

# WINNEBAGO COUNTY



MAY-JUNE 2024

NEWSLETTER

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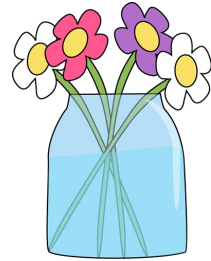


Extension  
UNIVERSITY OF WISCONSIN-MADISON

# CALENDAR OF EVENTS

## May

- 5/2 Dog Obedience 6:30PM @ Oshkosh Kennel Club
- 5/4 Shooting Sports 9Am at Critters
- 5/5 Camp Counselor Training 1PM @ JPCC
- 5/8 Meat Animal Board 7:30PM @ JPCC
- 5/9 Dog Obedience 6:30PM @ Oshkosh Kennel Club
- 5/10 4-H Summer Camp Registration Deadline
- 5/11 Photography Workshop 10AM @JPCC
- 5/14 H&PP Ranch Riding
- 5/16 Dog Obedience 6:30PM @ Oshkosh Kennel Club
- 5/18 Shooting Sports 9AM at Critters
- 5/18-19 H&PP Open Show
- 5/21 Leaders Board Meeting 7PM @ JPCC
- 5/21 H&PP Jumping Clinic
- 5/23 Dog Obedience 6:30 PM @ Oshkosh Kennel Club
- 5/23 Fair Board Meeting 7PM @ JPCC
- 5/30 Bergstrom Mahler Museum of Glass (FULL)



## June

- 6/3 H&PP Speed Clinic
  - 6/6 Dog Obedience 6:30PM @ Oshkosh Kennel Club
  - 6/12 Meat Animal Board 7:30PM @ JPCC
  - 6/12 Camp Counselor Meeting 6PM @ Piper's home
  - 6/13 Dog Obedience 6:30PM @ Oshkosh Kennel Club
  - 6/17 Clothing Revue 5:30PM @ JPCC
  - 6/18 Leader's Board Meeting 7:30PM @ JPCC
  - 6/20 Dog Obedience 6:30PM @ Oshkosh Kennel Club
  - 6/21 Dog Obedience 6:30PM @ Oshkosh Kennel Club
  - 6/24 H&PP Meeting 7PM at JPCC
  - 6/26 Camp Counselor Meeting 6PM @ JPCC
  - 6/24-27 4-H Summer Academy
  - 6/28-7/1 Summer Camp
- 6/27 Fair Board Meeting 7PM @ JPCC



## 4-H Club Meetings

\*some meetings may vary from time to time

Date	Club	Time
1st Sunday	4-H Friends	3:00PM
1st Monday	Plain V-U	7:00PM
1st Tuesday	Golden Oak Kountry Kidz	7:00PM 6:00PM
2nd Sunday	Allenville Meadows Lakeshore County Line Newcomers Poygan Go Getters Zion 3-C	6:00PM 2:00PM 3:00PM 5:00PM 4:00PM 5:00PM
2nd Monday	White Cedars	6:30 PM
2nd Tuesday	Country Roots (May-Oct) Ridgeway Winchester	7:00PM 6:30PM 6:30PM
2nd Thursday	Mears	6:30 PM
3rd Sunday	Westward	6:30PM
4th Monday	Horse & Pony Project	7PM

# 4 FOR 4-H!



## Proudly Log Your Volunteer Hours

**Thank you for volunteering your time and talent with our 4-H Program!**

During our January 2024 All County 4-H Meeting, volunteers in attendance voted and passed a motion to request that volunteers log at least **4 hours** of volunteer time within our 4-H program each year to be eligible for annual 4-H Volunteer Service Awards.

## YOUR TIME COUNTS!

Please log your volunteer hours utilizing the form link or QR code below. Feel free to log ALL your hours, or just until you reach 4 for 4-H! Don't have internet access? Simply call 920.232.1974.



**Log your 4 for 4-H:**  
<https://bit.ly/3wluR36>



# FUNDRAISING

## Basket Raffle

It's time once again to plan to put together baskets for the **4-H Leaders' Association Annual Basket Raffle** held at the 2024 Winnebago County Fair! We need the support of **ALL 4-H Clubs** to make this year's raffle a success. Anyone can donate a raffle basket! All clubs are encouraged to donate a theme basket(s) (bath/spa, movie night, child-themed, holiday, sports, gardening, camping, birding, cooking, grilling, artist, etc). Don't forget to contact local businesses or individuals. All are welcome to donate baskets to support 4-H!

Can't donate an entire basket? Individual items can be combined with other items or placed in baskets by the Basket Raffle Committee. All baskets must be:

- In a container of some kind – basket, tote, bucket, cooler, etc.
- Wrapped in cellophane or a clear plastic bag to keep things clean and help ensure that the contents stay in baskets while on display at the fairgrounds.
- Include a clearly displayed card/sign listing items in basket, thanking any donors, and **stating the club's name**.
- NO perishable items, NO alcohol, NO tobacco products
- Baskets must be dropped off at the Extension Office by noon on Friday, July 26, 2024.
- **Thank you so much for being part of this fundraiser.**
- **Last year we had a phenomenal Raffle thanks to all of you!!!!**



# FUNDRAISING

## Get Ready for the 2024 4-H Dipper!

The 4-H Dipper Committee is busy preparing for the 2024 Winnebago County Fair and is looking forward to a fun-filled fair season for our volunteers.

We will be serving beverages and ice cream with shakes, malts, additional sundae options, and build your own floats to stand out from all the rest!



Sign up for your 2024 4-H Dipper Shifts!

The 2024 Dipper hours of operation will be:



Wednesday, 7/31/2024 - 11:00 AM to 8:00 PM

Thursday, 8/1/2024 - 11:00 AM to 8:00 PM

Friday, 8/2/2024 - 11:00 AM to 8:30 PM

Saturday, 8/3/2024 - 11:00 AM to 8:30 PM

Sunday, 8/4/2024 - 11:00 AM to 2:30 PM



We will be using SignUp Genius again to help register volunteers for shifts across the various days of the fair as well as a Dipper Prep and Clean date on Sunday, 7/28/2024 and a Dipper shutdown date on Monday, 8/5/2024.

Each 4-H Dipper shift will be 2 hours and should consist of 4 Adults/Older Youth (8th Grade and higher) and 4 younger youth (Cloverbuds through 7th grade). Responsibilities may vary depending on shift but we would prefer to have adults and older youth handle the cash box, scoop ice cream, make shakes and malts, and help supervise the team during the shift. Younger youth can serve drinks, take orders on the iPad, and help put toppings on the sundaes.

The opening and closing shifts will have 30 minutes of time to handle the necessary tasks to either open the dipper in the morning or close down the dipper in the evening. You will see that time as part of the shift descriptions.

Clubs can sign up for shifts but we ask that the individuals that will be working the shift sign up for their times so we can learn names and know who is coming to help us work the shifts. Remember, the idea of the signups is to add flexibility to YOUR fair schedule. Pick times that will work for you and your family or you and your club and help us out! It is a great opportunity to meet other youth and adults from around the county you may not see on a regular basis.

Please visit <https://tinyurl.com/c77mt5ez> or scan the QR code above to sign up for your Dipper shifts. If you have any questions, please ask the office or contact a member of the Dipper committee. We will be more than happy to answer any questions you may have. We look forward to working with you at the 2024 Winnebago County Fair!

## FUNDRAISING

### Beautiful Barn Quilts

Barn quilts not only look great on the side of a barn or shed, they also look great as front porch décor! Our very own Joe Kuehnl does an amazing job of painting the barn quilts. Let Joe know what design you would like!

#### Sizes Offered Include:

2x2 \$75

4x4 starting at \$175

8x8 starting at \$300

To Order Call: (920) 836-1736



## WELCOME ARIANNA

Let's Welcome Arianna Buehring!

Arianna will be working as a summer 4-H Program Assistant! Arianna comes with 9 years of 4-H experience and is currently attending UW Oshkosh to pursue a degree in elementary education. She also currently works as a special education paraprofessional with Oshkosh Public Schools.



# YOUTH LEADERSHIP

## 4-H Ambassadors Spread the good news of 4-H and join the... **AMBASSADOR TEAM!**



The **AMBASSADOR TEAM** is made up of youth in grades 6 and up. **They work together to:**

- Plan events such as 4-H Fun Day and Chalk on the Boardwalk
  - Build and decorate a float for summer parades and pass out promotional materials to the parade-goers
  - Learn how to create and paint barn quilts for our Barn Quilt Fundraiser
  - Have fun! Every summer they plan a field trip
- Questions? Call Joe Kuehn—(920) 836-1736**

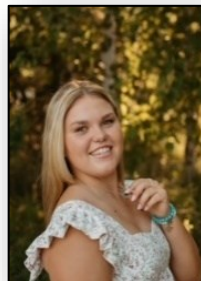
*PLEASE post photos from club, project or other 4-H activities in the [Ambassador-4-H-Photos Google Album](#) to be included in the Winnebago County Fair Photo and Video Display. Photos may be printed and included on the display, and/or in the video. We encourage you to post all year, but due to the time to go through photos, print them, and prepare the video, please submit by May 31st each year for that year's display.*

<http://tinyurl.com/Ambassador-4-H-Photos>”

## KEY AWARD & SCHOLARSHIP WINNERS

### Addison Cegielski – Stevenson Memorial Scholarship

Addison Cegielski is a member for White Cedars 4-H Club for 12 years. She has been an active youth leader in the foods and nutrition project and participates in other 4-H projects such as natural science, adventures and communications. Addison also serves as a youth leader with 4-H Interstate Exchange and has had the opportunity to join other 4-H youth nationwide on travel experiences and is a 4-H Summer Camp Counselor. She also received the Winnebago County 4-H Youth Leadership Award. Addison is a senior at Winneconne High School and plans to attend UW Lacrosse in the fall to pursue a career in business with a minor in Spanish.



### Nathaniel Piper – Gruszynski Memorial Scholarship

Nathaniel Piper is a member of Newcomers 4-H Club. He has served as a historian, sergeant at arms, and president in past years.

Nathaniel participates in 4-H projects such as beef, dairy, foods and nutrition, photography, swine and woodworking. This will be his fourth year as a 4-H summer camp counselor. He also received the Wisconsin 4-H Key Award in 2023. Nathaniel is a senior at Omro High School and plans to attend Ripon College to pursue a degree in exercise science.



## KEY AWARD & SCHOLARSHIP WINNERS

### **Madison Oeftger – Key Award**

Madison Oeftger is a member of Ridgeway 4-H Club. She currently serves as their club secretary and has held all other officer positions in previous years. Madison also serves as a co-president on the Winnebago County 4-H Leaders' Association Board and has been a 4-H Camp Counselor.

Madison has been active in many 4-H projects (sewing, visual arts, theater, foods and

communications) She has been a part of the WI 4-H Drama Company and has had the opportunity

to join other 4-H youth nationwide on travel experiences. Madison has also been awarded the Winnebago County 4-H Youth Challenge and Youth Leadership Awards. Madison is a junior at Neenah High School.



### **Melanie Zillges – Key Award & Simpson Memorial Scholarship**

Melanie Zillges has been a member of Winchester 4-H Club for 13 years. She has served in all four officer positions within her club and is currently a second year Winnebago County 4-H Leaders'

Association Board Member. Melanie has participated in 4-H projects such as dairy, poultry, goats, photography, foods and gardening. She also has been active with 4-H Ambassadors for six years and has received the Winnebago County 4-H Youth

Leadership Award. Melanie is a senior at Winneconne High School and plans to attend Fox Valley Technical College's horticulture/landscape specialist program in the fall.



### **Gabrielle Hostettler – Key Award**

Gabrielle is a member of White Cedars 4-H Club and currently serves as their secretary and previously served as their treasurer and vice president. She also is a youth leader / officer for the Winnebago County 4-H dog and rabbit projects.

Gabrielle participates in 4-H projects such as clothing, woodworking, art, small animals, foods, photography and many more! She has helped assist with 4-H Fun Day sessions and is also a 4-H

Interstate Exchange youth leader. Gabrielle received the 2023 Winnebago county 4-H Youth Leadership Award. Gabrielle is a sophomore at Winneconne High School.





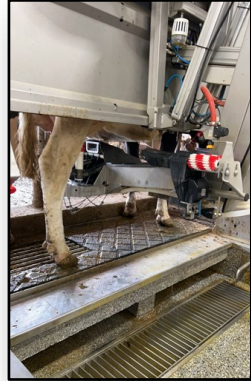
# CLUB HAPPENINGS

## Lakeshore

Our Lakeshore 4-H Club April meeting was called to order by precedent Madie Weis. Pledges were said by Aaden Davis and Jayden Mahlke and roll call was taken with 11 members and 3 leaders present. Secretary and treasurer reports were read and approved.

Old business we talked about making pizzas on April 6th and who was all going to be there and talked about 4-H summer camp from June 28th through July 1st.

New business we talked about 4-H dues and if not paid for yet, talked to Kathy. Kathy got our Ice Cream Social banner for fathers day June 16th. We talked about updates on 4-H shirts, we voted on cotton t-shirts and that we will pay the cost of the sweatshirts. We will find out the cost of the t-shirts later on. We talked about our club sketching ideas for the club banner to bring to the next meeting. Aaden Davis had demonstrations and refreshments. We toured the Davis dairy farm. We got to see the cows being milked by robots! The meeting was adjourned and our next meeting will be May 12th @ 2:00pm.



## Newcomers

The Newcomers 4-H meeting started at 5:00 pm on March 10<sup>th</sup>, 2024 at the Rushford Town Hall. Cole Carpenter led the pledges. Last meeting we talked about the Geranium Fundraiser and May Day Baskets. We sang Happy Birthday to Jenna Gehrke and Cole Carpenter lead the song. Aly Buttke made a motion to adjourn the meeting and Macy Morse seconded it. The April meeting for Newcomers 4-H started at 5:10 pm at the Rushford Town Hall on April 14<sup>th</sup>, 2024. Harrison Shea led the pledges. For Old Business, Rebecca Poppy, talked about the Geranium Fundraiser. As a club we profited almost \$600.

Geraniums will be delivered on Friday, May 10<sup>th</sup> to the Preston residence. Please pick up between 2-8 pm. For New Business, we talked about getting Club T-shirts, Sheep weigh-ins and Pig pictures. Blane Besaw and Harrison Shea led the Happy Birthday song for Cole Carpenter. Kenzie Volp did a Demonstration on Horse Shoes. We set our next meeting at the Poppy Farm for our combined May and June meeting. We will be making May Day Baskets once the meeting is adjourned. Aly Buttke made a motion to adjourn the meeting and Cole Carpenter seconded it.

Submitted Respectfully,  
Vanessa Poppy

## CLUB HAPPENINGS

### **Poygan Go-Getters– February**

February 11, 2024 the Poygan Go-Getters meeting was called to order at 4:03. The pledges were led by Juliet and Cecila. Roll call was led by Ava Larson (secretary), the treasurer's report was read by Riley McCollian and we welcomed new member Amelia Miller into our 4-H family. January and February birthdays were recognized. Optional youth speeches will begin in March. Candy bars were handed out with money due at our March meeting. Spring pizza fundraiser has a club incentive this year. Order count for pizzas due at the March meeting as well. There will be a volunteer opportunity in March at Omro Community Center making Easter baskets. Melissa will share a date in March. If you haven't signed up to bring a snack or drink to a club meeting please do so on the sign up sheet. Meat animal board and Horse and Pony project updates were shared by Heather Resop. Volunteers needed for the horse and pony tack sale. The meeting was adjourned, motion made at 4:33 by Kennedy Black, second by Nora Albright. Youth under 3rd grade did an Art project and we enjoyed a snack. Next meeting Sunday, March 10, 2024.

Submitted by Ava Larson, Secretary

### **Poygan Go-Getters-April**

The April 14th, 2024 Poygan-Go-Getters meeting was called to order by Lily Black at 4:07 p.m. at the Omro Bow Hunter's Club. The pledges were led by Cecelia Raddatz. Roll call and secretary report was taken and read by Ava Larson. The treasurer's report was given by Riley McCollian. We received a grant from the 4-H Leaders Association for which a Boombox Karaoke speaker was purchased for use at our meetings. A big thank you to Diane Kromm for the idea of purchasing ukuleles and offering to teach our club members. These were purchased by the Leader Association and can be checked out at the Extension office. Pizza making occurred on April 6th and the club made \$66 from pizza sales. The geranium flowers are coming on May 10th and will be ready for pickup that afternoon. On April 13th, the horse and pony program held a lock-in from 5:00 p.m. to 9:30 p.m. Attendees enjoyed Olive Garden, watched a movie, crafts and an equine dentist came and talked about her job and what it all includes. We also had swine and horse projects provide updates. Swine ear tags are available. Speeches were given by Quinn Pick, Kennedy Black, Claire Sawitski and Cecelia Raddatz on their horses. The meeting was adjourned by Liam Schreiber, second by Drew Achterberg at 4:54 p.m. Following the meeting was a snack and members made birthday cards for the Omro Care Center residents. No meeting in May. Next meeting is June 9th.

Submitted by Ava Larson

## CLUB HAPPENINGS

### **4-H Friends– March**

The March 3rd meeting of the 4-H Friends 4-H club was called to order at 3:05pm by Grace. 4 leaders, 15 members, and 10 parents were present. The February minutes were read and approved by Grace and seconded by Aspen. The treasurer's report was read and approved by Aspen and seconded by Hadley. Pizza orders are due ASAP and pizza making is April 6th. 4-H family ice skating is free to attend March 23, from 1-3pm at the Community First Champion Center in Appleton. The all county meeting is April 23 at 7pm at the JPCC. We also reminded members to start writing down goals in record books for this coming 4-H year. Our theme for this meeting was St. Patrick's Day green. A green thumb activity was presented by Jon and Fiona which was planting tomato and pepper plants in little cartons. Members got to draw designs on their cartons, put dirt in, and plant their own seeds. Hadley made a motion to adjourn the meeting and Aspen seconded, we ended at 3:47pm.

Submitted by Anna Thiemke

### **4-H Friends-April**

The April seventh meeting of the 4-H Friends 4-H club was called to order at 3:04pm. 4 leaders, 19 members, and 11 parents were present. The secretary's report was read and a motion to approve the minutes was made by Max and seconded by Aliya. The All-County meeting is April 23, camp counselor training is on May 5th, spring photography workshop May 11th, and Cloverbud camp is July 15th. This month's theme was bringing your best joke for April Fool's Day. We gathered in a circle and told our best jokes. Then we voted on them. Becket's joke won and he got to pick a candy. His joke was, "What did one traffic light say to the other? Don't look at me, I'm changing!" As we wrapped up our meeting, we discussed what next month's theme should be. We decided on Army for Memorial Day for May's meeting. At 3:40pm Hadley made a motion to adjourn the meeting and Chloe seconded.

Submitted by Anna Thiemke



## CLUB HAPPENINGS

### **Winchester– February**

The meeting of the Winchester 4-H Club was held on February 13, at the Norbert Rich School Forest. President, Melanie Zillges, called the meeting to order at 6:30. Madelyn Melby gave the Secretary's report. The report was approved. Nora Good gave the Treasurer's report. The report was approved. Mr. Melby gave an introduction to the Norbert Rich School Forest. Next, we discussed old business: 4-H Fun Day, 4-H Herd Night, 4-H County Dairy Meeting, and Finn Lettau read two thank you cards from residents who enjoyed our caroling. We moved on to new business: 4-H exchange program, Winter photography workshop, spring pizza sales, 4-H summer camp, Winchester 4-H new banner, and officer meetings. The meeting adjourned at 6:46. We spent the remainder of our meeting with an archery demonstration led by Phil Keifer and Bob Good, learning how to tune skis by Chris Lettau, a nature hike, enjoying a hot cocoa bar, and making smores by the campfire.

Written and Submitted by Madelyn Melby

### **Winchester– March**

The meeting of the Winchester 4-H Club took place on Tuesday, March 12, 2024. The meeting was called to order at 6:30 PM by President Melanie Zillges. Lydia Melby led the pledges. Madelyn Melby gave the secretary's report, the minutes were approved and seconded. Nora Good gave the treasurer's report, which was approved and seconded. Old business included the Winter Photography workshop, Winnebago County 4-H Tack/Craft Sale, and the Foods Revue. New business included the following: 4-H Pizza Making is going to be held on April 6, 2024, at the Sunnyview Expo Center, and 4-H Family Ice Skating will be held on March 23, 2024, at the Champion Center in Appleton from 1:00 to 3:00, Shooting Sports starts on March 30, 2024, at 9:00 am at Woodeyes, the 4-H Rabbit Fun Show is on April 13, 2024 at the Sunnyview Expo Center starting at 9:00 AM in Barn A, Dairy Showmanship Clinic with Katie Coyne will be held on Saturday, April 27, 2024 at the Ewald Farm, and Dog Obedience Classes start on April 11, 2024 at the Oshkosh Kennel Club. Next, Gene Bengel and John Brad from the Mid Wisconsin Chippers Wood Carving Club taught and demonstrated soap/wood carving. Jackson Morton gave a demonstration on growing crystals. Melanie Zillges demonstrated making a fortune teller and how to give a good demonstration. The meeting was adjourned at 7:54 pm by Mitchell Morton, and seconded by Lydia Melby.

Written and Submitted by Madelyn Melby

# CLUB HAPPENINGS

## County Line

Our meeting was called to order by President Brynn Perkins.

Pledges were led by Henry Harleman

Maxine Harleman led the group in an ice breaker.

Each member chose a numbered ball from a bag.

Then in numbered order each member shared their favorite ice cream.

The club received a Thank you card from St. Joseph's Residence thanking us for the mug rugs that we made for them.

Treasurer's report: the balance on hand is: \$736.20

## Continuing Business:

-The banner committee will meet for a brief sharing of ideas.

-Raffle basket items should be brought to the meeting. Grandma will store them. Mr. Lane volunteered his wife, Lisa, to request a gift card from Kwik Trip. If the club receives a gift card it will be added to the raffle basket.

## Current Business:

-Fair youth passes will be purchased soon. Please let us know if there are any changes or additions to those needing to be purchased for members.

-At the June meeting we will work on the club scrapbook and demonstrations will be done by Laurretta, Henry, Shirley, Atlas, and Daphne.

-Reminders were listed of upcoming county activities and workshops. Including camp registration deadlines and the sunflower & pumpkin contest.

-Everyone was told to think about ideas for our summer club activity. The ideas will be shared at the next meeting.

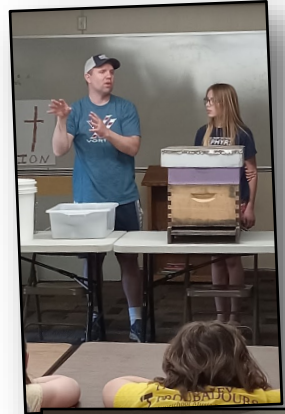
Mr. Luke Lane and Violet Lane gave a presentation on Honey. It was very interesting. We will use some of this information for our club booth at the fair.

April refreshments were furnished by Grandma. She had all the members line up in order of their

birthday. Each member shared their birth date. We sang happy birthday to everyone and enjoyed birthday cake for our treat.

The May meeting will be May 19<sup>th</sup>, (note week change) Mrs. Schmidt will do a foods demonstration with the Perkins family helping. They will provide refreshments from their demonstration.

Henry made a motion to close the meeting. The motion was seconded by Chloe. Motion passed.



# CLUB HAPPENINGS

## Ridgeway 4-H Meeting Minutes– March

### **Beginning of the Meeting:**

-Ridgeway 4-H Club met at Immanuel Lutheran Church on Tuesday March 12th, 2024. The meeting was called to order at 6:42 PM by President Nolan Smith.

-Sergeant-at-Arms Alivia Haller and the Cloverbuds led the pledges.

-The Secretary's Minutes by Secretary Madison Oeftger were shared in the agenda and a motion was made by Marcy Nowak to approve the secretary's minutes, with a second from Mary Keliher. No discussion was had, and all voted yes, passing the motion.

-The Treasurer's report was then shared by Ethan Spielbauer and filed for audit.

-New guests were Philly Williams joined us today!!

### **Old Business:**

-Evan Numrich shared the spin the wheel prizes with the club.

-The Historian report was shared by Julian Morris and members about going to the Winter Photography Workshop and Birthday Bag Committee Meeting.

-Then Charlie Spielbauer gave an update on the Ridgeway Band.

-Afterwards, Ridgeway let members know about the Pizza Fundraiser. When Pizza Making is (4/6), how if we sell 100 pizzas we get 25 cents per pizza and Jenni Oeftger as Pizza Coordinator.

### **New Business:**

-There was a Monthly birthday Spin the Wheel for Joey Nowak, Charlie Spielbauer and Philly Williams birthdays.

-Also, Members were encouraged to take a SMART Goals survey to give feedback for our club.

-Along with that, members talked about our April meeting. Reminder to sign up for the different activities that will be offered and that it will take place at JPCC. We had Jazelle Nowak, Hannah Smyth and Mari Oeftger to make thank you cards for our presenters.

-Lastly, we discussed what we would like to see for a photo on our agenda for the next meeting. The options were Dog, Dinosaur, Pickle and Music. Somehow Pickles won the vote!

### **Conclusion of Meeting:**

-The meeting was adjourned at 7:17 PM by President Nolan Smith and a motion was made by Mary Keliher to adjourn the meeting, with a second from Joey Nowaks. No discussion was had, and all voted yes, passing the motion.

-After the meeting, we had our March music month with a Show N Tell of our members music talents, then we had a presenter, Dr. Kevin Meidl from the Appleton Boys Choir & BadgerState Girl talked about music and singing. Afterwards we were broken off into stations which were Drum Circle with Egg Shaker with Nolan Smith and Evan Numrich and Dance Choreography with Madison and Mari Oeftger and Alivia Haller.

## CLUB HAPPENINGS

### Ridgeway 4-H Meeting Minutes– April

#### **Beginning of the Meeting:**

- Ridgeway 4-H Club met at Immanuel Lutheran Church on Tuesday April 9th, 2024. The meeting was called to order at 6:55 PM by President Nolan Smith.
- Sergeant-at-Arms Alivia Haller and the Cloverbuds led the pledges.
- The Secretary's Minutes by Secretary Madison Oeftger were shared in the agenda and a motion was made by Max Oeftger to approve the secretary's minutes, with a second from Joey Nowak. No discussion was had, and all voted yes, passing the motion.
- The Treasurer's report was then shared by Ethan Spielbauer and filed for audit.

#### **Old Business:**

- Evan Numrich shared the spin the wheel prizes with the club.
- All members were reminded to sign up for icebreakers/meeting hosts/demos.
- Then we had the Birthday Bag Skit explaining what it is and why it is important. Then members were encouraged to help with Birthday Bags in any way possible.
- The Historian report was shared by Julian Morris and members about going to the Art Beat!, 4-H Family Ice Skating, Pizza Making and Dipper Committee Meeting.

#### **New Business:**

- There was a Monthly birthday Spin the Wheel for April birthdays.
- Members were asked to fill out our SMART goal survey to see our process.
- Then members talked about checking the County Newsletter for upcoming events.

#### **Conclusion of Meeting:**

- The meeting was adjourned at 7:14 PM by President Nolan Smith and a motion was made by Hannah Smyth to adjourn the meeting, with a second from Mary Keliher. No discussion was had, and all voted yes, passing the motion.
- After the meeting, we had 3 different stations all including Stem, Art and Food Action. Members split up into groups and traveled to each one. In Stem, we did a project with markers and candy on a paper towel and dropped water on it to see it grow. In Art, we used water color to paint a picture and drew something on top. In Foods, we learned how to use a piping tip and decorated cup cakes.



# CLUB HAPPENINGS

## Ridgeway 4-H Meeting Minutes– April

### **Beginning of the Meeting:**

-Ridgeway 4-H Club met at Immanuel Lutheran Church on Tuesday April 9th, 2024.

The meeting was called to order at 6:55 PM by President Nolan Smith.

-Sergeant-at-Arms Alivia Haller and the Cloverbuds led the pledges.

-The Secretary's Minutes by Secretary Madison Oeftger were shared in the agenda and a motion was made by Max Oeftger to approve the secretary's minutes, with a second from Joey Nowak. No discussion was had, and all voted yes, passing the motion.

-The Treasurer's report was then shared by Ethan Spielbauer and filed for audit.

### **Old Business:**

-Evan Numrich shared the spin the wheel prizes with the club.

-All members were reminded to sign up for icebreakers/meeting hosts/demos.

-Then we had the Birthday Bag Skit explaining what it is and why it is important. Then members were encouraged to help with Birthday Bags in any way possible.

-The Historian report was shared by Julian Morris and members about going to the Art Beat!, 4-H Family Ice Skating, Pizza Making and Dipper Committee Meeting.

### **New Business:**

-There was a Monthly birthday Spin the Wheel for April birthdays.

-Members were asked to fill out our SMART goal survey to see our process.

-Then members talked about checking the County Newsletter for upcoming events.

### **Conclusion of Meeting:**

-The meeting was adjourned at 7:14 PM by President Nolan Smith and a motion was made by Hannah Smyth to adjourn the meeting, with a second from Mary Keliher. No discussion was had, and all voted yes, passing the motion.

-After the meeting, we had 3 different stations all including Stem, Art and Food Action. Members split up into groups and traveled to each one. In Stem, we did a project with markers and candy on a paper towel and dropped water on it to see it grow. In Art, we used water color to paint a picture and drew something on top. In Foods, we learned how to use a piping tip and decorated cup cakes.

---

## 2024 Birthday Bag Community Service Project.

### Can you help Ridgeway 4-H Club?

Birthday Bags is a community service project to help families who utilize the Oshkosh Community Food Pantry celebrate birthdays.

Ridgeway 4-H members will package birthday bags with cake mix, frosting, candles, a card, paper plates, and napkins. We package these bags for the Oshkosh community food pantry for families to get a birthday cake for kids in need. We would like supplies for birthday bags anytime now until June 5th. Ridgeway 4-H club will be packaging supplies on June 11th.

Could you help our club reach more kids in need? Could your club create a birthday card for their family to give to them on their special day (just a card with no signatures for a family to give their child)? We will take cash, birthday cards, and the following items for donations. Cake mixes, Frosting, Candles, Paper plates, and napkins. Also, it costs 5 dollars to sponsor 1 bag.

Birthday bag items can be dropped off at the Extension office or the Numrich residence in Neenah (977 S. Prairie Creek Dr. Neenah Wisconsin). Please make checks payable to Ridgeway 4-H Club and mark Birthday Bags. Please reach out with any questions to Evan Numrich at [vicepresident@ridgeway4h.org](mailto:vicepresident@ridgeway4h.org)

Written by Evan Numrich 10th grader and member of Ridgeway 4-H Club



# SUMMER CAMPS

WINNEBAGO COUNTY



June 28  
to  
JULY 1

## 2024 4-H COLORBLAST SUMMER CAMP

Upham Woods - Wisconsin Dells  
Grades 3-8



**\$145**  
EARLY BIRD  
REGISTRATION FEE  
ENDS MARCH 8TH

**\$170**  
AFTER 3/8

Download  
Registration Form:  
<https://bit.ly/3RSOkYU>



4-H camps provide youth with the chance to meet new people. 4-H Summer camp is an overnight experience. Youth learn about the natural world, themselves and each other. Activities include hiking on irregular terrain, swimming, canoeing, crafts, art, music, recreation and campfire time. Transportation is included.



Discrimination on the basis of age, race, color, creed or religion, national origin, ancestry, gender, sexual orientation, marital or parental status, pregnancy, veteran's status, arrest or non-job or program-related conviction, record or qualified disability is prohibited. Requests for reasonable accommodations for disabilities or limitations should be made at the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. In certain situations, information related to requests may be shared with staff or units necessary to help coordinate an appropriate accommodation.

Deadline to Register is May 10th!



## Cloverbud Camp

For youth ages 5K to 2nd grade

Monday, July 15  
8am-4pm

Fun & Creative Outdoor Activities!

at Winnebago County Park Shelter #1

Cost: \$30

Register Online Today!

Registration:  
[winnebago.extension.wisc.edu/4h/camp/](http://winnebago.extension.wisc.edu/4h/camp/)

# PROJECT NEWS & INFO

## Dairy Project

We have interest in the AASD dairy judging. Please contact Amy Jo Domke if you are interested in participating so we can set up practices.

Watch for a clipping and showmanship competition in July.

---



## Dog Project

The Winnebago County 4-H Dog Project held their training registration night March 28 at the JPCC with a question and answer session.

Training starts April 11 at the Kennel Club. Several new members were introduced. The club earned \$247 with their dog treat sale at the Horse and Pony Tack Sale, \$187 at the sale and & \$50 from Chief Feeds selling the remaining dog treats.



Members played an Easter themed Left/Right game for candy prizes. April 11 was the first training session of the new year and several new members joined the group. Trainers did demos of the training for conformation, obedience and rally and training classes began. Members were excited to see each other and welcomed the new members to the project. Members will meet weekly on Thursdays, with a few exceptions, watch the groups Facebook page for dates, until the dog show July 21.

---

## Horse & Pony Project

**May 14:** Ranch Riding

**May 18-19:** Winnebago County 4-H Horse & Pony project Open Show.

**May 7th:** Twilight shows

**May 14th:** Ranch Riding

**May 21st:** Jumping Clinic

**June 3rd :** Speed Clinic

**June 10th:** TBD

**June 17th:** TBD.



Please, check the Facebook page for times and updates on clinics.  
All clinics are held in the covered arena at the fairgrounds.

## PROJECT NEWS & INFO

### From Our Intern Ian...

A huge thank you for everyone who was able to make it to the dairy workshop! As we talk about nutrition for our cow, we want to make sure they are getting all the proteins, carbohydrates, and energy they need to function! We want to make sure they are getting **GOOD** quality feed. Making sure that their meals consist of corn silage, haylage, and some type of protein supplement to meet all the needs (AKA TMR)! For the heifers and smaller calves, make sure they are **gaining weight** and eating their calf feed mix! Remember, they like the longer, stringer hay (helps with their growth)!

Also huge thank you to everyone who was able to stop out for the showmanship clinic! Remember, as we talked about, our dress attire, we want to look sharp! We want our calf to look good and our calf wants us to look good as well! Continue to work on posture and standing stall and making sure our transitions are smooth! Quick tip: use the show stick as less as possible and get the calf set up as quick as you can! If you continue to **PRACTICE** at these skills, the future is **BRIGHT** for you and your calf!

---

### 4-H Interstate News

Thank you very much for supporting Interstate Exchange at our Culver's Fundraising event. Our next fundraising events are:



May 18-19 at Oshkosh Fairgrounds for 4-H Horse and Pony Show.  
June 24th at Pizza Ranch

We will be traveling to Montgomery County, PA July 7-12.

Are you interested in meeting new friends? Learning about the history, culture, and lifestyle of an area? If you are interested, you will be able to join starting Sept. This is a 2 yr commitment.

Addison Cegieski writes this about Interstate:

“Interstate is a club through 4-H where we travel to and host different states around the country. We fundraise and plan activities to show other 4-Hers our state. During my time in interstate we traveled to and hosted Kansas and Pennsylvania. A few of the activities we have done with them are visiting Lambeau Field, Cheese factory tours, supper clubs, and so much more. This summer we are excited to travel to Pennsylvania.”

If you have questions, please contact Victoria Ewald  
[vewald11@gmail.com](mailto:vewald11@gmail.com)

# 2024 4-H Clothing Revue

Winnebago and Fond du Lac Counties invite you to participate in the 2024 4-H Clothing Revue. All 4-H members in the clothing, crocheting, knitting, Cloverbud, Consumer Savvy, and Exploring projects are invited to participate.



**When:** Monday, June 17, 2024

**Place:** James P. Coughlin Center, 625 E County Rd Y, Oshkosh, WI

**Time:** Check in will begin at 5:30 pm and the show at 6:00 pm

Participants will be graded on the garment itself, their creativity in the project, and the overall appearance of the garment on the model.

Please arrive to the event wearing the garment that will be judged.

Participants can enter up to six entries, including garment for self and garment for other.

### The Narrative

A narrative is a must and should be emailed to Sarah at: [sarah.thompson@wisc.edu](mailto:sarah.thompson@wisc.edu) by June 1st. Your narrative should be about 45 seconds in length (about 150 words). Try to answer the following questions when writing your narrative.

- Where will you wear this garment?
- Why did you choose the accessories you will use?
- What did you learn while constructing this garment?
- List other garments completed or other sewing projects.
- List interests, family, 4-H club, school and age

### **Sample Narrative:**

*Chrissy Clover will definitely stand out at the fair this year. While everyone else is riding rides and playing games, she will be reporting the news in this linen, off-white suit. This semi-fitted flared jacket has front & back princess seams. The jacket has buttoned closure and is lined. The pullover top is sleeveless with a dart on each side. The skirt has back darts, waistband, back zipper, and a hemline slit. The pearl necklace and earrings help to add an extra special look to the outfit. A five-year member of the Clover Club, Chrissy is very active in Horses and Photography. Her parents are George and Georgia Clover. Chrissy attends Theisen Middle School. In her free time, she enjoys reading, singing, and having fun!*

Once again, the consumer savvy option will be available! This option is now called the Thrifty Threads Challenge.

Instructions:

- Choose an event or purpose for the outfit you are thrifting for.
- Find thrift stores in your area and identify ones that you are interested in.
- Create a budget for your outfit.
- Get out and shop!
- Bring your outfit along with your purchase receipts, and pages 3&4 of the Thrifty Threads Challenge handout completed. The handout can be downloaded at: <https://bit.ly/3AHlk4l>



UW-MADISON EXTENSION

**Registration Opens May 1st  
in 4HOnline  
Deadline: June 1st**

Summer  
Sewing Camp  
Winnebago County 4-H  
June 6-8th



Tulip  
Hat



Denim  
Crossbody Bag



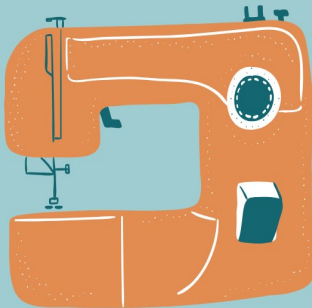
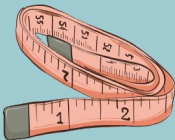
Warmies:  
variety of critters



And Much  
More!



Tours of  
local Sewing  
Businesses



# PROJECT NEWS & INFO



## Summer Sewing Camp Winnebago County 4-H June 6-8th



### Registration Info

**\$25 for 2 days: Do one or both days \$15 for June 6th  
\$10 for June 7th.**

**Bring your own cold lunch, we will supply snacks, desserts, and drinks.**

June 6th:

10am to 5pm

- Easy to sew Tulip Hat: you bring 1/2 yard each of your choice of fabrics (denim, corduroy, cotton prints, etc.).
- Warmies - these are the popular stuffed animals filled with lavender and rice that can be warmed up in the microwave. We will supply the fabric/animals precut...but please bring a spool of 100% cotton thread in white or black.

June 7th:

10am to 5pm

- Denim Patchwork Crossbody Bag, we will supply the denim, you bring 1/2 yard of a cotton print for the inside lining to make it your own.
- Each day we will have extra items to sew and take home including keychains, zip pouches, and we will patchwork a baby quilt to be used at the Winnebago County Fair Leaders Board Raffle.



*Provide your own lunch and water bottle, but we will have snacks with a fashion twist!*

June 8th 10am to Noon: Tour local businesses  
The Sequin Gem and Dave Alban, Ltd

For reservations and info:  
<https://forms.gle/cQqabMSzNF66ypdC7>

Questions: [froghosjen@aol.com](mailto:froghosjen@aol.com)



# PROJECT NEWS & INFO



## Winnebago County 4-H 2nd Annual 4-H Sunflower & Pumpkin Growing Event

Open to all Cloverbuds, Members, Leaders & Parents

### Prize Categories

- \*Giant Sunflower (diameter of head)
- \*Tallest sunflower
- \*Largest pumpkin (not weight)

Our contest event will take place on  
September 28th at JPCC.

Prizes and bragging rights will go to the winners.  
Prizes are awarded to each age category.

Register your intent to participate at:  
<https://bit.ly/3TOXdZh>

Age Categories:  
Cloverbuds (K5-2)  
Grades 3-5  
Grades 6-8  
Grades 9-13  
Adults

Contest rules are listed on the registration form  
and will be emailed to you once you register.



## Winnebago County 4-H



Create this adorable  
cow or piglet!

This could make a nice fair entry.

All ages are welcome but best  
suited for grades 3 and up.

# ACRYLIC PAINTING WORKSHOP

Paintings guided by  
**Rooster Dreams**  
124 W Wisconsin Ave Suite 235- Neenah

July 12, 2024

10:00 AM

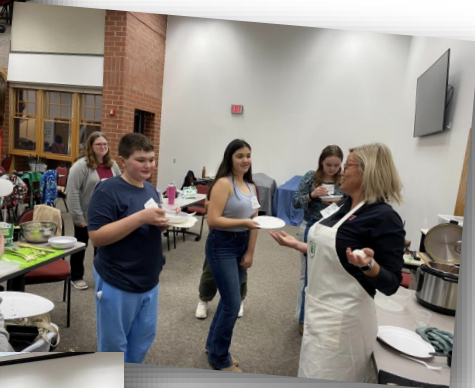
parent/guardian provides  
transportation

Register by July 5th: <https://bit.ly/3OPTPOR>



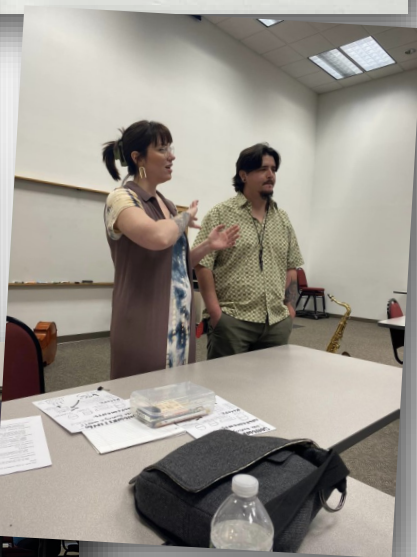
This workshop is FREE. Cost is covered by your fundraising efforts with the  
Winnebago County 4-H Leaders' Association.

# COUNTY 4-H FUN!





# COUNTY 4-H FUN!



# COUNTY 4-H FUN!



# COUNTY NEWS & INFO

## Winnebago County Fair

### 1. Fair Dates are Wednesday, July 31-Sunday, August 4

-Pre-fair judging for non-animal projects is Monday, July 29 & Tuesday, July 30

-Animal check-in is Tuesday July 30.

-Mark your calendars for Sunday, July 28 for pen/stall set-up, animal safety meetings and other pre-fair set-up.

-Release of projects is Sunday, August 4 in late afternoon (specific times will be available in the Premium Book).



### 2. Fair Theme: "Strollin' the fair without a care" Start thinking about your barn or booth decorations.

**3. Fair Tickets/Memberships All ticket prices have stayed the SAME** for this year's fair. Youth Exhibitor Bands \$6/person, Fair Memberships (Weekly Passes) are \$30/person until July 30 (\$35/person after July 30) and Daily Tickets (including unlimited carnival rides) are \$12/person until July 30(increases to \$15/person on July 31).

**4. Patience with Communication.** We (the Fair Board of Directors) again this year our board members/volunteers are all filling multiple roles for the fair while also juggling their full-time jobs and family lives. We are working as fast as we can on all things Fair. We will be working hard on our website, social media pages, Premium Book and Fair Entry Set-up in the month of May. Please be patient with us as we work on getting information updated and out to all of you! We will be announcing updates and deadlines for Fair on Social Media and through the 4-H Weekly emails.

**Follow us here:** <https://winnebagocountyfaironline.com/>

Facebook: Winnebago County Fair-Oshkosh, WI

Instagram: <https://www.instagram.com/winnebago.cty.fairest/>

Contact us: [winnebagocountyfair@gmail.com](mailto:winnebagocountyfair@gmail.com) or 920-685-3013.

### 5. Premium Book and Fair Rule Updates:

• Swine/Sheep & Beef Check-ins at the Fair: In conjunction with the Meat Animal Board, we will again be doing ultrasounds of meat animals (instead of a carcass evaluation post-fair). In order to complete this in a safe and efficient manner, we are doing one species at a time for check-in. The biggest change is that All Swine must be on the grounds and checked in by 2:00pm!

• **Here is the check-in schedule:** - Swine 12:00noon - 2:00pm - Sheep following Swine at approximately 3:00-4:00pm - Beef following Sheep at approximately 5:00-6:00pm We'll say it one more time - All Swine must be on the grounds and checked in by 2:00pm! Sheep and Beef may come early (anytime after 12:00noon) but will not be weighed until their check-in time (in other words, if you bring all animals at once, sheep and beef will be allowed to be put in pens prior to their weigh-in but SWINE have to be on grounds by 2:00pm. Please plan accordingly).

• **FAIR ENTRY DEADLINE is TUESDAY, June 25 at 11:59PM. Fair Entry is not open yet, it will likely be late in May before it becomes available.**

# COUNTY NEWS & INFO



## 2024 Winnebago County Fair Association Billboard Contest

All Youth Groups (4-H, FFA, Scouts, etc.) are invited to help promote this year's county fair (and win prize money!)

**Prizes:** 1st: \$200.00 • 2nd: \$150.00 • 3rd: \$100.00 • 4th: \$50.00

### RULES

- Each club/group will need to supply all materials/location for billboard (stationary display of parade float allowed as substitute)
- Each club is responsible for getting approval for placement and abide by city and /or county regulations on the placement.
- Youth members are to paint and construct these boards (recommend 4x8 board with post in ground). Leaders and adults are encouraged to help, but keep in mind this is a youth project.
- Your board needs to be simple and to the point. Most people will see these signs as they travel the roadways at 25-55 MPH! Your message needs to be conveyed in a split second of viewing.
- Boards are to be in place no sooner than June 1, 2024 and no later than July 5, 2024.
- Once your board is in place, you must take a clear picture of it, and submit to the Winnebago County Fair Association.
- Your billboards need to be taken down after fair ends!

### REQUIREMENTS

- Use "Strollin' the Fair Without A Care" (2024 Fair Theme)
- Words "Winnebago County Fair" must be included on the board.
- Date: July 31<sup>st</sup> – August 4<sup>th</sup> 2024
- Club /Group names should be in the lower right hand corner and should be no larger than 6" letter in height.

### JUDGING CRITERIA

- Overall Artistic Impression
- Creative Use of Theme
- Lettering (make it readable)
- Attractiveness
- Neatness/Quality

### DEADLINE

- Submit Photo of Billboard to Fair Association by July 5, 2024
- [winnebagoountyfair@gmail.com](mailto:winnebagoountyfair@gmail.com)
- Include: CLUB/GROUP NAME, contact person, address, phone number and location of billboard.
- Billboards (photos) will be judged prior to Fair.



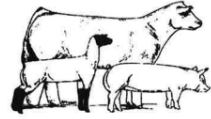
# COUNTY NEWS & INFO

## Meat Animal Board

### Points Info:

- Total of 4 points required to sell (1 needs to be education)
- Check out our website for point requirement totals
- YQCA Link: <https://yqcaprogram.org>.

Winnebago County



Meat Animal Board

**Photo Release Forms:** Can be found on WCMAB Facebook

**Time Changes for Fair Weigh In:** All cattle can arrive at noon with all swine having to arrive at Fairgrounds by 2:00p, and all sheep having to arrive by 5:00p. Beef weigh in will start at 5:00pm.

<https://www.wcmab.com>  
[winnctymab@gmail.com](mailto:winnctymab@gmail.com)

Facebook search: Winnebago County Meat Animal Board



FREE

**JUNE  
DAIRY DAY**  
Saturday, June 15  
10 am to 2 pm

Bring the kids and family to learn all about  
the dairy industry

Petting zoo with baby cows  
and goats! Games, bounce  
houses, face painting, crafts



- Dairy Farmers of Wisconsin
- Farm Bureau
- 4 H
- Local FFA's
- Cheese Factories
- Milk Distributors
- Ice Cream
- Tractors and Farm Equipment





Sign up to help volunteer

# GRILLED CHEESE DAY

## JUNE 1, 2024

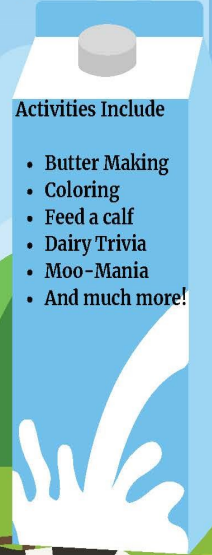
## 10 AM - 2 PM

It is our goal to make the event as cost friendly as possible for everyone. The event is free to attend and we charge \$5 per meal which includes a sandwich, cheese curds, potato chips, milk and custard.

**COME AND SHOW YOUR SUPPORT FOR LOCAL DAIRY FARMERS!**

### Activities Include

- Butter Making
- Coloring
- Feed a calf
- Dairy Trivia
- Moo-Mania
- And much more!



# EGAN FAMILY DAIRY, INC.

7075 9TH STREET ROAD  
OMRO WI 54963



# Winnebago County Farm Bureau

## HOSTS

*The 5th Annual Drive by Steak Fry!*

**MAY 11TH - 10:30A-2:00P**

*Poppy Family Farms*

**TEXT "BEEF" TO 844-650-1217 TO PLACE YOUR ORDER**

### **STEAK PLATE - \$10.00**

- 10oz seasoned ribeye
- American fries with cheese
- macaroni salad
- chocolate milk or water

### **KIDS BEEF BAG - \$3.00**

- Skinless all beef Beck's hot dog on a bun
- chocolate milk or water

### **CHEESEBURGER PLATE - \$6.00**

- 1/3lb seasoned hamburger patty with american cheese
- french fries
- chocolate milk or water

### **DOUBLE CHEESEBURGER PLATE - \$10.00**

- 2-1/3lb seasoned hamburger patties with 2 slices of american cheese
- french fries
- chocolate milk or water

### **OTHER ACTIVITIES:**

- Kid's "Know Your Beef" Passport activity around the farm - free to play
- Each kid will get a gift at the end of the activity
- If the passport is completed they can throw their name and contact info into a drawing for a kids beef swag raffle basket
- Adult Raffle: Steak basket, grilling basket (burgers & hot dogs), Beef Jerky basket and a beef swag basket
- Raffle tickets will be \$1/each or 20 tickets for \$10



**POPPY FAMILY FARMS - 2868 MORROW RD, OMRO, WI 54963**

## Woof! State 4-H Dog Association Planning Meeting

In-person Meeting, Planning State Dog Events

May 5th, 10:30am - 3:30pm, Rothschild

Registration deadline to attend is: April 19th

**\*For more information, check this post and the e-mail sent through 4-H online\***



Extension  
UNIVERSITY OF WISCONSIN-MADISON



## WI 4-H AREA ANIMAL SCIENCE DAYS

*Save the Dates*

**SHAWANO COUNTY  
JUNE 18TH**

**GREEN COUNTY  
JUNE 20TH**



UW-MADISON EXTENSION

**WATCH INBOXES AND SOCIAL MEDIA FOR  
FUTURE REGISTRATION INFORMATION**



# NEWS FROM EXTENSION

## Health & Well-Being

Have you been holding onto expired or unused medications? If so, mark your calendars for the **National Drug Take Back Day on April 27!** This event provides a safe, convenient, and responsible way to dispose of unused or expired medications.

Winnebago County residents can dispose of unwanted medication at any of the four permanent drug drop sites located at local Police

Departments: Fox Crossing, Menasha, Neenah, and Oshkosh. Please read the new disposal guidelines for current rules before preparing a deposit.

For more information, please contact the Winnebago County Health Department.

[Winnebago County Drug Drop Locations](#)  
[Medication Drop-Off Guidelines](#)

*Katherine (Katie) Jaegly*

**MEDICATION DROP-OFF**  
**NEW GUIDELINES**

Pharmaceutical waste constitutes a significant environmental risk, especially to our drinking water. Residents in the Fox Valley and surrounding areas can safely dispose of leftover or expired medications free of charge at the designated locations below.

**Accepted**  
Only Prescription and Over the Counter:  
Pills  
Creams  
Ointments  
Liquids  
Powders  
Inhalers  
Pet Medications

**Not Accepted**  
Sharps  
Needles  
Syringes  
Lancets  
Biological Waste  
Mercury Devices

Take sharps, needles & lancets to a local emergency room.

**For Residents Only, No clinic, hospital or business disposal.**

**EMPTY ALL PILLS** into sandwich-sized sealable bags.

**KEEP ALL LIQUIDS, CREAMS & POWDERS** in original containers.

**RECYCLE** empty pill bottles that are 3" x 3" or larger & paper boxes.

**DISCARD** all plastic caps, small pill bottles & plastic blister packaging in the garbage.

**DROP OFF** all bags of pills, liquids, creams and powders at designated locations throughout Outagamie, Winnebago and Calumet Counties.

**SAFE DRUG DROP-OFF LOCATIONS**

<b>Calumet County</b> Calumet County Sheriff's Dept. Appleton Police Dept. Billion Police Dept. New Hudson Police Dept.	<b>Outagamie County</b> Appleton Police Dept. New London Police Dept. Seymour Police Dept.	<b>Winnebago County</b> Oshkosh Public Safety Building Neenah Police Dept. Menasha Police Dept. Village of Fox Crossing Police Dept.
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Source: WisDOT Quality Transportation Department's Menasha, Oshkosh and Neenah Police Dept. 2017-18

## Community Development

**Mistakes Do Not Define Who You Are - Reentry Event is Coming to Oshkosh!**

Oshkosh: April 21, 1:00-2:30 pm  
James P. Coughlin Center  
25 E. County Road Y (Sunnyview Rd.)  
Oshkosh, WI 54901-8131

**Mistakes Do Not Define Who You Are**

Join us in our efforts to raise awareness and build a stronger community by learning about life after incarceration.

Presented by **MY WAY OUT**

Event sponsor: **WISCONSIN HUMANITIES**

Event partner: **EXTENSION**

**SCHEDULE**

- Video Screening
- Facilitated Dialogue
- Reentry-Based Resources
- Volunteer Opportunities

Register Here! <https://go.wisc.edu/mywayout>

Any views, findings, conclusions, or recommendations expressed in this project do not necessarily represent those of the National Endowment for the Humanities. An EEO/AA employer. University of Wisconsin-Madison/Division of Extension provides equal opportunities in employment and programming, including Title IX, Title VI, and ADA/504 requirements. Please make requests for reasonable accommodations to ensure equal access to educational programs as early as possible prior to the start of a program, service or activity. Please contact Mia Lang for accommodations. [Mia.Lang@wisc.edu](mailto:Mia.Lang@wisc.edu) | (608) 470-4645.

Did you know April is Second Chance Month? **Extension is excited to partner with My Way Out and Wisconsin Humanities on their PREMIERE video screening** along with information and resources on how to make our communities more re-entry friendly.

Join us and register here: <https://go.wisc.edu/mywayout>

# NEWS FROM EXTENSION

## Crops & Soil

### Ag. Professionals Update Program Taking Place May 3rd!



Farms constantly face changing conditions as they make decisions for their dairy and crop production enterprises. Farm managers and the professionals with whom they work must adapt to these conditions to be able to create plans that give farms optimum profit opportunity. The

outlooks for the grain and dairy markets and profit-improving opportunities are the focus of an event specifically designed to help farms, agricultural lenders, and other agricultural professionals better understand 2024's economic conditions.

**The Ag Professionals Update workshop is being held at the Center Town Hall, located at N3990 Hwy. 47 just north of Appleton on Friday, May 3rd.**

This program is open for all farms, agriculture professionals, and any other interested persons to attend. There is a \$40 registration fee, which includes lunch and materials. [Registration due April 24th.](#)

If you have questions about the program, you can contact the Outagamie County Extension office at 920-832-4763, or contact Regional Crops Educator Scott Reuss at 715-732-7510 or e-mail to [scott.reuss@wisc.edu](mailto:scott.reuss@wisc.edu)

Kevin Jarek

[kevin.jarek@wisc.edu](mailto:kevin.jarek@wisc.edu)



### ASK FOR ASPARAGUS

**Select** – Choose asparagus stalks with dry, tight tips. Avoid limp or wilted stalks.

**Store** – Wrap the ends of stalks in a wet paper towel and place in a plastic bag. Refrigerate for up to 4 days.

**Prepare** – Snap off the woody ends, about 1-2 inches. Enjoy raw, steamed, boiled, grilled, or roasted!

### Asparagus is the Harvest of the Month!

#### Add asparagus to your favorite family meals:

- Add bite-size pieces of asparagus to creamy soups.
- Dip asparagus spears in a healthy dip or dressing.
- Use leftover cooked asparagus in your scrambled eggs.
- Add asparagus to roasted potatoes, rice side dishes, or pasta salad.

*Make meals and memories together. It's a lesson kids will use for life.*

#### Did you know?

Asparagus can be found in three colors: green, white, and purple. White asparagus is grown under the soil, so it is never exposed to sunlight and never turns green.



Nutritious, Delicious, Wisconsin!  
#WIKillariesToFFtheMonth



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# Winnebago County UW-Extension Office



UW-MADISON EXTENSION

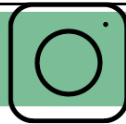
J. P. Coughlin Center  
625 E. County Road Y, Suite 600  
Oshkosh, WI 54901-8131  
(920) 232-1974  
FAX (920) 232-1967

**HOURS:** Monday through Friday  
8:00 AM - 4:30 PM

## Extension/ Winnebago County Staff

**Dana Berger** - *4-H Program Educator*  
**Sarah Thompson** - *4-H Youth & Science Educator*  
**Kevin Jarek** - *Crops & Soil Educator*  
**Stephanie Bowers** - *Regional Dairy Educator*  
**Mia Ljung** - *Community Development Educator*  
**Todd Wenzel** - *Associate Financial Educator*  
**Kris Soper** - *Nutrition Educator (FoodWise)*  
**Katherine Jaegly** - *Health & Wellbeing Educator*  
**Chad Cook** - *Land & Water Outreach Manager*  
**Chris Viau** - *Area Extension Director*  
**Ashley Rolph** - *4-H Support Staff*  
**Amy Hendrickson** - *Support Staff*  
**Robin Frantiza** - *Support Staff*

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