



Steve Eichman Memorial Scholarship

* This scholarship is for youth in the Winnebago County 4-H Dog Project

Scholarships for Secondary Education

The Steve Eichman Memorial Scholarship awards a \$500 scholarship to current 4-H members who are in 12th or 13th grade and currently in the Winnebago County Dog Project.

Scholarship Requirements:

1. Student must have been a 4-H member for at least 5 years
2. Student must have participated in the Winnebago County 4-H Dog Show
3. Student must have displayed an active leadership role
4. Student must graduate from high school
5. Student must attend College, Technical College, University, or a special education program either full time or part time
6. Tuition costs must be at least \$500 to receive the entire scholarship
7. Student must have achieved a 2.0 or higher after the first semester of study

The scholarship will be awarded after the recipient successfully completes a program of study or semester of post-high school classes. "Successfully completes" is defined as achieving a 2.0 ("C") or higher. The scholarship is non-renewable.

The program of study must be started within a year of receiving the award. For the Winnebago County 4-H Leaders Association and Simpson scholarships, the student must submit the grade report to the Extension Office within 60 days after completing the program of study or the first semester. Failure to do so in a timely manner may result in loss of scholarship funds. The recipient may also be asked for proof of program cost.

Scholarship Applications Must Include:

- Resume** highlighting 4-H involvement and achievements (see enclosed sample; maximum length is 2 pages).
- Answers** to all questions (max length is 1500 words)
- Choose** and turn in **1-2** record books you have completed within the last 3 years that best represents your 4-H career.
- Two** reference forms completed by someone not directly related to you and sent directly to the Extension Office:
 - ***4-H leader**, etc. Someone who knows your 4-H involvement
 - ***Individual** of your choice (teacher, community leader, another 4-H leader)

Applicants will be notified of results by May 1.

YOU WILL BE CONTACTED TO SCHEDULE AN INTERVIEW ONCE APPLICATION IS RECEIVED

Applications are due on or before 4:30 p.m., on the last Thursday of February to:

**Winnebago County UW-Extension
Eichman Memorial Scholarship
625 E Cty Rd Y Suite 600 / Oshkosh WI 54901**

RESUME OUTLINE

NAME

ADDRESS LINE 1

ADDRESS LINE 2

PHONE NUMBER

E-MAIL (if applicable)

EDUCATION	High School Name of College(s) accepted with potential program of study
4-H SUMMARY	4-H club name, years in 4-H List projects in which you are or have been enrolled, but no more than 10. Include the number of years you have been or were a member of that project.
4-H ACTIVITY INVOLVEMENT	Summarize the 4-H activities in which you have participated and the number of years you participated. Include all levels of involvement that you have including club, county, district, state.
SKILL/PERSONAL DEVELOPMENT	Explain what you have learned as a result of participation in 4-H projects and activities and how these skills have developed you.
ACHIEVEMENT / AWARDS	List key achievements and awards within and outside of 4-H
OTHER ACTIVITIES	List your work, school, community, extra-curricular activities, offices held and indicate the years you participated.

SAMPLE RESUME

Chris Clover
425 Clover Lane
Oshkosh WI 54901
920/999-9999
4hrocks@tnt.com

EDUCATION	Green Meadow High School UW-Parkside, Elementary Education		
4-H SUMMARY	Lucky Clovers 4-H Club, 6 years Horse and Pony and Foods and Nutrition, 6 years Arts and Crafts, 5 years Poultry, 3 years Flowers, 2 years		
4-H ACTIVITY INVOLVEMENT	Club Demonstration, 5 years Pizza Seller and Maker, 5 years Club Fundraiser, 5 years Sr. Citizens Holiday Party, 5 years Club Float, 3 years Club Secretary, 1 year	County County Fair Exhibitor, 5 years Speaking Contest, 5 years Horse Committee Volunteer, 4 years County Fair Helper, 2 years Officer Training, 1 year Horse Bowl, 1 year	
	District 4-H Winter Leadership Camp, 1 year	State Horse Bowl, 1 year	
SKILL/PERSONAL DEVELOPMENT	<ul style="list-style-type: none">* Flower arrangement* Knowledge of various food preparation options including microwaving, cooking, baking, and slow cooking.* Knowledge of horse nutrition, horse knowledge, fitting, training, and showing in both English and Western.* Knowledge of poultry nutrition, grooming, background, and showing.* Cultural arts skills: drawing, painting, macramé, leather craft, and stenciling.* Effective communication skills including spoken and written.* Ability to work well with others including youth and adults.* Ability to work toward personal goals from start to finish.* Effectively works well in team situations, including showing and sportsmanship.		
ACHIEVEMENTS/AWARDS	<ul style="list-style-type: none">* Honor Society* MIP Award – Soccer* Key Award		
OTHER ACTIVITIES	<ul style="list-style-type: none">* Summer Soccer, 6 years* Church Volunteer, 5 years* Library Reading Club, 4 years* Honor Roll, 2 years* Chorus, 2 years		

QUESTIONS FOR SCHOLARSHIP APPLICANTS

To help the selection committee gain a better sense of your 4-H knowledge, experience and upcoming goals, please **type** your answers to the following questions. Answers should be thorough and well developed.

1. Describe your educational plans and goals.
2. Explain how your 4-H experiences will help you to achieve your educational and/or career goals.
3. 4-H builds leadership skills. Think about and describe one of your most significant 4-H leadership experiences. Describe how your 4-H experiences contributed to your development as an individual and how you've used your leadership to give back to the 4-H program.
4. National 4-H Council promotes the “4-H Grows Here” initiative. 4-H members are encouraged to consider what it is that 4-H has “grown” for them or in them. Share the one word that “4-H Grows ...” and describe your story about how you have grown in 4-H.
5. Describe your most memorable 4-H experience.

**Winnebago County 4-H Leaders' Association**

625 E Cty Rd Y, Suite 600

Oshkosh WI 54901

920-232-1974

Steve Eichman Memorial Scholarship Reference Form

Name of 4-H Member _____ Your relationship to the 4-H Member _____

As part of the Winnebago County 4-H scholarship selection process, each applicant must include two recommendations for this individual. You have been asked to complete one of the required recommendations. Please provide your input regarding the following areas:

	<u>Unknown</u>	<u>Poor</u>	<u>Fair</u>	<u>Good</u>	<u>Excellent</u>
• Leadership qualities	<input type="radio"/>				
<i>Example:</i>	<hr/>				
• Participation in 4-H program	<input type="radio"/>				
<i>Example:</i>	<hr/>				
• Participation in other activities	<input type="radio"/>				
<i>Example:</i>	<hr/>				
• Responsibility	<input type="radio"/>				
<i>Example:</i>	<hr/>				
• Positive attitude	<input type="radio"/>				
<i>Example:</i>	<hr/>				
• Potential for future success	<input type="radio"/>				
<i>Example:</i>	<hr/>				

Please provide additional comments of why the candidate is a worthy 4-H scholarship recipient. Use a separate sheet. (300 words or less)

Print Your Name: _____ Title: _____

Signature: _____ Date: _____

RETURN THIS FORM TO THE ADDRESS ABOVE BY THE LAST THURSDAY IN FEBRUARY.

Winnebago County 4-H Youth Development is a program of the Winnebago County UW-Extension.

THANK YOU!

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AE employer, University of Wisconsin Madison, Division of Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements.



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Unknown Poor Fair Good Excellent

- Leadership qualities

Example:

- Participation in 4-H program

Example:

- Participation in other activities

Example:

- Responsibility

Example:

- Positive attitude

Example:

- Potential for future success

Example:

Please provide additional comments of why the candidate is a worthy 4-H scholarship recipient. Use a separate sheet. (300 words or less)

Print Your Name: _____ Title: _____

Signature: _____ Date: _____

RETURN THIS FORM TO THE ADDRESS ABOVE BY THE LAST THURSDAY IN FEBRUARY.

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