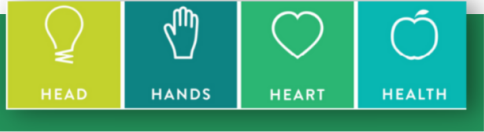


# WINNEBAGO COUNTY



MARCH/APRIL 2024

NEWSLETTER

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WINNEBAGO COUNTY

June 28 to JULY 1

# 2024 4-H COLORBLAST SUMMER CAMP

Upham Woods - Wisconsin Dells  
Grades 3-8

**\$145**  
EARLY BIRD  
REGISTRATION FEE  
ENDS MARCH 8TH

**\$170**  
AFTER 3/8

**Download Registration Form:**  
<https://bit.ly/3RS0kyU>

4-H camps provide youth with the chance to meet new people. 4-H Summer camp is an overnight experience. Youth learn about the natural world, themselves and each other. Activities include hiking on irregular terrain, swimming, canoeing, crafts, art, music, recreation and campfire time. Transportation is included.

Discrimination on the basis of age, race, color, sex, marital status, pregnancy, genetic information, national or political status, ancestry, worship, status, religion, non-job or program related conviction record or qualified disability is prohibited. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please file as early as possible prior to the program or activity so that proper arrangements can be made. In certain situations, information is used for requests may be shared with staff or units necessary to help coordinate an appropriate accommodation.

## ALL COUNTY 4-H MEETING

### APRIL 23, 2024

### 7PM @ JPC



Extension  
UNIVERSITY OF WISCONSIN-MADISON

# CALENDAR OF EVENTS

## March

- 3/2 Horse Tack Sale
- 3/8 Foods Revue (registration required)
- 3/9 Camp Counselors @ Upham Woods
- 3/13 MAB 7:30PM @ JPCC
- 3/19 Leader's Association Board Meeting 7PM @JPCC
- 3/21 Pizza Count 6PM @JPCC
- 3/23 4-H Family Ice Skating
- 3/25 H&PP Meeting 7PM
- 3/26 YAC Planning Meeting Zoom 6PM
- 3/28 Fair Board Meeting 7PM @JPCC
- 3/28 Dog Obedience Registration Meeting 6:30 PM @ JPCC
- 3/30 4-H Shooting Sports Begins! 9AM
- 3/29 OFFICE CLOSED—Good Friday

## April

- 4/5 Pizza Setup
- 4/6 Pizza Making
- 4/10 MAB 7:30PM @JPCC
- 4/11 Dog Obedience classes start at Oshkosh Kennel Club
- 4/16 Leader's Association Board Meeting 7PM @JPCC
- 4/17 Songwriting Workshop 6:30 PM
- 4/22 H&PP Meeting 7PM
- 4/20 Shooting Sports 9AM
- 4/23 All County Meeting 7PM
- 4/25 Fair Board 7PM
- 4/27 Shooting Sports 9AM

### 4-H Club Meetings

\*some meetings may vary from time to time

Date	Club	Time
1st Sunday	4-H Friends	3:00PM
1st Monday	Plain V-U	7:00PM
1st Tuesday	Golden Oak Kountry Kidz	7:00PM 6:00PM
2nd Sunday	Allenville Meadows Lakeshore County Line Newcomers Poygan Go Getters Zion 3-C	6:00PM 2:00PM 3:00PM 5:00PM 4:00PM 5:00PM
2nd Monday	White Cedars	6:30 PM
2nd Tuesday	Country Roots (May-Oct) Ridgeway Winchester	7:00PM 6:30PM 6:30PM
2nd Thursday	Mears	6:30 PM
3rd Sunday	Westward	6:30PM
4th Monday	Horse & Pony Project	7PM

# 4 FOR 4-H!



## Proudly Log Your Volunteer Hours

**Thank you for volunteering your time and talent with our 4-H Program!**

During our January 2024 All County 4-H Meeting, volunteers in attendance voted and passed a motion to request that volunteers log at least **4 hours** of volunteer time within our 4-H program each year to be eligible for annual 4-H Volunteer Service Awards.

## **YOUR TIME COUNTS!**

Please log your volunteer hours utilizing the form link or QR code below. Feel free to log ALL your hours, or just until you reach 4 for 4-H! Don't have internet access? Simply call 920.232.1974.



**Log your 4 for 4-H:**  
<https://bit.ly/3wluR36>



# FUNDRAISING

Spring Pizza Sale is  
APRIL 6, 2024



**PIZZA COUNT NIGHT**  
3/21/2024  
6-8PM @ JPCC



**ONLINE ORDERING OPTION!**  
**GO TO:**

<https://winnebago4hleaders.square.site/>

**Online orders close on March 20th**

Be sure to tell your family & friends  
ordering online which 4-H club you are from.

**Printable order forms are available at:**

<https://winnebago.extension.wisc.edu/4h/leaders/fundraising/pizza/>

## **CLUBS:**

Please designate a person to bring your club's in-person  
(non-online) pizza orders to Pizza Count Night.  
You do not need to do anything with online orders placed.

## **Pizza Making Sign Up**

**We need your help to make pizzas!**

**Sign up at: [bit.ly/3G3sfsP](https://bit.ly/3G3sfsP)**

Keep an eye out for emails regarding updated pizza info

**PLEASE PICK YOUR PIZZAS UP BY 1PM ON APRIL 6TH**

## **NEW!**

### **CLUB INCENTIVE**

**The Leaders Association will give 25 cents back  
for each pizza sold (by your club) for any club  
that sells at least 100 pizzas.**



## FUNDRAISING

### Beautiful Barn Quilts

Barn quilts not only look great on the side of a barn or shed, they also look great as front porch décor! Our very own Joe Kuehnl does an amazing job of painting the barn quilts. Let Joe know what design you would like!

#### Sizes Offered Include:

2x2 \$75

4x4 starting at \$175

8x8 starting at \$300

To Order Call: (920) 836-1736



## Winnebago County 4-H Family Ice Skating

GRAB YOUR FAMILY AND YOUR FRIENDS AND JOIN US!

**Saturday, March 23, 2024**

Community First Champion Center Fox Cities  
5000 W. Champion Drive, Appleton

**1:00-3:00 PM**

**FREE!**

(Thank you Leaders' Association)

RSVP appreciated but not required:

<https://bit.ly/3HvIXCe>

Each youth and adult who plans to skate should complete the waiver and bring it along.

**Waiver:**

<https://bit.ly/3SbnbaL>

Skates are provided, but you may also bring your own.



UW-MADISON EXTENSION

# YOUTH LEADERSHIP

## 4-H Ambassadors Spread the good news of 4-H and join the... **AMBASSADOR TEAM!**



The **AMBASSADOR TEAM** is made up of youth in grades 6 and up.

### They work together to:

- Plan events such as 4-H Fun Day and Chalk on the Boardwalk
- Build and decorate a float for summer parades and pass out promotional materials to the parade-goers
- Learn how to create and paint barn quilts for our Barn Quilt Fundraiser
- Have fun! Every summer they plan a field trip

**Questions? Call Joe Kuehl—(920) 836-1736**



Pictured L to R: McKenzie Murphy, Evan Numrich, Melanie Zillges, Madison Plungy, Finn Lettau, Hailey Domke, Joe Kuehl

*PLEASE post photos from club, project or other 4-H activities in the [Ambassador-4-H-Photos Google Album](#) to be included in the Winnebago County Fair Photo and Video Display. Photos maybe printed and included on the display, and/or in the video. We encourage you to post all year, but due to the time to go through photos, print them, and prepare the video, please submit by May 31st each year for that year's display.*

<http://tinyurl.com/Ambassador-4-H-Photos> ”

## Join Our Youth Adventure Committee!

### What does YAC do?

YAC will meet to plan two fun-filled activities for 4-H youth to attend. The YOUTH decide on and help plan the outings.

Any Winnebago County 4-H youth in grades 6-12 can join YAC.



### How does my teen sign up?

It's simple! Please complete the 2023-24 sign-up form:

<https://bit.ly/3Ph4SAH>

**Parents/Guardians: Please consider helping out by being a chaperone at one or more YAC events!**

# YOUTH LEADERSHIP

# YAC

Youth Adventure Committee

Winnebago County 4-H



# Summer Adventure

## Planning Zoom

March 26, 2024

6:00 PM

Join us via Zoom:

<https://bit.ly/49GE9om>



All 4-H youth in grades 6-12 are welcome to help plan our 2024 summer adventure!



## WINNEBAGO COUNTY 4-H ALL COUNTY MEETING

**APRIL 23, 2024  
7:00PM AT JPCC**

All clubs/groups are expected to send at least one volunteer!

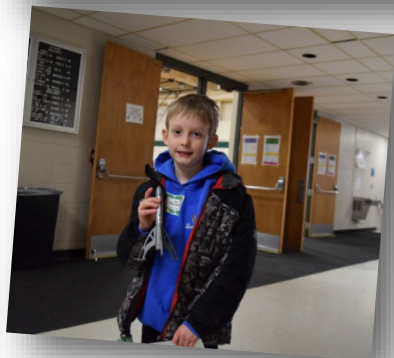
# FUN DAY

Thank you to the youth and volunteers that helped with 2024 4-H Fun Day!





# FUN DAY



## WELCOME IAN!

Welcome Ian Olszewski! Ian attends UW Oshkosh and majors in Human Service Leadership. He will be a part time spring semester intern for our county's 4-H program beginning in February.

Ian has 4-H experience and was an active youth member in Jefferson County. He will be helping to provide education to our 4-H youth in the dairy and beef projects. We are excited to work with him!



## 4-H GROWERS

**Winnebago County 4-H**

**JOIN 4-H GROWERS!**

...a gardening club for youth.

We are looking for 8-10 4-H youth interested in growing, tending and harvesting produce and flowers in our brand new Extension Outdoor Classroom at JPCC.

- Learn how to plant, care for and harvest fresh produce and/or flowers.
- Enter your produce / flowers at the county fair!
- Create delicious recipes with your fresh produce or create floral arrangements

Interested? Complete the form :  
<https://bit.ly/47LMTzd>



# SUMMER CAMP

WINNEBAGO COUNTY



UW-MADISON EXTENSION

June 28  
to  
JULY 1

# 2024 4-H COLORBLAST SUMMER CAMP

Upham Woods - Wisconsin Dells

Grades 3-8



\$145

EARLY BIRD  
REGISTRATION FEE  
ENDS MARCH 8TH

\$170

AFTER 3/8

Download  
Registration Form:

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# CLUB HAPPENINGS

## County Line

Lauretta and Lark lead the pledges  
Lark made a motion to accept the minutes, Violet seconded, motion passed.

Club Fundraiser : photos (the people who took the pictures should send it to grandma so we can make the historian book )

Old Business : Community Service Project - sewing mug rug coasters

Current Business :

- Fun-Day - February 3rd - sign up and pay by January 19
- String Art - February meeting activity
- Photography Workshop - February 17th, register early as class fills quickly
- Pizza Making - orders are due by, the March meeting, March 10th, Pizza Making is April 6
- Winter Leadership Camp, Feb. 9-11 for grades 7 and up
- Summer Camp – June 28-July 1st
- Fair Theme: “Strolling Through the Fair Without a Care”
- Maxine, Lark, Atlas, Daphne, Lauretta and Shirley volunteered to create a club banner
- Care Partners letters- bring letters/Valentines to the Feb. meeting

Lark made a motion to make cookies for the pen pals, Lauretta seconded it, motion passed

Any other business

Announcements: February 11th meeting refreshment by the Dauntes family

String Art - February meeting activity

February Demonstration : Lauretta

Henry made a motion to close the meeting, Atlas seconded the motion, motion passed

Activity : Community service project - mug rugs for St. Joseph’s care facility



## CLUB HAPPENINGS

### 4-H Friends– January

The January 7th meeting of the 4-H Friends 4-H Club was called to order by president Grace at 3:03pm. 3 leaders, 18 members, and 10 parents were present. The Secretary's report was approved by Hailey and seconded by Aliya. 4-H Fun Day is February 3rd at Perry Tipler Middle School. There is a Leaders Board meeting January 16th at 7pm at JPCC.

And the All-County meeting is January 23rd at 7pm at the JPCC. Check the News and Views for other activities and meetings.

Our first demonstration was by Chole. She brought in her cat named Galaxy, which is a longhair Scottish Munchkin. Chloe

explained how she prepares her for show by trimming her nails and combing her long hair. Chloe and Galaxy even got Reserved Grand Champion at the fair!

Our second demonstration was led by Marin. Marin showed how to do an art project that she learned while at 4-H Art Beat. The project was to use a food can box, put white paper in it, and drop some paint on the paper. The fun part was to put a marble in the box and roll it around to spread the paint, which created a super cool painting. To go with our neon theme meeting,

Grace brought in a game where you would stand in front of four buckets and toss a ball in all of them. If you ever missed the bucket, you would have to answer the Get To Know You question on the bucket.

We decided to have our next meeting Valentines Day theme. Chloe made a motion to adjourn the meeting and Aspen seconded.

Our next meeting will be February 4th at Calvary Lutheran Church.  
Submitted by Anna Thiemke

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### 4-H Friends– February

The February 4th meeting of the 4-H Friends 4-H club was called to order by president Grace, at 3:02pm. 2 leaders, 17 members, and 10 parents were present. The secretary's report was read. Hailey made a motion to accept the minutes and Aspen seconded. The treasurer's report was also read.

Some of our members went to 4-H Fun Day and had a blast! Auggie liked making his chicken block, Lucy made the chicken bean bag and clay earrings, Fiona did slime science and the clay earrings, Sam enjoyed woodworking and slime science, and Will also made a chicken bean and woodworking.

Everyone's pizza sale counts are due at our next meeting. Feb 9th through 11th is the leadership camp at Spencer Lake. On Feb 26th at 7pm there is a horse and pony project meeting at the JPCC. 4-H Family ice skating is March 23rd, 2-3pm at the Community First Champion Center in Appleton. Our club's Echos of the Past fundraiser at the Sunnyview Expo Center set up is February 22nd and the 25th is take down.

The Best of Award record book was given to Lucy. A Merit was given to Anna. And outstanding record books include Issac, Sam, Max, Aliyah, and Henry. Our Valentines theme activity was making Valentines Day cards for the Parkview Health Center, Anna made red and white rice crispies, and a few people gave out little candies. We decided our next meeting theme will be St. Patrick's Day theme.

Issac made a motion to adjourn the meeting and Aspen seconded it at 3:51pm. Our next meeting will be March 3rd at Calvary Lutheran Church.

Submitted by Anna Thiemke

# CLUB HAPPENINGS

## Lakeshore

### February 2024 Meeting

Our meeting was called to order by President Madi Weis. Pledges were said. Roll call was taken with 9 members and 2 leaders

present. The Secretary and Treasurer were read and approved. Old business we discussed our 4-H banner and came up with an idea and a plan to get together and put it together. Every family is to bring a design to our next meeting on March 10th. New

business ideas for the fair theme were discussed. Club dues are due. Ideas for our club ice cream social banner were talked about. We approved our idea and Kathy is going to have it made up. Our April meeting will stay the same, just that we will meet at the Davis farm at 2:00 p.m. We are ordering black t-shirts with our club logo on them. We had an update from the all county meeting. They need a treasure for the county. Then we talked about setting up a Facebook page for our club and our meeting was adjourned. Our next meeting is March 10th at 2:00 p.m. With Jake and Jaxon doing demonstrations and refreshments.

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## White Cedars Monday, January 8, 2024

Club Meeting was held at Butte des Morts Lions Club. Meeting was called to order at 6:31pm by Kat Skadahl.

**Pledges-** were led by Cody and Zoe.

**Roll Call-** 24 members present, 15 Adults present. No new members or guests.

**Secretary's Report** Motion to approve was made by Addi and seconded by Lanie . 19 votes approving the report. Motion passed.

**Treasurer's Report-** Motion to approve was made by Tracy and seconded by Gabe . 19 votes approving the report. Motion passed.

**Vice President** Lexi read the county highlights from the [Jan/Feb Newsletter](#).

**Icebreaker:** Led by Lanie, Blakleigh, and Leah. We all played a winter rendition of Would you Rather? And This or That.

**Cloverbud project:** Led by Caroline Clover, the Cloverbuds and Explorers up through grade 5 all made polar bears out of paper plates, and shared facts about polar bears.

**Demonstration:** Kat did a demonstration on identifying horse breeds. Zoe gave us the history of Legos. And Cody shared his Hulk Buster Lego build.

### Old/New Busines

**Clothing-** Watch for a meeting invite on Facebook for another meeting in the next two months. And be sure to sign up for Fun Day to get two additional sewn projects...or other fun activities.

**Foods-** Foods Review/Chopped Challenge to be held March 8th 5:30-8pm. More information will be shared on Facebook.

## CLUB HAPPENINGS

**Adventures-** Watch for a snowshoeing or skiing date on Facebook, once the snow flies. Talked about options to zipline/camp at Green Bay Restoration Camp/New Zoo or down by Lake Geneva. The club chose Lake Geneva. Jenni will look into our options and share dates.

**Woodworking-** Mark to coordinate a meeting at Mac's Boys.

**Horse + Pony-** Meeting January 22nd will share HorseBowl and Lock in info.

**Dogs-**Meeting on January 18th to make dog toys.

### Other Business

**Day by Day Community Service** - with their need of various items, Kat will share with Jenni, who will create a Google Signup. Families can signup for one items and buy as many of them as they wish to donate. Those items should be brought to the skating rink at next meeting. Discussion was made on the club also giving a donation, following the discussion, Harper made a motion to donate \$500 of club funds to Day by Day. Zoe seconded the motion. 20 votes approving the motion. Motion passed.

**Plaza Skating Next Meeting** - will be bring a friend - starting at 4pm until 7pm. Short meeting will be held on site. Food and beverage available to purchase.

**Brat Fry Fundraiser** - Club discussion if we should try to secure a Festival Brat Fry day. Motion was made by Caleb to hold a brat fry. Seconded by Addi. 20 votes approving the motion. Motion passed. April will try to secure a date in May.

**Famous White Cedars:** Addi was selected as a National delegate for the state of Wisconsin 4-H and will be representing us in Washington. Way to go Addi! Addi also took 3rd in a recent powerlifting competition and earned a state bid. Zoe and Cody both earned state bids in Vex Robotics!

**Birthday Bin:** Trevor, Caleb, Zoe, Cody, Blakeleigh, and Gabby all had January birthdays and selected prizes from the bin.

### Reminders for Next Meeting

**Next meeting will be February 12th at The Plaza Ice Skating Rink in Neenah, open as early as 4pm. BRING A FRIEND and bring your Day by Day donations.**

The meeting was adjourned at 7:52pm. Motioned by Tracy and seconded by Trevor. 20 votes approving the motion. Motion carried.



# CLUB HAPPENINGS

## White Cedars

Monday, February 12 , 2024

A shortened casual Club Meeting was held at The Plaza in Neenah, following ice skating which started at 4pm. Meeting was called to order at 6:30pm by our President Kat Skadahl.

**Pledges-** were not done, as no flags were available.

**Roll Call-** 24 members present, 15 Adults present. And we hosted this meeting as a Bring a Friend, and had 12 additional guests.

**Secretary's Report** is posted on White Cedars Google Drive. Motion to approve was made by Emma and seconded by Lanie. 24 votes approving the report.

**Treasurer's Report-** Motion to approve was made by Lanie and seconded by Tracy. 14 of votes approving the report.

**Chelsy** read the county highlights from the county wide leader meeting.

### Old Business

**Clothing-** Hosting a one on one with Paige this weekend. A meeting will be scheduled later this month or early March.

**Foods-** March 8th Foods Review, still time to signup! March 3rd, watch for a One Pot Pasta Zoom meeting with Chelsy. In April watch for a Lasagna Love meeting, where we will learn how to make lasagna and then donate them to those in need.

**Scrapbooking and Photography-** Is there an interest in a scrapbooking meeting after the Art Eichmann meeting this weekend? More to come.

**Adventures-** Jenni talked about our zip lining trip to Lake Geneva, and the height/weight requirements and cost. She also looked into a location to camp at Camp Dewan, which is a private campground/farm with lots of amenities - but will require someone who is first aid certified and someone who is lifeguard certified to be along on the trip. We do have a nurse and a dad who is a lifeguard, so we will need to coordinate with their schedules.

**Woodworking-** Watch for a Macs Boys Meeting in March

**Horse + Pony-** There is a Horse Show in July and

Autism Ride on Saturday July 27th. Horse and Pony Meeting Saturday, Show on May 18th-19th, horses can arrive on the 17th.

**Dogs-** February 22nd, Ruff House Tour, 6:15pm - watch the Dog Project Facebook page for updates.

**Rabbits-** April 13th Fun Show, February 25th Noon at JPCC is Rabbit Showing 101, March 24th Noon at JPCC - Showmanship How To, June 2nd Fair Prep meeting TBD

### Other Business

**Brat Barn Fundraiser** - nothing yet, the signup opens later this month.

**Reminders for Next Meeting**Next meeting will be March 11th, 6:30pm at Butte des Morts Lions Club.

The meeting was adjourned at 6:56pm. Motioned by Lanie and seconded by Zoe.



# CLUB HAPPENINGS

## Ridgeway

### **Beginning of the Meeting:**

-Ridgeway 4-H Club met online on Zoom on Tuesday January 9th, 2024. The meeting was called to order at 7:03 PM by President Nolan Smith.

-Sergeant-at-Arms Alivia Haller and the Cloverbuds led the pledges.

-The November Secretary's Minutes by Secretary Madison Oeftger were shared in the agenda and a motion was made by Ethan Spielbauer to approve the November secretary's minutes, with a second from Hannah Smyth. No discussion was had, and all voted yes, passing the motion. We also had the December Secretary's Minutes and a motion was made by Julian Morris to approve the December secretary's minutes, with a second from Elaina Smyth. No discussion was had, and all voted yes, passing the motion.

-The Treasurer's report was then shared by Ethan Spielbauer and filed for audit.

### **Old Business:**

-All members were reminded to sign up for icebreakers/meeting hosts/demos.

-The Historian report was shared by Julian Morris and members about going to the Fall Forum & WLC Report, Arts Camp 6th-8th,

-Ambassador Meeting, Ridgeway Parkview Parade & Holiday Party,

Winneconne Holiday Parade, Cookie Exchange, and Saturday Demonstrations.

-After Jenny Numrich gave an update on the Ridgeway Band with Charlie Spelibauer.

### **New Business:**

-Members also congratulated the County Leaders Board members on their officer roles: Madison Oeftger and Brenda Nuite as Co-Presidents and Lilly Plungy and Nancy Pieper (previous Ridgeway leader) as Co-Secretaries.

-Ridgeway also congratulated Best Of Award Winners: Marie Dums for the Secretary Book, Jazelle Nowak for the Historian Book, Lilly Plungy for the Treasurer Book and All Record Book Winners.

-Later, members got an update on 4-H Funday (2/3) and to register.

-Then started Upcoming Events with the Youth Activation Committee (YAC), State Arts Team, Drama Company, Space Camp (4/18-24), Winter Leadership Camp (2/9-11), Winter Photography Workshop (2/17), 4-H Ambassador Team, the Youth Leadership Scholarship and Key Award Applications.

-Afterwards, Ridgeway let members know about the Pizza Fundraiser. When Pizza Making is (4/6), how if we sell 100 pizzas we get 25 cents per pizza and Jenni Oeftger as Pizza Coordinator.

-Following, we talked about the next 3 meetings in the following months and what events we will be doing.

### **Conclusion of Meeting:**

-The meeting was adjourned at 7:33 PM by President Nolan Smith and a motion was made by Elaina Smyth to adjourn the meeting, with a second from Adelyn Murphy. No discussion was had, and all voted yes, passing the motion.

-Since this meeting took place online, Ridgeway will be having a Make N Take meeting January 16th, 2024 to do our after meeting activity.

## CLUB HAPPENINGS

### Make N Take Meeting

Ridgeway 4-H Club met for the Make N Take meeting on January 16th, 2024 at the Immanuel Lutheran Church. Members were able to explore different projects in 4-H by visiting different tables and filling in a Bingo Board to win at Black Out. The stations include Legos, Woodworking, Music, Arts and Crafts, Ridgeway Trivia, Roberts Rules Game, Theatre Arts, Crochet, and Electricity. Refreshments were provided by the Bassage, Haller and Miller Family.

### 2024 Birthday Bag Community Service Project. Can you help Ridgeway 4-H Club?

Birthday Bags is a community service project to help families who utilize the Oshkosh Community Food Pantry celebrate birthdays.

Ridgeway 4-H members will package birthday bags with cake mix, frosting, candles, a card, paper plates, and napkins. We package these bags for the Oshkosh community food pantry for families to get a birthday cake for kids in need. We would like supplies for birthday bags anytime now until June 5th. Ridgeway 4-H club will be packaging supplies on June 11th.



Could you help our club reach more kids in need? Could your club create a birthday card for their family to give to them on their special day (just a card with no signatures for a family to give their child)? We will take cash, birthday cards, and the following items for donations. Cake mixes, Frosting, Candles, Paper plates, and napkins. Also, it costs 5 dollars to sponsor 1 bag.



Birthday bag items can be dropped off at the extension office or the Numrich residence in Neenah (977 S. Prairie Creek Dr. Neenah Wisconsin). Please make checks payable to Ridgeway 4-H Club and mark Birthday Bags. Please reach out with any questions to Evan Numrich at [vicepresident@ridgeway4h.org](mailto:vicepresident@ridgeway4h.org)

Written by Evan Numrich 10th grader and member of Ridgeway 4-H Club

# PROJECT NEWS



WINNEBAGO COUNTY

## WINNEBAGO COUNTY 4-H TACK/CRAFT SALE!

March 2nd from 9am-2pm  
Sunnyveiw Expo Center,  
Oshkosh, Wisconsin



### SALE INCLUDES:

- ✓ MIDWEST HORSE FAIR TICKET BOOTH
- ✓ Hat cleaning and shaping by Dawn Brandow
- ✓ Food stand and torts! ✓ Pig Raffle drawn at 1pm
- ✓ Commercial Vendors ✓ Bucket Raffle

Contact Allyson at [Winnebago4HTackSale@gmail.com](mailto:Winnebago4HTackSale@gmail.com)  
to reserve a booth.

### Huge Consignment Area

Come drop off your horse-related equipment and we will sell your items for you while you enjoy a day of shopping in the HEATED Sunnyview Expo Center.

Consignment items will be accepted Fri, March 1st from 5-7 pm and Saturday, March 2nd starting at 7 am.

10% commission fee for sold items. Unsold items can be picked up after 2:00 pm.

If you are interested in tags for early consignment, please contact Kari at 920-410-7588

# PROJECT NEWS & INFO

## Dairy Project

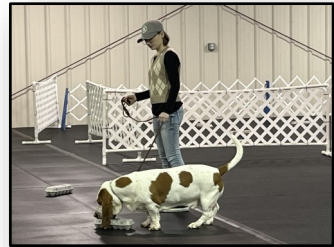
President: Hailey Domke  
Secretary: Lizzy Parker  
Treasurer: Briana Zenter



- Plans are in the works to have a fitting and showmanship clinic April 27th at the Ewald farm. See flyer on the next page.
- Anyone interested in participating in Area Animal Science Days dairy judging please contact Amy Jo Domke at 920-379-3251.
- Watch your emails for upcoming events from the dairy committee.

## Dog Project

Winnebago County 4-H Dog project has been really busy this winter with great educational and fun opportunities. Actual training will resume April 11. County youth are invited to register for training classes with their dogs whether purebreds or mixed breeds to learn basic skills.



Recent activities include our monthly Jan. 18th meeting when we planned future activities and learned to make fleece braided dog toys. Feb 4 we lead 2 project sessions at Fun Day making the dog toys. Thanks to Nora for your assistance!

Members were treated to an all day workshop Feb 10 thanks to 2 Oshkosh Kennel Club members volunteering their time to introduce our members and their dogs to scent work and basic agility training. It was an exceptional day and included a potluck luncheon. Feb 22 was a tour of Ruff House daycare, grooming, store and kennel services.

Up coming events include participation in the Horse Tack sale fundraiser March 2 selling dog, horse and goat treats. March 28 will be training registration at 6:30 at JPCC, with classes starting April 11 at 6:30 at OKC. Our annual dog show will be Sunday July 21. Aug 12 will be our Pizza Ranch fundraiser.







UW-MADISON EXTENSION

## WINNEBAGO COUNTY

# 4-H DAIRY PROJECT

## Show Clinic with Katie Coyne

### All 4-H Youth Are Welcome!

Cloverbuds must have a parent attend and work side by side.

Katie Coyne is a Mill Wheel show clinic instructor. She began mentoring youth in 1984 and has coached hundreds of National Champion showmen since then. She loves teaching the details, both large and small, that lead to success. While Mill Wheel Show Clinics main focus is on the best products for success, fitting and showmanship; she believes that the relationships and experiences built in the show ring are the ultimate keys to success.

### WHAT TO BRING...

Items to bring are: clippers, topline blower, brush, bag of shavings, show halter, fly spray and any other equipment supplies to fit an animal. Ewald Farm will supply animals if needed or you may bring your own animal. **Lunch & drinks will be provided (sponsored by Winnebago County Fair Association)**

### WHAT WILL I LEARN?

#### CLIPPING

The session will begin with clipping. Youth will clip their calf as they advance to the next level of proficiency with their clipping.



#### WASH DEMO

There will be a wash demonstration with an explanation of the best way to use Weaver products.



#### FEED / NUTRITION

There will be a feed portion sponsored by Cargill and Golden Link Microbials



#### SHOWMANSHIP

The afternoon will focus on showmanship in small groups with other youth assisting with pointers and ideas.



**THE DAY CONCLUDES WITH A SHOWMANSHIP CLINIC FOLLOWED BY OVER \$1000 IN WEAVER PRODUCT GIVEAWAYS!**

**APRIL 27, 2024 / CLINIC STARTS AT 9AM**  
**EWALD FARM - 5246 LUEBKE ROAD OSHKOSH**  
**COST: \$10 PER YOUTH**

(THANK YOU TO THE 4-H LEADERS ASSOCIATION FOR PARTIALLY FUNDING TO BRING COST DOWN)

Register by April 1st: <https://bit.ly/3HD3wf6>

# PROJECT NEWS & INFO



## Winnebago County 4-H Rabbit Fun Show April, 13th 2024

Sunnyview Expo Center, Barn A  
500 E County Rd Y - Oshkosh

**Showroom Opens at 7:00 AM**  
**Entries due by 8:30 AM**  
**Show begins at 9:00 AM**

Ages:

Youth ages 8-19 may participate in the fun show

Entry fees:

All Breed Show: \$1.00/animal  
Costume Class: \$1.00/animal  
Showmanship: FREE  
Day of Show Entry!

Rabbit Awards given:

Best of Breed  
Best & Reserve in Show

Showmanship age divisions:

Beginner (Grades 3-5)  
Intermediate (Grade 6-9)  
Senior (Grades 10-12)

Awards will be given for the top showman in each division.



-Current ARBA Show Guidelines and Rules are strictly abided by.

-Rabbits MUST have a tattoo in their left ear (permanent marker is acceptable).

-Purebred rabbits only, with the exception of crossbreds for pet class.

-Rabbits with signs of illness will be dismissed from the showroom.

-Carrying cages must have solid bottoms; exhibitors are responsible for cleaning up after themselves and their animals.

-Remark cards must be filled out, in addition to the attached entry sheet. Remark cards will be available at the show, please arrive in time to fill them out before entries are due.

-Roger Moeller will be on site with all your rabbit supply needs.

-Food will be available for purchase.

-Raffle filled with fun items!

**Any questions can be directed to:**

**Remi Taff**  
(920)379-7807  
rtaff14@gmail.com

**Sara Anderson**  
(920)360-4916

**Melissa Helms**  
(920)379-4190

## Upcoming Rabbit Project Meetings

**Showmanship - March 24, 2024**  
**12:00 at JPCC**

**County Fair Prep - June 2, 2024**  
**Time and Location TBD**



# PROJECT NEWS & INFO



## Winnebago County 4-H Rabbit Fun Show

April, 13th 2024

Sunnyview Expo Center, Barn A  
500 E County Rd Y - Oshkosh

EXHIBITOR NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
EMAIL: \_\_\_\_\_

SHOWMANSHIP CLASS (CIRCLE ONE): BEGINNER INTERMEDIATE SENIOR

EAR NUMBER:	BREED:	SEX:	AGE: (Jr/Int/Sr)

-If entry is for the costume class, please mark "COSTUME" as the breed.  
-If you are NOT participating in showmanship, leave the "Showmanship Class" section blank.  
**All varieties will show together, breed classes will be divided between the following rabbit age divisions:**  
Junior Bucks (Under 6 months of age)      Senior Bucks (Over 6 months of age)  
Junior Does (Under 6 months of age)      Senior Does (Over 6 months of age)  
Intermediate Bucks & Does (**for 6 class breeds ONLY**, 6-8 Months of age)

# PROJECT NEWS & INFO

## 4-H Interstate Exchange

We have been busy setting up fundraisers. We took time out to ask our members why they are involved in Interstate. Here are what some of them have to say:

"I joined 4-H Interstate Exchange to experience Pennsylvania and get to know people I may have never met. I had a great time with them in Wisconsin and will remember the experience for years to come. I also look forward to our trip to Pennsylvania, I am interested in the differences between the two areas and the unique opportunities Interstate Exchange holds." -Max Thiemke

"I joined 4-H Interstate Exchange because I wanted to try something new, I like to travel, and I like to share new experiences with friends. Interstate Exchange also allows the youth to learn how to fundraise and plan a trip for a big group. I'm excited to go to Pennsylvania this summer because it's such a historic place and has so many fun activities." -Anna Thiemke

"When I first joined 4-H Interstate Exchange I joined it for the experience of traveling. However after being in it for a few years I realized I enjoyed other things as well. Such as meeting new people and keeping in touch with them even though they live in another state. Another reason I keep doing interstate is because I enjoy stepping out of my comfort zone and doing things I never thought I'd be able to do. I did zip-lining last year and realized how fun it was. Personally, I can't wait for this year to go to Pennsylvania." -Gabby Hostettler

We hope you enjoyed reading testimonies of our youth in 4-H Interstate Exchange.

### Our upcoming fundraisers:

April 15 5-7 pm at Culvers / May 18-19, Horse Show at Oshkosh Fairgrounds

June 24 at Pizza Ranch / Questions or want to know more about Interstate, please contact: Victoria, [vewald11@gmail.com](mailto:vewald11@gmail.com)

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## Shooting Sports Practices Will Take Place At: Critters Wolf River Sports 700 W Main St – Winneconne We will be offering archery only.

Shooting Sports will take place from 9AM-11AM each Saturday.

There will be a required orientation meeting at our first session on March 30, 2024 at 9AM. There will be a \$15 project fee due at the first class. This is to help pay for the equipment and building rental. The fee is per youth, not per class. Also, you are encouraged to bring your own equipment. If you don't have a bow, don't worry. We have county equipment available for you.

### Questions? Contact:

#### 2024 Shooting Sports Schedule:

March 30  
April 6  
April 20  
April 27  
May 4  
May 18

**Melissa Walker: 920.685.6781**  
[mchristensen29@yahoo.com](mailto:mchristensen29@yahoo.com)

**Phil Kieffer : 651.485.8580**  
[philkieffer314@gmail.com](mailto:philkieffer314@gmail.com)

**Jessie Giddings: 920.410.7931**  
[jessiehoban@hotmail.com](mailto:jessiehoban@hotmail.com)

# PROJECT NEWS & INFO

WINNEBAGO COUNTY 4-H



## SONGWRITING WORKSHOP

WITH NATURAL SATELLITE

APRIL 17TH / 6:30 PM  
JAMES P. COUGHLIN CENTER

Any level vocal and/or instrumental abilities are welcome to learn basic songwriting skills from this unique and local cello / saxophone duo. Grades 3 and up. Limit 15 youth.

Register by April 4th  
<https://bit.ly/47niPTC>



KARLI & JASON REISDORF



WINNEBAGO COUNTY 4-H

## Spring Photography Workshop

with Art Eichmann

May 11, 2024  
10:00 AM - 12:00 PM

We will begin at JPCC and then travel to the Oshkosh North High School woods. Parent/Guardian must provide or arrange for transportation.

Register at: <https://bit.ly/4bAnEMu>

This workshop is FREE. Cost is covered by your fundraising efforts with the Winnebago County 4-H Leaders' Association.



Winnebago County 4-H

## GLASS WORKSHOP

BERGSTROM MAHLER MUSEUM OF GLASS  
165 N PARK AVE, NEENAH

MAY 30, 2024 - 6:00 PM

- VIEW A FLAME WORK DEMONSTRATION
- CREATE YOUR OWN FUSED GLASS ART PIECE
- GRADES 3 AND UP
- CLASS SIZE IS LIMITED!

REGISTER BY MAY 16TH  
<https://bit.ly/38NN7cK>

This workshop is FREE. Cost is covered by your fundraising efforts with the Winnebago County 4-H Leaders' Association.



## 2024 4-H Clothing Revue

Winnebago and Fond du Lac Counties invite you to participate in the 2024 4-H Clothing Revue. All 4-H members in the clothing, crocheting, knitting, Cloverbud, Consumer Savvy, and Exploring projects are invited to participate.



**When:** Monday, June 17, 2024

**Place:** James P. Coughlin Center, 625 E County Rd Y, Oshkosh, WI

**Time:** Check in will begin at 5:30 pm and the show at 6:00 pm

Participants will be graded on the garment itself, their creativity in the project, and the overall appearance of the garment on the model.

Please arrive to the event wearing the garment that will be judged.

Participants can enter up to six entries, including garment for self and garment for other.

### The Narrative

A narrative is a must and should be emailed to Sarah at: [sarah.thompson@wisc.edu](mailto:sarah.thompson@wisc.edu) by June 1st. Your narrative should be about 45 seconds in length (about 150 words).

Try to answer the following questions when writing your narrative.

- Where will you wear this garment?
- Why did you choose the accessories you will use?
- What did you learn while constructing this garment?
- List other garments completed or other sewing projects.
- List interests, family, 4-H club, school and age

### **Sample Narrative:**

Chrissy Clover will definitely stand out at the fair this year. While everyone else is riding rides and playing games, she will be reporting the news in this linen, off-white suit. This semi-fitted flared jacket has front & back princess seams. The jacket has buttoned closure and is lined. The pullover top is sleeveless with a dart on each side. The skirt has back darts, waistband, back zipper, and a hemline slit. The pearl necklace and earrings help to add an extra special look to the outfit. A five-year member of the Clover Club, Chrissy is very active in Horses and Photography. Her parents are George and Georgia Clover. Chrissy attends Theisen Middle School. In her free time, she enjoys reading, singing, and having fun!

Once again, the consumer savvy option will be available! This option is now called the **Thrifty Threads Challenge**.

Instructions:

- Choose an event or purpose for the outfit you are thrifting for.
- Find thrift stores in your area and identify ones that you are interested in.
- Create a budget for your outfit.
- Get out and shop!
- Bring your outfit along with your purchase receipts, and pages 3&4 of the Thrifty Threads Challenge handout completed. The handout can be downloaded at: <https://bit.ly/3AHlk4l>



**Registration Opens May 1st  
in 4HOnline  
Deadline: June 1st**



# COUNTY NEWS & INFO

Winnebago County 4-H



**Create this adorable  
cow or piglet!**

**This could make a nice fair entry.**

All ages are welcome but best  
suited for grades 3 and up.

## ACRYLIC PAINTING WORKSHOP

Paintings guided by

**Rooster Dreams**

124 W Wisconsin Ave Suite 235- Neenah

**July 12, 2024**

**10:00 AM**

parent/guardian provides  
transportation

**Register by July 5th: <https://bit.ly/3OPTPOR>**



This workshop is FREE. Cost is covered by your fundraising efforts with the  
Winnebago County 4-H Leaders' Association.



## Winnebago County 4-H 2nd Annual 4-H Sunflower & Pumpkin Growing Event

Open to all Cloverbuds, Members, Leaders & Parents

### Prize Categories

- \*Giant Sunflower (diameter of head)
- \*Tallest sunflower
- \*Largest pumpkin (not weight)

Our contest event will take place on  
September 28th at JPCC.

Prizes and bragging rights will go to the winners.  
Prizes are awarded to each age category.

**Age Categories:**  
Cloverbuds (K5-2)  
Grades 3-5  
Grades 6-8  
Grades 9-13  
Adults

Register your intent to participate at:  
<https://bit.ly/3TOXdZh>

Contest rules are listed on the registration form  
and will be emailed to you once you register.



# COUNTY NEWS & INFO

## Meat Animal Board

March MAB meeting will be March 13, 2024, at JPPC at 7:30 PM

There will be a google form to request swine tags. Watch our website and Facebook for details. April 6, 2024 will be the deadline for requesting swine tags.

Swine tag pickup will be from 7p - 7:30p before our April MAB meeting April 10, 2024. If you can't make it at this time please make arrangements for pickup.

Swine tag deadline to turn in photos will be postmarked no later than May 4th. This includes 3 pictures of tagged swine with exhibitors name listed. Instructions for tagging will be provided when tags are picked up.

If you will be showing sheep at a show the day of weigh-in you can request ear tags (to be picked up the same day as the swine tags, but you must let us know same as swine tags) Sheep must be tagged prior to the weigh-in and verification pictures of the animals (showing ear tag #) and it's weight must be sent to the MAB email the same day as weigh-in (May 4th)

Points reminder! Mandatory meeting is no longer 1 point, it is now just a MANDATORY meeting, with this being said you will only need 4 points to sell.

---

## County Fair

The 2024 Winnebago County Fair takes place July 31 to August 4, 2024 at the Sunnyview Expo center. Fair theme for 2024 is: "Strollin' the fair without a care".



Stay tuned to the fair website

[www.WinnebagoCountyFaironline.com](http://www.WinnebagoCountyFaironline.com) and our Facebook page for updates. Check out our sponsors and thank them to acknowledge their support.

## 2024 Winnebago County Fair Association Board of Directors members.

Mike Domke - President	Tim Borgardt
Matt Neuman – Vice President	Brian Krause
Ryan Overton – Secretary	Tara Zochert
Jody Bezio – Treasurer	Jill Butte
Ryan Krueger – E-Board	Justin Pamer
	Kate Hazelwood
	Travis Murray
	Brooke DeRoo

## Members

Steve Stark  
Cindy Angle  
Dan Stokes



56TH MISS RURAL WINNEBAGO

APPLICATIONS OPEN  
FEBRUARY 5TH



WWW.MISSRURALWINNEBAGO.WIXSITE.COM/MRWWI  
MISSRURALWINNEBAGO@GMAIL.COM

APPLY TODAY!

Want to learn more  
about the Miss  
Rural Winnebago  
program?

2024  
applications  
open in  
February



Invite her to your  
group meeting/event  
for a fun activity and  
introduction!



2023 Miss Rural  
Josie Voigt

Email  
missruralwinnebago@gmail.com  
to request her appearance during a  
January - April meeting.

Winnebago  
County Fair

## APPLY TODAY!



### WE ARE LOOKING FOR OUR NEXT FAIREST OF THE FAIR OR FAIR AMBASSADOR

Apply today to become the next Fairest of the Fair (FOTF) or Fair Ambassador. This is a marketing and public relations position. The successful candidate makes public appearances promoting the County Fair May-August, hosts the Fair July 31-August 4 and is eligible to compete in the Wisconsin Fairest of the Fair contest in January of 2025.

- Open to Men & Women 18 years old & up
- Must be a resident of Winnebago County (or attending school in Winnebago County)
- \$750 Scholarship for completing FOTF duties
- \$250 Scholarship available to runner(s)-up who accept positions as Assistants and complete duties.
- Internship Credit, Volunteer or Service Hours available

**ENTRY DEADLINE MARCH 31**

**CONTEST: APRIL DATE TBD**



SCAN ME

- Contestants interview with judges and are assessed on their public speaking and interactions with a live audience.
- The FOTF will be announced & crowned at the conclusion of the contest.

Details & Entry Form: <https://winnebagocountyfaironline.com/fairest/>

FAIREST OF THE FAIR  
WINNEBAGO COUNTY FAIR



FAIR AMBASSADOR  
WINNEBAGO COUNTY FAIR



# COUNTY NEWS & INFO



**DUE APRIL 15, 2024**

## 2024 Essay Contest

# "WISCONSIN AGRICULTURE IS FRUIT-FULL"

## CONTEST OVERVIEW

The Wisconsin Farm Bureau Foundation - Ag in the Classroom Essay Contest is an annual essay contest that challenges students to research and write an informative essay. The contest prompt explores Wisconsin history, geography, and economics through the lens of Wisconsin Agriculture. The contest supports Wisconsin academic standards including English Language Arts and Social Studies.

## PRIZES

NEW THIS YEAR top 4th and 5th grade essays will be recognized at the district and state levels. District Winners receive commemorative medal and prize pack. State Winners receive additional commemorative plaque and prize awarded at a special ceremony with Wisconsin's Secretary of Agriculture.

## RULES

- Contest is open to Wisconsin 4th and 5th grade students.
- Contest is limited to one essay entry per student.
- Maximum essay length is \*400 words for grade 4, and \*500 words for grade 5.
- Essays must be typed or handwritten in INK.
- Entries must include at least 3 documented references to support essay.
- All entries must be submitted by \*\*April 15, 2024.
- All entries must include the Required Entry Information.
- Awards will be presented to top essays in each grade level at the county, district and state level.

\* Maximum word lengths DO NOT include bibliography, captions or works cited.

\*\*Entries may be submitted online or mailed directly to county essay coordinator.

## RESOURCES

The essay contest gleans the annual theme from the 2024 Wisconsin Agriculture in the Classroom Book of the Year, *I Love Strawberries!*, by Shannon Anderson. This picture book is a fun way to introduce and engage students in the essay contest. More resources, lessons, and writing tools are available online.

**Full contest details, rules, and resources at [bit.ly/wiagessaycontest](https://bit.ly/wiagessaycontest)**

# STATE NEWS & INFO



**YOUNG ADULT LEADERS NEEDED FOR WI 4-H SUMMER ACADEMY**

  UW-MADISON EXTENSION

**JUNE 24-27**

 **UW-Madison Campus**

**OPEN TO AGE 19-25 ADULTS**

- Serve as positive role model for all delegates
- Provide primary support for youth
- Assist State 4-H Staff & Planning Committee
- Lead educational programming with participants


**STIPEND AVAILABLE!**

Apply **Before March 6th** by filling out the application form at <https://go.wisc.edu/f49qlo> or follow QR Code



AN EEO/AA EMPLOYER. UNIVERSITY OF WISCONSIN-MADISON DIVISION OF EXTENSION PROVIDES EQUAL OPPORTUNITIES IN EMPLOYMENT AND PROGRAMMING, INCLUDING TITLE VI, TITLE IX, THE AMERICANS WITH DISABILITIES ACT (ADA) AND SECTION 804 OF THE REHABILITATION ACT REQUIREMENTS.



**SAVE THE DATE** 


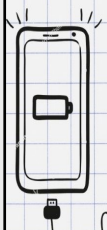
**SUMMER ACADEMY**


**CHARGE YOUR SPARKS**

**JUNE 24- 27, 2024**  
UW-MADISON CAMPUS

**OPEN TO YOUTH GRADES 8-11**  
WITH LEADERSHIP OPPORTUNITIES  
AVAILABLE FOR 11TH GRADE +

**REGISTRATION OPENS MARCH 1ST, 2024**  
[GO.WISC.EDU/4Hsummeracademy](https://go.wisc.edu/4Hsummeracademy)



 UW-MADISON EXTENSION



# STATE NEWS & INFO

## WI 4-H AREA ANIMAL SCIENCE DAYS

*Save the Dates*

**SHAWANO COUNTY  
JUNE 18TH**

**GREEN COUNTY  
JUNE 20TH**



WATCH INBOXES AND SOCIAL MEDIA FOR FUTURE REGISTRATION INFORMATION



## 2024 EASTERN REGION COMMUNICATIONS CONTEST



**SAT APRIL 6<sup>TH</sup> 2024**

9:00 am-  
12:00 pm

UW Green Bay  
Sheboygan  
Campus

5 options to choose from!

ORIGINAL SPEECH



INTERPRETIVE



READERS THEATER  
& STORYTELLING



DEMONSTRATION



INTERVIEW



Register in 4-H online

**FEB 1<sup>ST</sup> through MARCH 22<sup>ND</sup>**

# NEWS FROM EXTENSION

## Health & Well-being

Ever feel stressed or want to better your overall well-being? WeCOPE can help!

WeCOPE (Connecting With Our Positive Emotions) is a 6-week, evidence-based program that helps adults cope with daily life stress. From parents to first

responders, this program is ideal for anyone looking for strategies to help cope with negative or challenging events.



# We COPE

Join us on Fridays from 12-1pm, February 23-March 29 for a FREE virtual WeCOPE program! We will learn:

February 23: WeCOPE Overview, Emotional Awareness

March 1: Gratitude, Noticing and Savoring Positive Events

March 8: Everyday Mindfulness, Mindfulness Meditation

March 15: Positive Reappraisal

March 22: Self-Compassion, Acts of Kindness

March 29: Personal Strengths, Attainable Goals

Sign up today, at <https://bit.ly/3P1CQIT> and contact Katie with any questions. See you there!

*Katherine (Katie) Jaegly*

[katie.jaegly@wisc.edu](mailto:katie.jaegly@wisc.edu)

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## Community Development

We have a few spots left! Register for this FREE Grant Writing Basics Virtual Workshop! <https://winnebago.extension.wisc.edu/grant-writing-basics-virtual-workshop/>

Learn: The outline of a common grant proposal.  
Where to look for funding for your organization.  
The most common grant writing mistakes.  
And MORE!

Mia and other experienced Extension Educators will co-lead the workshop to make it informative, fun, and interactive!

*Mia Ljung*

[mia.ljung@wisc.edu](mailto:mia.ljung@wisc.edu)

920-470-4645

# NEWS FROM EXTENSION

## Crops & Soil

**Focus on Forage** is a FREE, 4-part webinar series highlighting research-based information and farmer strategies to optimize forage yield, quality, and profitability in Wisconsin. Webinar speakers will include forage industry experts, UW-Madison Specialists, and Extension Educators. Certified Crop Advisor CEUs and ARPAS credits are available for each webinar.

The 2024 **Focus on Forage** series is from  
12:30p - 1:30p  
Thursday, February 22  
Wednesday, February 28  
Wednesday, March 6  
Wednesday, March 20



To read more about each webinar and register, visit [go.wisc.edu/FoF2024](https://go.wisc.edu/FoF2024). If you have questions or are in need of accommodations, please contact Scott Newell at [scott.newell@wisc.edu](mailto:scott.newell@wisc.edu).

*Kevin Jarek*  
[kevin.jarek@wisc.edu](mailto:kevin.jarek@wisc.edu)

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## Human Development & Relationships

**A father's role is critical to a child's healthy development.** This connection builds a strong foundation in language, critical thinking, physical skills, social and emotional learning, and so much more. Join us and other fathers and father-figures for the **Focus on Fathers** online series to explore parenting tips and learn ways to strengthen your relationship with your child. We will discuss parenting, family, and coping successfully during stressful times. **Focus on Fathers** provides a variety of family-friendly topics and opportunities for dads to be part of parent-to-parent support in a safe and inviting environment. We ask you to bring your willingness to listen, share, and be part of a fatherhood community of support and learning together. Our sessions include:

Building strong relationships through communication  
Strategies to teach children about feelings  
Helping children stand up for themselves

**Focus on Fathers** is based on the CASEL framework of social and emotional learning. You can learn more about social and emotional learning in childhood via our [Raising Caring Kids articles](#).

**Focus on Fathers** sessions are held once a month beginning September 12 and continue through April, 2024.

Registration is Required: <https://forms.gle/nBxN4eYFC6Cd2qqR6>

# Winnebago County UW-Extension Office



UW-MADISON EXTENSION

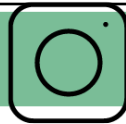
J. P. Coughlin Center  
625 E. County Road Y, Suite 600  
Oshkosh, WI 54901-8131  
(920) 232-1974  
FAX (920) 232-1967

**HOURS:** Monday through Friday  
8:00 AM - 4:30 PM

## Extension/ Winnebago County Staff

**Dana Berger** - *4-H Program Educator*  
**Sarah Thompson** - *4-H Youth & Science Educator*  
**Kevin Jarek** - *Crops & Soil Educator*  
**Stephanie Bowers** - *Regional Dairy Educator*  
**Mia Ljung** - *Community Development Educator*  
**Todd Wenzel** - *Associate Financial Educator*  
**Kris Soper** - *Nutrition Educator (FoodWise)*  
**Katherine Jaegly** - *Health & Wellbeing Educator*  
**Chad Cook** - *Land & Water Outreach Manager*  
**Chris Viau** - *Area Extension Director*  
**Ashley Rolph** - *4-H Support Staff*  
**Amy Hendrickson** - *Support Staff*  
**Robin Franitza** - *Support Staff*

**Follow us!**



Facebook: [www.facebook.com/4hwinnebagocounty](http://www.facebook.com/4hwinnebagocounty)

Website: [www.winnebago.extension.wisc.edu](http://www.winnebago.extension.wisc.edu)

Instagram: Search winnebagocounty4h

*An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and ADA/504 requirements*