and the Perkins girls as their demonstration so no snacks or drinks need to be provided. At about 4:00 Henry Harleman made a motion to close the meeting. Atlas Dauntes seconded the motion.



## CLUB HAPPENINGS

### County Line– April

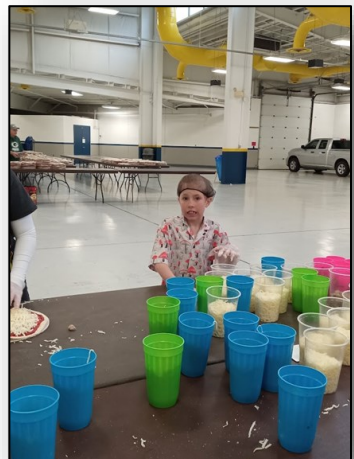
On April 16<sup>th</sup>, 2023 County Line 4H club meeting was held at Immanuel Lutheran Church in Clayton, Wisconsin and was called to order by president Lark Scott at 3:04 p.m. Brynn Perkins led the pledges. Secretary Violet Perkins read the roll call and March minutes. They were approved as written.



The current balance is \$531. For old business, the Dautes family told us about pizza making and Mrs. Pieper told us she brought our Easter cards to the residents at Care Partners. For the May meeting we will discuss club basket raffle theme suggestions, club booth ideas and the club banner. We also got beginning fair information. Ledgeview Nature Center field trips are still being researched so we will vote on that for a June meeting.

May snacks will be brought by the Harlemann family and the drinks will be brought from the Dautes family. Demonstrations will be from Brynn Perkins and Lauretta Harlemann. At 3:30 p.m. Gabe Scott made a motion to close the meeting. Atlas Dautes seconded the motion.

Violet and Chloe Perkins did a foods demonstration with Mrs. Schmidt. The club got to make Mexiveggie pizzas for a snack and enjoy juice as well from Mrs. Pieper.



## CLUB HAPPENINGS

### **Zion 3-C—May Minutes**

The meeting was called to order by President Ali. Pledges were led by Abby and Mackenzie. Lydia read the minutes from May and Madison gave the treasurer's report. The ice breaker question was, "What is your favorite hobby?"

### **Old Business**

- 1) The sign-up sheet was passed around for the Brat Barn June 17 & 18.
- 2) Summer Camp is June 27th - 30th.

### **New Business**

- 1) YAC will be holding a water theme park day on July 19th.
- 2) 2) Clover Bud camp is August 18th at Heckrodt Wetland Reserve.
- 3) Chick Quest adventure is a three week adventure to experience the life cycle of a chick. Check the newsletter for more information.
- 4) Water Color Make and Take is July 17th.
- 5) Summer sewing Camp is June 23-24.
- 6) Raffle Basket for the fair will be: Family Night.
- 7) Madison and Paige will do demonstrations in June.
- 8) Paige will have refreshments for June.

### **Demonstrations**

- 1) Mackenzie did a demonstration on how to make granola bars.
- 2) Hudson showed us how to tie dye. We were able to do it for ourselves.
- 3) Lydia and Abigail did a presentation on Space Camp which they attended in Alabama in April.

Ali led a craft for Mothers' Day. Paper flower were made for the moms.

Meeting was adjourned.

Written by Lydia Thorson, secretary

## CLUB HAPPENINGS

### **Zion 3-C—June Minutes**

President Ali called the meeting to order. Madison gave the secretary's and treasurer's reports. The pledges were lead by Mackenzie and Hunter. The ice breaker question was, "What are you looking forward to at this year's fair?"

#### **Old Business**

- 1) We will be working the Brat Barn on June 17-18. The schedule was handed out. Those that can't work at the time they signed up for should notify Amanda as soon as possible.
- 2) Summer Camp June 27-30.
- 3) Fair raffle basket is Family Night. Sign-up sheet was passed around.

#### **New Business**

- 1) Fair project entries and Premium book are on the Winnebago County Fair's website. Entry deadline is June 25th.
- 2) YAC trip to water park is July 19th.
- 3) Clover Bud Camp is at Heckrodt Wetland Reserve, August 18th.
- 4) Chick Quest is July 13th, July 21st, July 27th and fair week.
- 5) water Color Make and Take July 17th.
- 6) Sewing Camp June 23-24.
- 7) Speaker for September's will be from the Sheriff 's department. The topic will be Drugs and our Youth.
- 8) Demonstrations for July will be done by Mackenzie and Maddi.
- 9) Lynda Kleinschmidt will bring ice cream. Members should bring toppings.

#### **Demonstrations**

- 1) Maddison showed her clarinets and explained the difference between the alto and bass clarinet.
- 2) Paige demonstrated how to make butter. Everyone had a chance to try some on bread. Yummy!

Meeting was adjourned.

Written by Lydia Thorson, secretary



## CLUB HAPPENINGS

### Ridgeway

The Ridgeway 4-H meeting was called to order at 7:09 PM at Immanuel Lutheran Church on May 9th, 2023 by President Madison Oeftger. The pledges were led by Mari Oeftger and the Cloverbuds. The Secretary's Minutes written by Marie Dums were passed around for members to read. A motion was made by Jazelle Nowak to approve the secretary's minutes, and seconded by Joey Nowak. No discussion was had, and the motion was carried. The Treasurer's report by Lilly Plungy was also passed around and filed for audit. New member Alivia Haller was introduced and welcomed to the club! Going into new business, Evan Numrich previewed the spin the wheel prizes. Then, the Historian's Report was led by Jazelle Nowak and members shared about the activities they participated in: Evan Numrich shared about his experience at Space Camp; Mrs. Numrich shared about the All-County meeting; Evan Numrich then shared about the Wisconsin Leadership Council stations event; Mari Oeftger shared about the Cloverbud/New Member & More meeting that she organized as Sergeant at Arms; Anna Bassage shared about the county cat fair and her experience there; And finally, Madison Oeftger shared about Camp Counselor training! Members were reminded to sign up for ice breakers/demos/meeting hosts. Members were also encouraged to review their active membership status, and to sign up for the H&K Sawmill tour and to register for summer camp. Evan Numrich then gave an update about birthday bags and shared that there have already been 192 birthday bags made, which is more than we usually have which is AMAZING! Members were still asked to bring in supplies like cake mix, frosting, paper plates/napkins and candles, and were reminded that we would be making birthday bags at our June meeting! In discussing our soon-to-come club banner, a motion was made to approve having 2 club banners by Mary Keliher and seconded by Marcy Nowak. Discussion was had and the motion was carried.

Moving into new business, we had birthday spin the wheel winners. Members were then asked to consider being the chairperson for our club basket for the basket raffle at the fair. Discussion was then had about what our theme should be. A motion was made by Mari Oeftger to approve our gift card/candy basket, and was seconded by Jazelle Nowak. The motion was carried. Madison Oeftger gave an update about our Smart Goal Grant Funding, in which we planned at the last meeting. Members were encouraged to attend upcoming May activities: Photography Workshop, 4-H Regional Communications Contest (May 20th), and the Weaving 3-part series.

## CLUB HAPPENINGS

Madison Plungy was congratulated for getting the Simpson Memorial Scholarship and Meghan Numrich was congratulated for getting the opportunity to be the Summer 4-H Assistant. Members were encouraged to attend summer activities such as: Cloverbud & Explorer Ice Cream Night (6/5), Summer Academy (June 19-22), Sewing Camp (June 23/24), Watercolor Make N Take (July 17), Winnebago County 4-H ChickQuest (7/13, 7/21, 7/27), Mt. Olympus (July 19), Cloverbud Camp (August 18), Farmer for a Day @ the Fair, and STEM day! Members were reminded about important dates concerning the county fair such as Judging July 31-August 1. They were also encouraged to sign up for the Dipper. They were informed about the fun outdoor movie night on August 1st, and that fair entry registration was coming in May! Members were asked to bring basket raffle donations to our next meeting and reminded to sign up for Dilly Bars for our June Meeting.

The meeting was adjourned at 7:41 PM with a motion by Mary Keihler and a second by Joey Nowak. Refreshments were provided by the Bassage family and the activity of the evening were DAZZLING DEMOS!! Demos were as follows: How to make overnight oats by Marcy Nowak; How to remove label residue from glass jars by Jazelle Nowak; A presentation on Italy by Connor Bassage; How to bring your cat to a cat show by Anna Bassage; How to audition by Julian Morris; A presentation on cheetahs by Margaret Morris; A card trick by John Paul Keliher; A team demo by Charlie and Ethan Spielbauer about the game Flag Wars; A demo on how to make a confetti bomb by Ceci Spielbauer; and a presentation on play dough molds by Mary Keliher!

### American Spirit

All of the Ridgeway 4-H members who attended the experience are in that photo. Jazelle Nowak (me) is between the Oeftger girls and Lilly Schmidt is to the left of Madison Oeftger's head.



## CLUB HAPPENINGS

### Ridgeway Cont.

On June 13th, 2023, Ridgeway 4-H Club in Winnebago County participated in an incredible community service project: Birthday Bags!! Birthday bags are fun packages that come stuffed with cake mix, frosting, candles, plates, napkins, candles, and cards and they all go to the Oshkosh Community Food Pantry to help families who utilize that facility to celebrate their child's birthdays even though they face food insecurity.



So many people were necessary to make this assembly a success, from members who donated/helped put together supplies, to our corporate sponsors who donated money for us to purchase more items! We are so grateful to Amcor Corporation for donating the clear outer bags, Meijer Corporation for a donation of \$300!, Target Corporation for \$100 in supplies, Woodmans Corporation for \$100, Fleet Farm for a supplies donation, Algoma Blvd United Methodist Church for monetary and supplies donations, and Costco for \$75!

In total, our club was able to assemble 413 birthday bags, which is INCREDIBLE! The first delivery of bags was in May in conjunction with Algoma Boulevard United Methodist Volunteers with 192 bags. At our June club meeting, we assembled 221 more that were recently delivered!

Written by Marie Dums, Ridgeway 4-H Club Secretary



## CLUB HAPPENINGS

### White Cedars– May

Meeting was called to order at 6:30 pm by our President, Kenna

**Pledges-** were led by Teagen Hopp

**Roll Call-** 23 members present, 13 Adults present.

**Treasurer's Report-** April balance \$5226.84, \$325 Expenses and \$0 Deposits, New May balance: \$4901.84

**Clover bud Project:** Kat led a community service gardening project. All Cloverbuds and Explorers painted flowerpots that will be planted and taken to Winneconne Care Partners Assisted Living.

**Ice Breaker:** Lexi and Emma split the group into 2 groups to each choose an animal sound/ All called out their sound and tried to find their partner on the other team.

The Vice President read the [county newsletter](#) highlights for May/June... things to watch for:

### Old/New Business

- **Horse + Pony-** May 9th Speed Clinic, May 10th Trail and Showmanship clinic, May 20-21st Show at Sunnyview, June 7th Twilight Show. As with any project... Volunteers are needed.
- **Backpacking/Survival & Adventures-** Ideas for fall - Glass bottomed kayaks or zip lining.
- **Woodworking-** Nothing yet...but Mark's schedule will free up next week and he will set up something with MacsBoys.

### Other Business

- Seroogy's Candy Bar Annual Fundraiser: Addi has them ordered, and they will come in on May 12th - watch Facebook to pickup or make arrangements.
- We donated \$150 Menard's gift card the Lions Club as a Thank You for using their space for our club meetings. Everyone please sign the Thank you Card.
- Demonstrations- Lanie gave a demonstration on her families new baby goats! Trevor shared two of his chickens and gave us information on showing chickens at the fair. Tracy shared her SAE project in diversified livestock (beef and equine) that she will be working on this year.
- Famous White Cedars: Zoe won the Energy Award at VEX Worlds...bringing home the first Worlds trophy for Winneconne, Tracy, Kat, and Gabby earned their Greenhand awards, and Tracy and Kat earned speech awards at the FFA Banquet. Paige earned her Discovery award as well. Paige attended the first Winneconne Middle School bowling State competition. Trevor took first in archery. Caleb hit a bullseye. Anna sewed her first pair of pants. Jonah lost his first tooth today!

## CLUB HAPPENINGS

### Reminders for Next Meeting

Next meeting will be @ 6:30pm June 12th PET YOUR PET (bring your manageable (caged or leashed) kitten, puppy, bunny, chicken, whatever... and be prepared/dress appropriately, this meeting will be moved to the shelter

The meeting was adjourned at 8:04 pm. Motioned by Zoe and seconded by Lexi

### White Cedars– June

Meeting was called to order at 6:30 pm by our President, Kenna

Pledges- were led by Lexi

Roll Call- 19 members present, 19 Adults present. Welcomed new member Raylynn Coffren.

Treasurer's Report- May balance \$ 4901.84 , No Expenses and No Deposits this month, New June balance: \$ 4901.84 - note that we will have several deposits for candy bars, a pending volunteer donation coming, as well as spending motions covered in this meeting.

**Club Meeting Theme this month was “Pet your Pet”....with club members bringing their pets or fair animals to share.**

**Ice Breaker:** The group played Simon Says.

The Vice President read the [county newsletter](#) highlights for May/June at the May meeting -

Leaders and Youth turned in their 4-H surveys to April.

**4-H Interstate Exchange - Support this group (Paige, Emma, Addi, Gabby) by eating out at Pizza Ranch on June 26th with your family or friends!**

Addi made a motion to donate \$200 per youth in our club participating in the 2023-24 Interstate Exchange. On behalf of Addi, Emma, Gabby, and Paige, this would greatly help their fundraising efforts. After some discussion, the motion carried, and Ari 2nd it. \$800 will be donated to Interstate Exchange.

Gabby received the news that her application was accepted, and she will be hosting an International Exchange student from Japan for 4 weeks, in July/August. Haruka will join us for our fair meeting in August and be at the fair throughout the week.

# CLUB HAPPENINGS

## Old/New Business

- **Small Engines-** Wednesday June 14th, meeting with Jerry Cegielski working on a wood splitter engine.
- **Horse + Pony-** Ranch Riding, July 22nd Show, Autism Ride all coming up.
- **Backpacking/Survival & Adventures-** See Facebook for a couple of dates to go Glass Bottom Kayaking! No takers for June 25th, More than 14 interested in August 9th Evening Glow. So Jenni will coordinate two nights for this option.
- **Woodworking-** Talk to Mark if you want to get a project completed prior to the fair.

## Other Business

- **Fair Trophies:** April received a letter in regards to our donation of 3 trophies for the fair last year, asking us to repeat that offer. Addi made a motion that we donate \$90 toward fair trophies, and Lexi 2nd that motion.
- **Demonstrations-** Kenna shared twirling techniques. She will be representing Julie's Touch of Silver in London in August! Ari gave a demonstration on the sport of volleyball. Blakeleigh shared her success showing her pony Mable throughout the season. Lexi gave a demonstration on her baby goats.
- **Famous White Cedars:** Blakeleigh shared her trophy earned at a horse show this past weekend, Anna also won a 2nd place trophy at her softball tournament, Trevor took 1st place in the school science fair with his egg experiment, Tracy took first at a speed horse show recently.
- **June Birthdays:** No June birthdays for the prize bin...but July Alison was able to pick, and August had Jonah and Blakeleigh select as well, since those meetings will be offsite.

## Reminders for Next Meeting

- **Next meeting will be @ 4pm to 8pm?? July 10th Omro Pool. Pizza Party (Chelsy to call Omro pool again to make our club reservation. Watch Facebook for updates.**
  - **Pledges-** Westphal
  - **Snack and Refreshments** – Pizza Party

The meeting was adjourned at 8 pm. Motioned by Cody and seconded by Zoe.



## PROJECT NEWS & INFO

### Poultry Project

Hello poultry project families.

My name is Wendy Good and I will be the superintendent for the poultry project at the Winnebago county Fair again this year. Please don't hesitate to contact me if you have any questions, concerns, or just in general need help with poultry. [all4goods@outlook.com](mailto:all4goods@outlook.com)  
Call/text 757-705-0210

I just wanted to send out a couple quick reminders

1. Pullorum testing must be done for all poultry which includes ducks, chickens, geese, all game birds and guinea fowl. Pigeons do not have to be tested. Fair rules state all birds must be tested by July 15th. Please contact Juanene Johnson 9203583537 to set up testing times and ask her about the fees associated with testing your birds. You will need to be the original and a paper copy of your testing papers that I can keep at the fairgrounds.
2. You can find complete rules and regulations, code of ethics in the junior fair barn animal premium book and in the Junior rules and judging times premium book
3. Please make sure you have a premises ID number. You will need that to have your birds tested. It is required by Wisconsin state law.

Can't wait to see you and your poultry at fair.

Wendy Good

[all4goods@outlook.com](mailto:all4goods@outlook.com)

757-705-0210

**NOTE ABOUT FAIR ENTRIES: EXPO BUILDING FAIR ENTRIES WILL NOT BE TRANSPORTED BACK TO THE EXTENSION OFFICE AND MUST BE PICKED UP IN THE EXPO BUILDING NO LATER THAN MONDAY, AUGUST 7<sup>TH</sup> - 10AM.**

**IF YOU ARE UNABLE TO PICK UP YOUR FAIR ENTRIES, PLEASE ARRANGE FOR SOMEONE TO PICK THEM UP FOR YOU. UNCLAIMED FAIR ENTRIES WILL BE RECYCLED OR DISPOSED OF.**

## PROJECT NEWS & INFO

### Photography Workshop

4-H youth participated in a photography workshop with local professional photographer, Art Eichman, in May. Photography is our second largest project that 4-H youth are enrolled in (Visual Arts being our largest). Art was simply amazing! He gave tips and worked individually with each youth that attended. We are looking forward to some awesome photography exhibits at the county fair this summer!



### Learn How To Read Crocheting & Knitting Patterns!

**Taught by Kim Brzozowski**

Do you LOVE to knit or crochet? Have you fallen in love with a pattern, but aren't sure how to read it? If yes is your answer to either or both of these questions, then this class is for you! We will explore all the ins and outs of reading a pattern and open a whole new world of creation for you! You can bring your own pattern (Please choose an easier pattern for your first pattern project please), or I will have some on hand. The first class will be reading a pattern for flat projects and reading patterns in the round if we have time. We can add additional weeks for working projects or exploring other kinds of patterns if there is enough interest, such as cabling, graphs. I am so excited to share this knowledge and see what you all will create!



**Here is a great place to find patterns also:** Free Patterns at [Yarnspirations.com](http://Yarnspirations.com)

**July 12, 2023**

**6-8PM at JPCC Volunteer Room**

**Please email [dana.berger@wisc.edu](mailto:dana.berger@wisc.edu) to register**

## PROJECT NEWS & INFO

### **Extension Outdoor Classroom Coming to the James P. Coughlin Center Grounds!**

We are so excited to announce that in collaboration with our county's FoodWise and Horticulture programs we are building an outdoor classroom!

This educational outdoor area will be located on the grounds to the far-left side of JPCC (near the dish antenna) and will include multiple raised beds (to teach gardening), a chicken coop and run (to teach about poultry and egg production) and picnic tables.



This area will be utilized by our 4-H, FoodWise and Horticulture programs to provide hands-on education to youth and families in the community. 4-H clubs and groups may also reserve the area to hold outdoor meetings as well.

We are in need of a few people to help us construct the chicken run later this summer. If you have some basic woodworking skills and would like to help out, please contact Dana Berger, 4-H Program Educator.

A special thank you to our donors, helping to fund this project:

Jerry Okiewitz (memorial donation)

Culvers (Westowne Ave, Oshkosh)

Zillges Materials (wood chips)



### 1<sup>st</sup> Annual 4-H Sunflower & Pumpkin Growing Contest

We are thrilled to have 7over 30 youth adults signed up for our first ever sunflower and pumpkin growing contest! Youth that signed up were to plant their seeds between June 1<sup>st</sup> -15<sup>th</sup>.

The judging and weighing event will take place at the James P. Coughlin Center (hopefully on the new outdoor classroom grounds) on Saturday, September 30<sup>th</sup>. We will have more info forthcoming. We hope to make it a fun celebration!

#### Best of luck to our contestant growers:

Dakota Overton  
Bitty Overton  
Evelyn Fischer  
Charlotte Fischer  
Stephanie LaChey  
Victoria Vincent  
Nolan Vincent  
Anna Robinson  
Bentley Marcks  
Beau Marcks  
Ayla Marcks  
Elise Echola Smith  
Sofia Preciado  
Rojelio Preciado  
Ofelia Preciado  
Kristopher Walsh  
Edmund Kieffer  
Maximilian Kieffer  
Elise Morin  
Caleb Westphal  
Anna Westphal  
Jonah Westphal  
Daphne Dauntes  
Atlas Dauntes

Jake Schmidt  
Lorianna Schmidt  
Signe Echola Smith  
Amelia Parker  
Rosalie Parker  
Evan Numrich  
Emily Selwitschka



## PROJECT NEWS & INFO

### ChickQuest

This summer Dana and Meghan have been busy teaching youth in our county about the life cycle of a chicken! In June they taught a 3-part session at the Menasha Library where youth traveled through the experience of incubating and hatching chick eggs. What are some of the main points that we teach youth that participate in the ChickQuest program?

- Setting the environment for incubating eggs and tracking temp and humidity
- Characteristics of eggs such as porosity, and learning all of the names of the parts of an egg
- Candling eggs to see how the chicks are developing
- Setting up a brooder box once the chicks hatch
- WI agriculture, poultry and egg production and food sources



In July Dana and Meghan will be teaching at the Oshkosh YMCA and the Oshkosh Public Library.

Sign up for our ChickQuest program held in July at JPCC! The chick hatching is timed to take place at the County Fair! See below for more info.

### Winnebago County 4-H

# CHICKQUEST





4-H youth of all ages are invited to join us on a 3-week adventure through the life cycle of a chicken!

**NO COST & GET A FREE CHICKQUEST T-SHIRT!**

**Attend 3 Sessions at JPCC:**

- **July 13th: 2-3PM** : Incubating eggs
- **July 21st: 9-10AM**: See them move! Candling eggs
- **July 27th: 9-10AM**: They're growing! and more...
- **August 3-6th: LIVE HATCH AT COUNTY FAIR!**

Register at: <https://bit.ly/42czMhb>  
Deadline: June 29th



Westowne Ave, Oshkosh



## PROJECT NEW & INFO

### Clothing Revue

What an incredible 2023 4-H Clothing Revue we had in June! Our youth did an amazing job with sewing garments and choosing consumer savvy outfits from thrift stores! Joining us was

Fond du Lac County 4-H.

Special thanks to emcees Sarah Kolell and Emily Hunter and Chris Kniep as judge.

### Awards

#### Best of Show:

Winnebago: Gabby Hostettler

Fond du Lac: Alaina Pickering

#### Golden Thread Awards:

Paige Woelfel

Teagan Hopp

Lucy Wurzback





# PROJECT NEWS & INFO

## 4-H Sewing Camp



# PROJECT NEWS & INFO

## 4-H Sewing Camp



## 4-H AT THE COUNTY FAIR

### Spotlight Stage

Are you a member of Winnebago County 4-H and have a special talent or project you'd like to share on the stage? Sign up for the 4-H Spotlight Stage on Saturday, August 5th from 2-5 PM. What types of acts are we looking for?

- Singing (submit lyrics to be approved by [dana.berger@wisc.edu](mailto:dana.berger@wisc.edu))
- Instrumental
- Dance
- Demonstrations
- Poetry / Creative Writing
- Magic Tricks
- Juggling
- Comedian Acts
- or just about anything else...



**Sign up for one or multiple 10 minute slots at:**  
<https://bit.ly/44b0U1K>





## 4-H AT THE COUNTY FAIR

**Here are some more activities taking place in the Expo Building (carpeted area) during the Winnebago County Fair!**

- **Wednesday - Friday at 9AM:** 4-H Arts N Crafts Activity Stations
- **Wednesday at 4PM:** 4-H Fashion Show
- **Thursday - Sunday:** Stop by to see baby chicks hatching!
- **Saturday from 2-5PM:** 4-H Spotlight Stage
- **Sunday at 11AM:** 4-H Youth Awards Ceremony

**Stop by to view the collaborative art piece from our 2023 4-H Summer Camp.**

### **Chalk on the Boardwalk:**

Clubs, stop by to pick up a chalkboard to decorate. Ambassadors will judge the boards on Saturday evening.

### **The 4-H Historical Display Will Be Back!**

There will be at tables in the Expo building (south/carpeted area) along the west wall as part of the "unmanned" 4-H history display. If anyone has "old/historical" 4-H items they would like to be donated to the 4-H program at the Extension office, please consider sharing these items. The display will be put up on Monday, July 31. Ask for Jim Barthel!

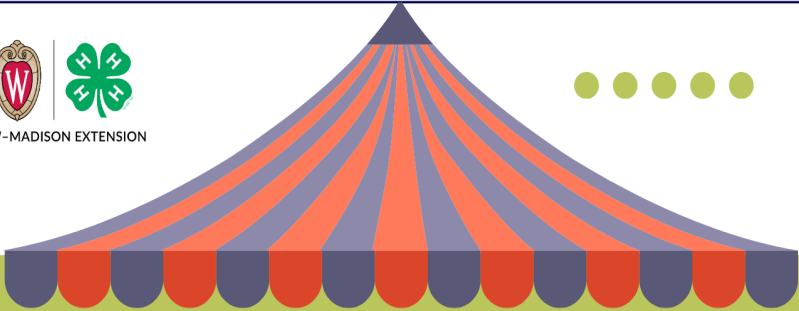
**NOTE ABOUT FAIR ENTRIES: EXPO BUILDING FAIR ENTRIES WILL NOT BE TRANSPORTED BACK TO THE EXTENSION OFFICE AND MUST BE PICKED UP IN THE EXPO BUILDING NO LATER THAN MONDAY, AUGUST 7<sup>TH</sup>- 10AM.**

**IF YOU ARE UNABLE TO PICK UP YOUR FAIR ENTRIES, PLEASE ARRANGE FOR SOMEONE TO PICK THEM UP FOR YOU. UNCLAIMED FAIR ENTRIES WILL BE RECYCLED OR DISPOSED OF.**

# 4-H AT THE COUNTY FAIR



UW-MADISON EXTENSION



Winnebago County 4-H Invites You To...

## TEACHER DAY

At the Winnebago County Fair for  
Winnebago County Elementary Teachers

**August 3, 2023**

**Sunnyview Expo Building**  
(carpeted wing)

**9:00 AM: ChickQuest**

Learn how we can bring you an in-classroom experience where students take a journey through the life cycle of a chicken by hatching chick eggs!

**10:00 AM: Expo Building and Barn Tours**

Get a tour of the Expo building and animal barns to learn more about what our 4-H youth work on year-round!

**11:00 AM: Treats at the 4-H Dipper**

Receive a complimentary ice cream treat at the 4-H Dipper stand!

Please arrive to the Winnebago County Fair gates before 9AM  
for FREE entry into the fair.

RSVP at: <https://bit.ly/3MvCiKI>

## COUNTY NEWS & INFO

### Winnebago County Fair Community Service Opportunities

As 4-H-ers we pledge our hands to larger service and that is just what the Winnebago County Fair is looking for! We are encouraging all 4-H families to participate where they are able as volunteers for the 2023 Winnebago County Fair Set-Up and Clean-Up after the fair. This year the Pyrotechnics Guild International (PGI) is holding their fireworks convention immediately following the Fair. PGI will be moving in on Wednesday, August 9. This means we only have TWO DAYS to tear down the entire Fair! This is why we are looking to show our 4-H community support by helping with these efforts. **FAIR Volunteers work all year to put on the fair and we hope that 4-H will show their 4-H spirit and community pride and lend our hands to service.**

In addition to the clean-up efforts, there are volunteer opportunities all week long; please look at the sign up genius for times and opportunities that work for your families.

- [Fair Set-Up 7/26-8/1](#) (lots of manual labor volunteers needed!)
- [Grandstand: Track Set-Up & Nightly Event Clean-Up 7/31-8/6](#)
- [Expo Judging Days 7/31 & 8/1](#): Clerks & Display Helpers
- [Expo Monitors During Fair](#) (exhibitors & families) 8/2-8/6
- [Expo Building Take-Down Sunday 8/6](#) (4-5:30pm and 5:30-7pm)
- [Fair Grounds Take-Down 8/6-8/8](#) (lots of manual labor volunteers needed!)
- Animal Exhibitors – as usual, please talk to your club or group about pen/stall set-up, barn decorations and barn duty during fair (these are not on the sign-up genius from Fair).

**FOOD:** If you are volunteering through lunch or dinner times, we will provide food. We appreciate you giving additional time this year to help us out!

**CLEAN-UP VOLUNTEERS:** Clean-up is our most urgent need this year!!! We are working on getting some tickets to the public PGI Fireworks shows on Sunday, August 13 and Friday, August 18. Our clean-up volunteers will have first access to these tickets as a Thank-You for your help.

**AGES:** We ask that anyone under 14 years old is with an adult. Fair week is a busy week full of opportunities, organized by many volunteers, for members to exhibit the skills they have learned and developed. Let's support them and show how we can give back to our community and show 4-H families new and old how important and beneficial volunteering is.

**FOR QUESTIONS REGARDING THE ABOVE COMMUNITY SERVICE OPPORTUNITIES, PLEASE CONTACT:**  
920-685-3013 or [winnebagocountyfair@gmail.com](mailto:winnebagocountyfair@gmail.com)



# COUNTY NEWS & INFO



## Fair Ticket Tips for Exhibitors

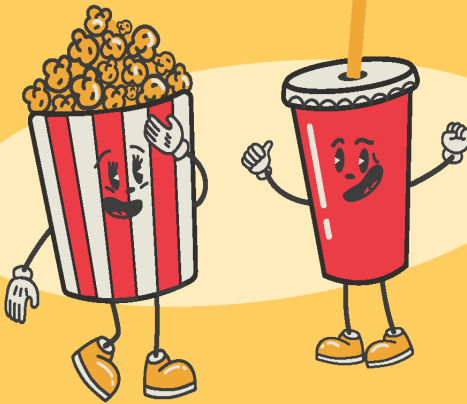
### Who Needs to Buy Fair Passes/Tickets? You do!

Anyone wishing to enter the fairgrounds **Wednesday August 2 – Sunday, August 6** between the hours of **9:00am and 10:00pm** must have a pass/ticket/wristband.

This includes exhibitors, parents, grandparents, youth organizational leaders, etc. for judging, supporting youth, food court workers, barn duty, expo monitors, etc.

### What passes/tickets are available?

<b>Youth Exhibitor Bands</b> <b>\$6 for a week-long wristband</b>	<b>Fair Membership Passes</b> <b>\$30/week in Advance</b> <b>(\$35 after July 15 &amp; @ Gate)</b>	<b>Daily Tickets</b> <b>\$12/day in Advance</b> <b>\$15/day at the Gate (Aug 2-6)</b>
Includes unlimited entry into the fairgrounds ALL WEEK, and ALL entertainment, grandstand shows, concerts, etc.	Includes unlimited entry into the fairgrounds ALL WEEK, and ALL entertainment, grand stand shows, concerts, etc.	Includes unlimited entry into the fairgrounds for <b>ONE DAY</b> , and ALL entertainment, grand stand shows, concerts, etc. on that DAY.
<b>NO RIDES!</b> <ul style="list-style-type: none"> <li>Great for youth exhibitors: 4-H, FFA, SCOUT members who are coming to the fair 1 or more days between Aug 2-6, but are not going on the rides.</li> <li>A must have for animal exhibitors (to take care of animals daily).</li> <li>These bands are meant to help keep fair costs down for Exhibitor Families. Wrist bands may be purchased for <b>SIBLINGS</b> of exhibitors, but are not available for the general public.</li> </ul>	<b>NO RIDES!</b> <ul style="list-style-type: none"> <li>Great for parents, siblings, leaders, etc. who are coming to the fair every day, but are not going on the rides.</li> <li><b>Needed for families that are planning to camp at the fairgrounds for the week.</b> Camping Questions? Call Steve Stark @ 920-420-5003.</li> <li>Makes pass "owner" a voting member of the Fair Association – so you can vote at the Annual Meeting in December to help direct the future of the Fair (or run for a position on the Fair Board).</li> </ul>	<b>UNLIMITED RIDES INCLUDED WITH THIS PASS</b> <ul style="list-style-type: none"> <li>Purchase these if you want to go on RIDES (even if you are purchasing another pass for daily entry).</li> <li>Purchase these for someone coming to the fair 1 day. (Or 3 of these for someone coming 3 days – more than that? We recommend buying a membership)</li> <li>Daily tickets are not date-specific. They can only be used <b>ONCE</b>, but can be used for ANY day of the Fair. <b>BUY NOW</b>, decide your date to attend the Fair later.</li> <li>Great gift for grandparents, family members or friends who want to come out to the fair to support youth!</li> </ul>
These are usually purchased through your Club/Chapter leader in June/July. Not available online or at local stores.	<b>How to Buy Tickets:</b> <i>Check with your CLUB/CHAPTER/TROOP Leader before purchasing tickets to see if your club is doing group orders and/or if they give passes away as incentives/rewards.</i> <ul style="list-style-type: none"> <li>Tickets will be available after June 1, 2023</li> <li>Online: <a href="https://winnebagoountyfaironline.com/admission/">https://winnebagoountyfaironline.com/admission/</a></li> <li>From a Fair Board Member <a href="mailto:winnebagoountyfair@gmail.com">winnebagoountyfair@gmail.com</a></li> <li>Or at these local retailers:                             <ul style="list-style-type: none"> <li>Festival Foods (Oshkosh, Neenah &amp; Menasha locations)</li> <li>Stannard Cleaners (2 Oshkosh Locations - Main St &amp; Festival Foods)</li> <li>Hair Connection (Main St, Oshkosh)</li> <li>Twisted Roots Bar (Main St, Oshkosh)</li> <li>Red's Piggly Wiggly (Omro)</li> <li>Omro Area Community Center (Omro)</li> <li>Cheese House American Diner (Omro)</li> <li>Woodeye's Bar &amp; Grill (Winneconne)</li> <li>Leo's Service Center (Winneconne)</li> </ul> </li> </ul>	



## THE SANDLOT



**Calling All Exhibitors! Invite your friends and family to join us for a welcome night at the County Fair.**

Got your Expo judging done and animals all checked in? Come on over to the covered arena to watch "The Sandlot" on the big screen. Movie will start at dusk (8:30ish), Pre-movie fun will be hosted by Fox City Flix and concessions available from Time Community Theatre of Oshkosh. The Farm Bureau and other food stands will also be open with limited menus on Tuesday.

## COUNTY NEWS & INFO

### Meat Animal Board

FYI: We will once again be doing ultrasound on all 3 Species. Because they are only able to do 1 species at a time. So any of the animals can be at the Fair grounds starting at 12:00 noon, but we will be weighing and ultra sounding Swine from 12:00 to 2:00 (If they arrive after 2:00 they will not be ultra sounded). Sheep will be ultra sounded and weighed after Swine until 4:00. And Beef will be weighed and ultra sounded from 5:00 to 6:00. ALL ANIMALS NEED TO BE ON GROUNDS BY 5:00



Winnebago County Meat Animal Board Get your buyer letters out for the auction! Without the support of local businesses there would be no stock sale for your kids to sell their animals at. Getting out and delivering market letters to these local businesses is a great way to keep your auction going and to get new buyers to the fair!

For those members that want to sell at the fair you MUST accumulate 5 points, of those points 1 must be educational. You can refer to our MAB website @ <http://www.wcmab.com> / for more details. Here is a list of upcoming events to attend/ complete to receive points:

- Attend 2 monthly MAB meetings to receive 1 point
- Assist with fair pen set-up on Sunday, July 30, 2023 @ 9:30am
- Hand in 2 signed buyer letters - turn in on Sunday, July 30, 2023
- Hand in or email pictures of you showing at any MAB approved shows
- Complete YQCA certification online and present completion certificate to the MAB board for educational points

Here is the current points tracker to see where members stand:

[https://docs.google.com/spreadsheets/d/1rWIJY5ISQFC06jEujBbIJ2nE7mdM8qLpp\\_HsYukPPD4/edit?usp=sharing](https://docs.google.com/spreadsheets/d/1rWIJY5ISQFC06jEujBbIJ2nE7mdM8qLpp_HsYukPPD4/edit?usp=sharing)

- Attend mandatory MAB fair meeting on Sunday, July 30, 2023 @ 10:30am (This is no longer worth 1 point it is truly a MANDATORY meeting)

If you have any questions regarding your points standing you can contact Sharon Gibson at [sagatthc@gmail.com](mailto:sagatthc@gmail.com) or any other MAB board member.

Facebook <https://www.facebook.com/Winnmeatanimalboard>

Website: [WCMAB.com](http://WCMAB.com)

Email: [winnctymab@gmail.com](mailto:winnctymab@gmail.com)

## NEWS FROM EXTENSION

### Welcome Our Newest Extension Teammate!

Hi Everyone,  
My name is Katie, and I am the new **Health and Wellbeing Educator for Winnebago County**. I have over three years of experience in healthy eating and active living, with a focus on community-based public health theory and practice. I received both my Master and Bachelor degrees in Public Health from Kent State University, and am a Certified Health Education Specialist.



While I am originally from Ohio, I look forward to exploring the area, networking with community partners, and creating equitable and accessible programs that promote health and wellbeing in Winnebago County.

*Katherine Jaegly*  
[jaegly@wisc.edu](mailto:jaegly@wisc.edu)

---

### Farmers' Market Tours

Join FoodWise this summer for a tour of the **Oshkosh Farmers' Market** and receive \$10 to spend at the market!



You will gain confidence in:

- Navigating the market to find the best prices
- Talking to local farmers & vendors
- Using food assistance benefits at the market
- Selecting healthy food that you and your family will enjoy



**FOOD  
WISE**  
Healthy choices, healthy lives.

UW-MADISON EXTENSION

***2023 Tour Dates with Nutrition  
Educator, Kristine Soper***

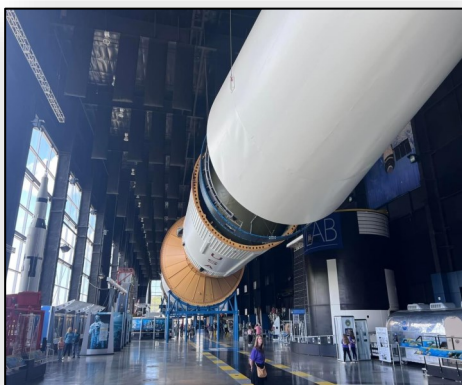
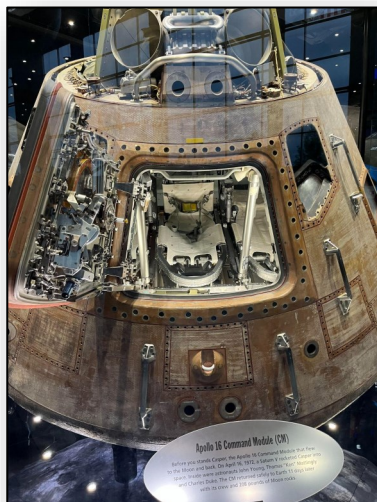
**July 22, August 12, September 23, October 14**

For more information and to register, please visit <https://bit.ly/42YFFzu>

### Space Camp

Have you ever been interested in Space, well Space Camp may be a 4-H experience you'd enjoy. Hello, my name is Evan Numirch and I was able to go to Space Camp this year April 20th to April 24th, 2023. This trip is for 6th to 9th graders.

We had to travel to Alabama which was a good experience to make new friends from different counties around Wisconsin. We traveled on 1 of 4 coach buses. We stayed in a hotel overnight and once we got there we started activities right away. There were SO many activities I will do my best to list them all. There was a museum where we had a scavenger hunt where there was a rock from the moon, 2 different simulators, and a rocket that was hanging on the ceiling that got launched into the air. It was a test rocket that never went to space.



Then there were 3 presentations about many space things. They were talking about the past travels with the Apollo missions, current information about planets beyond the solar system and galaxy and how we are learning about more different kinds of planets and the future of the space program which includes traveling to Mars.

They will be traveling to the moon to make a base and travel from the moon to Mars because it is closer.

At Space Camp, we got to make the rockets and launch them. If they survived the launch, we got to take them home. Mine barely survived to be brought home. The main tube broke.

## STATE NEWS & INFO

Next we went to an area that had 2 simulators. One of them was where you got to feel like you were walking in space trying to fix the international space station. The other was the MAT which stands for Multi-Axis Trainer. Which simulates what it feels like when you re enter Earth's atmosphere.



The main part of Space Camp was the mission that we got to do. We were in groups that we got into at the beginning of camp which are the people that were part of our mission. On this mission, there were 3 parts: mission control, flight team, and scientists. Mission control got to tell the flight team how to fix things and guide them to make the mission possible. The flight team had to listen to mission control and they got to fix things outside the rocket that were broken. The scientists got to do labs to research new things that can be used or helpful in space. So, Space Camp was just super fun and it was cool looking at stuff that has gone to space and learning about many space facts I didn't know. I was able to make new friends around Wisconsin and I would recommend this trip to others.

Submitted by  
Evan Numrich  
Ridgeway 4-H Club  
9th Grader at Neenah  
High School







## Winnebago County UW-Extension Office



UW-MADISON EXTENSION



J. P. Coughlin Center  
625 E. County Road Y, Suite 600  
Oshkosh, WI 54901-8131  
(920) 232-1974  
FAX (920) 232-1967

**HOURS:** Monday through Friday  
8:00 AM - 4:30 PM

### Extension/ Winnebago County Staff

**Dana Berger** - *4-H Program Educator*  
**Sarah Thompson** - *4-H Youth & Science Educator*  
**Madisen Potratz** - *Horticulture Educator*  
**Kevin Jarek** - *Crops & Soil Educator*  
**Mia Ljung** - *Community Development Educator*  
**Todd Wenzel** - *Associate Financial Educator*  
**Kris Soper** - *Nutrition Educator (FoodWise)*  
**Katherine Jaegly** - *Health & Wellbeing Educator*  
**Chad Cook** - *Land & Water Outreach Manager*  
**Chris Viau** - *Area Extension Director*  
**Ashley Rolph** - *4-H Support Staff*  
**Amy Hendrickson** - *Support Staff*  
**Robin Frantiza** - *Support Staff*

**Follow us!**



Facebook: [www.facebook.com/4hwinnebagocounty](https://www.facebook.com/4hwinnebagocounty)

Website: [www.winnebago.extension.wisc.edu](http://www.winnebago.extension.wisc.edu)

Instagram: Search winnebago4h

*An EEO/AA employer, University of Wisconsin-Madison Division of  
Extension provides equal opportunities in employment and programming,  
including Title VI, Title IX, and ADA/504 requirements*