

2024 Winnebago County Fair

WCFA

Outstanding Youth Exhibitor (CIRCLE ONE BELOW)

BEEF, DAIRY, SHEEP, SWINE, POULTRY, GOATS, RABBITS

Any Junior Fair beef, dairy, sheep, swine, poultry, goat or rabbit exhibitor grades 9-13 as of January 1st may apply for the Outstanding Youth Exhibitor Award. The award will recognize youth who have shown exceptional involvement in the project and will be presented at this year's Winnebago County Fair. Two award winners will be named, one for each category: grades 9-10-11 (\$40) and grades 12-13 (\$40). Previous winners in the same age category not eligible consecutive years.

Any exhibitor who wishes to apply for the "Outstanding Youth Exhibitor" must submit the attached application which includes the following accomplishments since July 2023:

• Size and scope of the project involvement	20 points
• Project activities	20 points
• Project youth leadership and/or teaching responsibilities	20 points
• Project youth awards and accomplishments	10 points
• How the exhibitor became involved with the project. Share goals of your project. How has the project impacted you? • Problems or challenges encountered within the project and how you overcame them. • Plans for the future.	30 points

The information supplied in the application will be the basis for making the award. Individuals from outside the county fair association will serve as judges.

The application must be postmarked by July 15th and should be sent to:

WinnebagoCountyFair@gmail.com

OR

Winnebago County Fair Association
Outstanding exhibitor
2892 Ruschfield Drive
Oshkosh, WI 54904

Decisions of the judges are final.

Award developed and coordinated by Winnebago County Fair Association.

Forms are available online at <https://winnebago.uwex.edu/4-h-youth-development> or <http://www.winnebagoCountyFaironline.com/>

Further information can be gathered by contacting 920-685-3013

**OUTSTANDING YOUTH EXHIBITOR
Application Form (Please type or print)**

Name: _____

Address: _____

Club/Chapter/Organization: _____

Age (as of Jan 1, 24): _____ Year in School (as of Jan 1, 24): _____

Member Signature: _____ Date: _____

Parent Signature: _____ Date: _____

Size & Scope of project involvement (20 points):

Years in Project: _____

Number of project animals in 2024: _____

Briefly describe how your project animals are cared for (i.e. where they are housed, who cares for them on a daily basis, your contribution to care, etc.):

In one page, no additional pages, please share (30 points):

- How you became involved with the project, goals of your project experience and how has the project impacted you?
- Problems or challenges encountered within the project and how you overcame them.
- Plans for the future.